

**GENERAL NOTES**

- THE DRAWINGS AND PROJECT MANUAL TOGETHER CONSTITUTE THE CONTRACT DOCUMENTS FOR CONSTRUCTION. ALL GENERAL REQUIREMENTS ARE TO BE MET AND ALL MATERIALS, FINISHES AND SYSTEMS ARE TO BE INSTALLED AND PERFORM PER SPECIFICATIONS UNLESS OTHERWISE NOTED.
- GENERAL CONTRACTOR SHALL VISIT THE SITE, REVIEW THE BUILDING SHELL DRAWINGS AS SUBMITTED BY THE LANDLORD OR STARBUCKS AND BECOME THOROUGHLY FAMILIAR WITH THE SITE CONDITIONS PRIOR TO CONSTRUCTION.
- GENERAL CONTRACTOR SHALL CONSULT WITH STARBUCKS CONSTRUCTION MANAGER TO RESOLVE ANY CHANGES, OMISSIONS OR PLAN DISCREPANCIES PRIOR TO CONSTRUCTION.
- ALL WORK SHALL BE PERFORMED IN STRICT COMPLIANCE WITH LOCAL, COUNTY, STATE AND FEDERAL CODES AND ORDINANCES.
- GENERAL CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES.
- GENERAL CONTRACTOR TO VERIFY ALL DIMENSIONS INCLUDING CLEARANCES REQUIRED BY OTHER TRADES AND NOTIFY STARBUCKS CONSTRUCTION MANAGER OF ANY DISCREPANCIES PRIOR TO PROCEEDING WITH THE WORK. ALL DIMENSIONS ARE TO THE FACE OF THE FINISHED SURFACE UNLESS OTHERWISE NOTED. ALL DIMENSIONS TO BE TAKEN FROM DESIGNATED DATUM POINT. DO NOT SCALE DRAWINGS.
- GENERAL CONTRACTOR SHALL PATCH AND REPAIR ALL EXISTING WALLS, FLOORS, CEILINGS OR OTHER SURFACES IDENTIFIED TO REMAIN THAT MAY BECOME DAMAGED DURING THE COURSE OF THE WORK.
- THE GENERAL CONTRACTOR IS RESPONSIBLE FOR OBTAINING PERMITS FOR FIRE PROTECTION, PLUMBING, MECHANICAL AND ELECTRICAL SYSTEMS PRIOR TO INSTALLATION OF SUCH SYSTEMS.
- GENERAL CONTRACTOR SHALL RETAIN ONE SET OF PERMIT PLANS ON-SITE TO DOCUMENT ALL CHANGES MADE DURING CONSTRUCTION. THE RECORD DRAWINGS SHALL BE ISSUED TO THE OWNER AT PROJECT CLOSE-OUT AS DESCRIBED IN THE GENERAL REQUIREMENTS OF THE PROJECT MANUAL.
- GENERAL CONTRACTOR IS RESPONSIBLE FOR COORDINATING DELIVERY OF MATERIALS FROM STARBUCKS CONTRACTED THIRD PARTY LOGISTICS DISTRIBUTION SERVICES AND VENDOR DIRECT SHIPMENTS. SEE THE PROJECT MANUAL FOR ADDITIONAL INFORMATION.
- RESPONSIBILITY FOR SUPPLY AND DELIVERY OF MATERIALS AND EQUIPMENT IS IDENTIFIED IN THE DRAWING SCHEDULE SHEETS UNDER THE COLUMN LABELED "RESPONSIBILITY".
- FOR THE PURPOSE OF THE DOCUMENTS, TO "INSTALL," SHALL MEAN TO PROVIDE ALL FASTENERS, MISCELLANEOUS HARDWARE, BLOCKING, ELECTRICAL CONNECTIONS, PLUMBING CONNECTIONS AND OTHER ITEMS REQUIRED FOR A COMPLETE AND OPERATIONAL INSTALLATION, UNLESS OTHERWISE NOTED.
- ALL ITEM SUBSTITUTIONS MUST BE APPROVED BY THE STARBUCKS CONSTRUCTION MANAGER.

**PROJECT CONTACTS**

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**FIXTURE CALCULATION**

**MIN Number of Plumbing Fixtures:**

Occupant Load : 05 Indoor Occupancy  
Distribution: Men: 03 Women: 03

**2018 EPCOT PLUMBING CODE W/ 2023 SUPPLEMENT:**

**PARTNER'S RESTROOM**  
Water Closets 1 Per 25 Occupants  
Lavatories 1 Per 40 Occupants  
Urinals 0

| Fixture            | UNISEX       |          |
|--------------------|--------------|----------|
|                    | RE'Q'D       | Provided |
| Water Closets      | 1            | 1        |
| Urinals            | 0            | 0        |
| Lavatories         | 1            | 1        |
| Drinking Fountains | Not Required |          |

**ARCHITECTURAL SYMBOL LEGEND**

**ABBREVIATIONS**

|                                   |  |                              |
|-----------------------------------|--|------------------------------|
| A/C AIR CONDITIONING              | FF&E FURNITURE, FIXTURE AND EQUIPMENT              | OC ON CENTER                 |
| ACT ACOUSTICAL CEILING TILE       | FLR FLOOR  | O.D. OUTSIDE DIAMETER        |
| ADJ ADJUSTABLE                    | FOH FRONT OF HOUSE                                 | PIR PASSIVE INFRARED SENSOR  |
| AFF ABOVE FINISHED FLOOR          | FT FOOT/FEET                                       | PLC PLACE                    |
| AMP AMPERE                        | G GROUND   | R RADIUS                     |
| ARCH ARCHITECT                    | GC GENERAL CONTRACTOR                              | REF REFERENCE                |
| BOH BACK OF HOUSE                 | HC HOLLOW CORE                                     | REQ'D REQUIRED               |
| CAB CABINET                       | HD HARDWARE  | REV REVISION                 |
| CL CENTER LINE                    | HM HOLLOW METAL                                    | RND ROUND                    |
| CLG CEILING                       | HORIZ HORIZONTAL                                   | SB STARBUCKS                 |
| CM STARBUCKS CONSTRUCTION MANAGER | HR HOUR  | SC SOLID CORE                |
| CTR CENTER                        | HT HEIGHT  | SF SQUARE FEET               |
| CX COMMISSIONING                  | HVAC HEATING, VENTILATING AND AIR CONDITIONING     | SHT SHEET                    |
| CXA COMMISSIONING AGENT           | I.D. INSIDE DIAMETER                               | SIM SIMILAR                  |
| DEG DEGREE                        | LEED LEADERSHIP IN ENERGY AND ENVIRONMENTAL DESIGN | SPEC SPECIFICATION           |
| DET DETAIL                        | LL LANDLORD  | SQ SQUARE                    |
| DIA DIAMETER                      | MAX MAXIMUM  | TEMP TEMPORARY               |
| DIM DIMENSION                     | MEP MECHANICAL, ELECTRICAL AND PLUMBING            | TYP TYPICAL                  |
| DM STARBUCKS DESIGN MANAGER       | MFR MANUFACTURER                                   | U.O.N UNLESS OTHERWISE NOTED |
| DN DOWN                           | MIN MINIMUM  | VERT VERTICAL                |
| EA EACH                           | NIC NOT IN CONTRACT                                | VIF VERIFY IN FIELD          |
| EL ELEVATION                      | NL NIGHT LIGHT                                     |                              |
| EQ EQUAL                          | NT NOT TO SCALE                                    |                              |
| EXIST EXISTING                    |  |                              |
| EXT EXTERIOR                      |  |                              |

**INDEX OF SHEETS**

LEGEND: X - SHEET ISSUED  
R - SHEET ISSUED FOR REFERENCE AND COORDINATION ONLY  
SEE TITLEBLOCK FOR REVISION ISSUE DATE(S)

| SHEET | SHEET TITLE | BID SET | PERMIT SET | REVISION 1 | REVISION 2 | REVISION 3 | REVISION 4 |
|-------|-------------|---------|------------|------------|------------|------------|------------|
|-------|-------------|---------|------------|------------|------------|------------|------------|

**GENERAL**

|         |                                |   |   |  |  |  |  |
|---------|--------------------------------|---|---|--|--|--|--|
| G-001   | GENERAL INFORMATION            | X | X |  |  |  |  |
| G-002   | LIFE SAFETY ACCESSIBILITY PLAN | X | X |  |  |  |  |
| G-002.1 | OCCUPANCY LOAD PLAN            | X | X |  |  |  |  |
| G-003   | ACCESSIBILITY GUIDELINES       | X | X |  |  |  |  |
| G-004   | FOOD SERVICE PLAN              | X | X |  |  |  |  |
| G-005   | PRE-APPROVED CONST. MATERIALS  | X | X |  |  |  |  |
| G-006   | PRE-APPROVED CONST. MATERIALS  | X | X |  |  |  |  |

**DEMOLITION**

|       |                                |   |   |  |  |  |  |
|-------|--------------------------------|---|---|--|--|--|--|
| D-101 | DEMOLITION FLOOR PLAN          | X | X |  |  |  |  |
| D-102 | DEMOLITION CEILING PLAN        | X | X |  |  |  |  |
| D-201 | DEMOLITION EXTERIOR ELEVATIONS | X | X |  |  |  |  |

**ARCHITECTURAL**

|       |                                     |   |   |  |  |  |  |
|-------|-------------------------------------|---|---|--|--|--|--|
| A-001 | ARCHITECTURAL SITE PLAN             | X | X |  |  |  |  |
| A-100 | SCOPE OF WORK PLAN                  | X | X |  |  |  |  |
| A-101 | BUILDING FLOOR PLAN                 | X | X |  |  |  |  |
| A-102 | BUILDING FLOOR PENETRATION PLAN     | X | X |  |  |  |  |
| A-104 | REFLECTED CEILING AND LIGHTING PLAN | X | X |  |  |  |  |
| A-201 | EXTERIOR ELEVATIONS                 | X | X |  |  |  |  |

**INTERIORS**

|       |                            |   |   |  |  |  |  |
|-------|----------------------------|---|---|--|--|--|--|
| I-101 | FF & E PLAN                | X | X |  |  |  |  |
| I-102 | CASEWORK PLAN              | X | X |  |  |  |  |
| I-103 | CASEWORK SCHEDULES         | X | X |  |  |  |  |
| I-106 | FLOOR FINISH PLAN          | X | X |  |  |  |  |
| I-107 | WALL FINISH PLAN           | X | X |  |  |  |  |
| I-201 | INTERIOR FINISH ELEVATIONS | X | X |  |  |  |  |
| I-202 | PERSPECTIVE VIEWS          | X | X |  |  |  |  |
| I-501 | INTERIOR DETAILS           | X | X |  |  |  |  |
| I-502 | INTERIOR DETAILS           | X | X |  |  |  |  |
| I-503 | INTERIOR DETAILS           | X | X |  |  |  |  |
| I-505 | INTERIOR DETAILS           | X | X |  |  |  |  |
| I-506 | INTERIOR DETAILS           | X | X |  |  |  |  |
| I-507 | INTERIOR DETAILS           | X | X |  |  |  |  |
| I-508 | INTERIOR DETAILS           | X | X |  |  |  |  |
| I-509 | INTERIOR DETAILS           | X | X |  |  |  |  |
| I-601 | SCHEDULES                  | X | X |  |  |  |  |

**PLUMBING**

|       |               |   |   |  |  |  |  |
|-------|---------------|---|---|--|--|--|--|
| P-111 | PLUMBING PLAN | X | X |  |  |  |  |
|-------|---------------|---|---|--|--|--|--|

**ELECTRICAL**

|        |                        |   |   |  |  |  |  |
|--------|------------------------|---|---|--|--|--|--|
| E-001  | ELECTRICAL NOTES       | X | X |  |  |  |  |
| E-101  | ELECTRICAL DESIGN PLAN | X | X |  |  |  |  |
| E-102  | LIGHTING DESIGN PLAN   | X | X |  |  |  |  |
| E-601  | PANEL BOARD SCHEDULES  | X | X |  |  |  |  |
| EN-001 | ENERGY CALCULATIONS    | X | X |  |  |  |  |

**NOTE:**  
EXISTING COMPLIANT SPRINKLER SYSTEM TO REMAIN UNMODIFIED.  
NO MECHANICAL SCOPE OF WORK. EXISTING COMPLIANT HVAC TO REMAIN

**SITE AND OCCUPANCY**

**PROJECT DESCRIPTION:** MINOR RENOVATION  
**BUILDING HEIGHT:** 1 STORY  
**BUILDING AREA:** 1234 SF  
**BUILDING USE:** COFFEE SHOP  
**ZONING:** CENTRAL FLORIDA TOURISM OVERSIGHT DISTRICT

**TYPE OF USE:** COFFEE SHOP  
**TYPE OF OCCUPANCY:** B - BUSINESS  
**OCCUPANCY LOAD:** BEVERAGE PREP : 449 SF / 200 = 03  
WORKROOM : 594 SF / 300 = 02  
TOTAL OCCUPANCY: = 05

**TOTAL SQUARE FOOTAGE:** 1234 SF  
**EXIT CAPACITY:** EXIT 1: 42" WIDE  
EXIT 2: 34" WIDE  
TOTAL EXIT WIDTH PROVIDED: 76 IN.  
0.2 X 05 OCCUPANTS = 1.0 IN. REQUIRED

**TRAVEL DISTANCE:** ALLOWED TRAVEL DISTANCE: 100' - 0"  
ACTUAL TRAVEL DISTANCE: 51' - 6"  
51' - 6" < 100' - 0" THEREFORE COMPLIES

**NUMBER OF EXITS:** MIN. NUMBER OF EXITS REQUIRED: 2  
NUMBER OF EXITS PROVIDED: 2

**APPLICABLE CODES**

2023 SUPPLEMENT TO THE 2018 EPCOT BUILDING CODE

2018 EPCOT BUILDING CODE W/ 2023 SUPPLEMENT  
2018 EPCOT MECHANICAL CODE W/ 2023 SUPPLEMENT  
2018 EPCOT PLUMBING CODE W/ 2023 SUPPLEMENT  
2018 EPCOT ELECTRICAL CODE W/ 2023 SUPPLEMENT  
2018 EPCOT FIRE CODE W/ 2023 SUPPLEMENT

**CODE CLASSIFICATION**

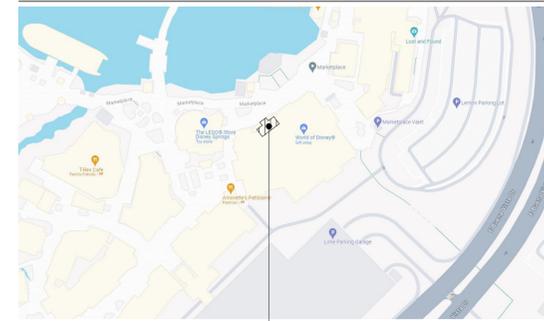
A. OCCUPANCY GROUP: B - BUSINESS  
B. CONSTRUCTION CLASSIFICATION TYPE: IV-B, SPRINKLERED  
C. AUTOMATIC FIRE SUPPRESSION SYSTEM INSTALLED: YES  
D. FIRE ALARM: YES  
E. ZONING: CENTRAL FLORIDA TOURISM OVERSIGHT DISTRICT  
F. JURISDICTION/ COUNTY: CENTRAL FLORIDA TOURISM OVERSIGHT DISTRICT

**SCOPE OF WORK**

REFER TO SHEET: A-100



**VICINITY PLAN**



**FOR CONSTRUCTION**



**STARBUCKS®**  
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STARBUCKS TEMPLATE VERSION: I2023-10-23

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Timothy L. Raberding, PE  
Professional Engineer  
License: 62079

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
1680 E BUENA VISTA DR #A  
LAKE BUENA VISTA, FL 32830

STORE #: 21797  
PROJECT #: 61339-085  
ISSUE DATE: 02/16/24  
DESIGNER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY MCLLOUD  
CHECKED BY: DONALD RETHMAN

**Revision Schedule**

| Rev | Date | By | Description |
|-----|------|----|-------------|
|     |      |    |             |
|     |      |    |             |
|     |      |    |             |

SHEET TITLE:  
**GENERAL INFORMATION**

SCALE: NO SCALE

SHEET NUMBER:  
**G-001.**

**PLUMBING FIXTURE CALCULATIONS**

2018 EPCOT PLUMBING CODE W/ 2023 SUPPLEMENT

| OCCUPANCY | MALE     | FEMALE  | TOTAL   | WATER CLOSETS | URINALS* | LAVATORY | WATER FOUNTAIN**     |
|-----------|----------|---------|---------|---------------|----------|----------|----------------------|
|           | 03 OCC.  | 03 OCC. | 05 OCC. |               |          |          |                      |
| FIXTURES  | 1 PER 75 |         |         | 1 PER 200     |          |          | 1 PER 100 OR STATION |
| REQUIRED  | 1 M      | 1 F     | 0 M     | 1 M           | 1 F      | 0        | 0                    |
| PROVIDED  | 1 M      | 1 F     | 0 M     | 1 M           | 1 F      | 0        | 0                    |

\*IN EACH BATHROOM OR TOILET ROOM, URINALS SHALL NOT BE SUBSTITUTED FOR MORE THAN 67% OF THE REQUIRED WATER CLOSETS IN ASSEMBLY OCCUPANCIES.

\*\*RETAIL ESTABLISHMENT SERVES WATER UPON REQUEST.

**EGRESS CALCULATION**

|                                    |  |
|------------------------------------|--|
| EXIT WIDTH REQUIRED - 05 OCC X 0.2 | = 15.0 IN.                                   |
| EXIT WIDTH PROVIDED                | = 76 IN.                                     |
| EXITS                              | = 42 IN. PRIMARY EXIT, 34 IN. SECONDARY EXIT |
| EXITS REQUIRED                     | = 02   |
| EXITS PROVIDED                     | = 02   |
| MAXIMUM ALLOWABLE TRAVEL DISTANCE  | = 250 FT.                                    |
| MAXIMUM TRAVEL DISTANCE PROVIDED   | = 51 FT. 6 IN.                               |
| MINIMUM EXIT SEPARATION            | N/A  |
| EXIT SEPARATION PROVIDED           | N/A  |

**NOTE:**

EXISTING COMPLIANT SPRINKLER SYSTEM TO REMAIN UNMODIFIED.

**OCCUPANCY**

|  |               |
|--|---------------|
| BEVERAGE PREP: 449 SQ. FT. / 200 SQ. FT. / OCC | 03 OCC        |
| WORKROOM: 594 SQ. FT. / 300 SQ. FT. / OCC      | 02 OCC        |
| <b>TOTAL INTERIOR OCCUPANCY:</b>               | <b>05 OCC</b> |
| <b>TOTAL OCC LOAD:</b>                         | <b>05 OCC</b> |

**ROOM SCHEDULE**

| NAME                                  | AREA    |
|---------------------------------------|---------|
| BEVERAGE PREP                         | 449 SF  |
| UNOCCUPIABLE/NONSIMULTANEOUS WORKROOM | 191 SF  |
| WORKROOM                              | 594 SF  |
| GRAND TOTAL                           | 1234 SF |

**KEYED NOTES**

- THRESHOLDS TO BE BARRIER FREE COMPLIANT PER ALL APPLICABLE CODES.
- BARRIER-FREE PATH OF TRAVEL.
- PROVIDE TACTILE "EXIT" SIGNAGE.
- PROVIDE INTERNATIONAL SYMBOL OF ACCESSIBILITY SIGN.

**OCCUPANCY NOTES**

OCCUPANCY CLASSIFICATION: B - BUSINESS  
TOTAL OCCUPANTS: 05

**MEANS OF EGRESS NOTES**

- EVERY ROOM OR SPACE THAT IS ASSEMBLY OCCUPANCY SHALL HAVE THE OCCUPANT LOAD OF THE ROOM OR SPACE POSTED IN A CONSPICUOUS PLACE, NEAR THE MAIN EXIT ACCESS DOORWAY. POSTED SIGNS SHALL BE OF AN APPROVED LEGIBLE PERMANENT DESIGN AND SHALL BE MAINTAINED BY THE OWNER AUTHORIZED AGENT.
- EGRESS SHALL NOT PASS THROUGH KITCHENS, STORAGE ROOMS, CLOSETS OR SIMILAR SPACES.
- PANIC AND FIRE EXIT HARDWARE, WHERE INSTALLED ON DOORS IN THIS BUILDING SHALL SATISFY THE FOLLOWING :
  - THE ACTUATION PORTION OF THE RELEASING DEVICE SHALL EXTEND AT LEAST ONE-HALF OF THE DOOR LEAF WIDTH.
  - THE MAXIMUM UNLATCHING FORCE DOES NOT EXCEED 15 POUNDS (6.8 KG).
  - PIVOTED OR BALANCED DOORS SHALL BE OF THE PUSH-PAD TYPE WHERE PANIC HARDWARE IS REQUIRED AND THE PAD SHALL NOT EXTEND ACROSS MORE THAN ONE-HALF OF THE DOOR WIDTH, MEASURED FROM THE LATCH SIDE.
  - PANIC HARDWARE LISTED IN ACCORDANCE WITH UL 305.
  - FIRE EXIT HARDWARE LISTED IN ACCORDANCE WITH UL 10C AND UL 305.
- STRUCTURAL ELEMENTS, FIXTURES OR FURNISHINGS SHALL NOT PROJECT HORIZONTALLY FROM EITHER SIDE MORE THAN 4 INCHES (101 MM) OVER ANY WALKING SURFACE BETWEEN 27 INCHES (685 MM) AND 80 INCHES (2032 MM) ABOVE THE WALKING SURFACE. EXCEPTION: HANDRAILS SERVING STAIRS AND RAMPS ARE PERMITTED TO PROTRUDE 4 1/2 INCHES (115 MM) FROM THE WALL.
- THE PATH OF EGRESS TRAVEL EXITS AND WITHIN EXITS IN THIS BUILDING SHALL BE IDENTIFIED BY EXIT SIGNS CONFORMING TO THE REQUIREMENTS OF SECTION 1011 AND AS NOTED BELOW:
  - EXIT SIGNS SHALL BE READILY VISIBLE FROM ANY DIRECTION OF EGRESS TRAVEL.
  - EXIT SIGNS SHALL BE LOCATED AS NECESSARY TO CLEARLY INDICATE THE DIRECTION OF EGRESS TRAVEL.
  - NO POINT IN A CORRIDOR SHALL BE MORE THAN 100 FT (30.5 M) OR THE LISTED VIEWING DISTANCE FOR THE SIGN, WHICHEVER IS LESS, FROM THE NEAREST VISIBLE EXIT SIGN.
- WHERE KEY OPERATED LOCKING DEVICES ARE USED, POST A SIGN ON OR ADJACENT TO THE REQUIRED MAIN EXIT DOOR WITH 1 INCH (25 MM) LETTERING STATING THAT "THIS DOOR TO REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED".
- EGRESS DOORS OR GATES SHALL BE OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY, SPECIAL KNOWLEDGE OR EFFORT. DOOR HANDLES, PULLS, LATCHES, LOCKS AND OTHER OPERATING DEVICES SHALL BE INSTALLED 34 INCHES (863 MM) TO 48 INCHES (1220 MM) ABOVE FINISHED FLOOR. MANUALLY OPERATED FLUSH BOLTS OR SURFACE BOLTS ARE NOT PERMITTED. THE UNLATCHING OF ANY DOOR OR LEAF SHALL NOT REQUIRE MORE THAN ONE OPERATION.
- LANDINGS SHALL BE PROVIDED ON EACH SIDE OF DOORS AND SUCH LANDING SHALL BE AT THE SAME ELEVATION ON EACH SIDE OF THE DOOR. LANDINGS SHALL HAVE A WIDTH NOT LESS THAN THE WIDTH OF THE DOOR AND LENGTH MEASURED IN THE DIRECTION OF TRAVEL OF NOT LESS THAN 44 INCHES (1118 MM).



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STARBUCKS TEMPLATE VERSION: I2023-10-23

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Timothy L. Raberding, PE  
Professional Engineer  
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FOR CONSTRUCTION

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

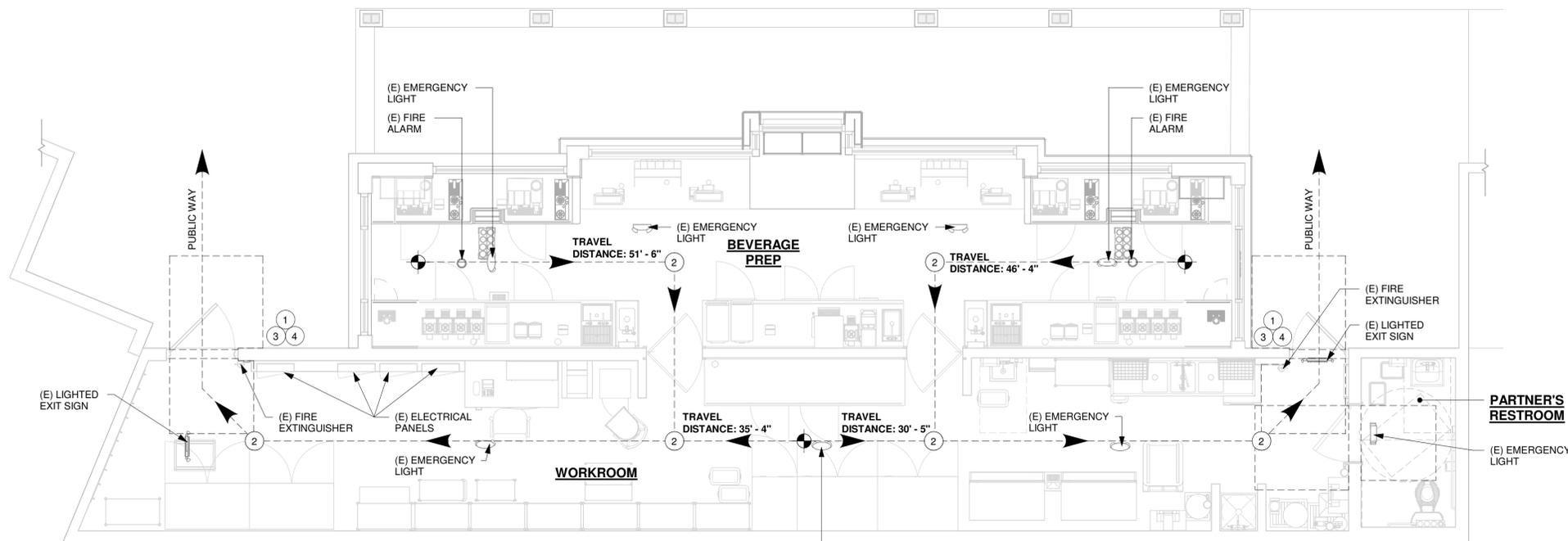
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LAKE BUENA VISTA, FL 32830

STORE #: 21797  
PROJECT #: 61339-085  
ISSUE DATE: 02/16/24  
DESIGNER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY MCLLOUD  
CHECKED BY: DONALD RETHMAN

| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
|                   |      |    |             |

SHEET TITLE:  
**LIFE SAFETY ACCESSIBILITY PLAN**  
SCALE: 1/4" = 1'-0"

SHEET NUMBER:  
**G-002**



**1 LIFE SAFETY ACCESSIBILITY PLAN**

Scale: 1/4" = 1'-0"

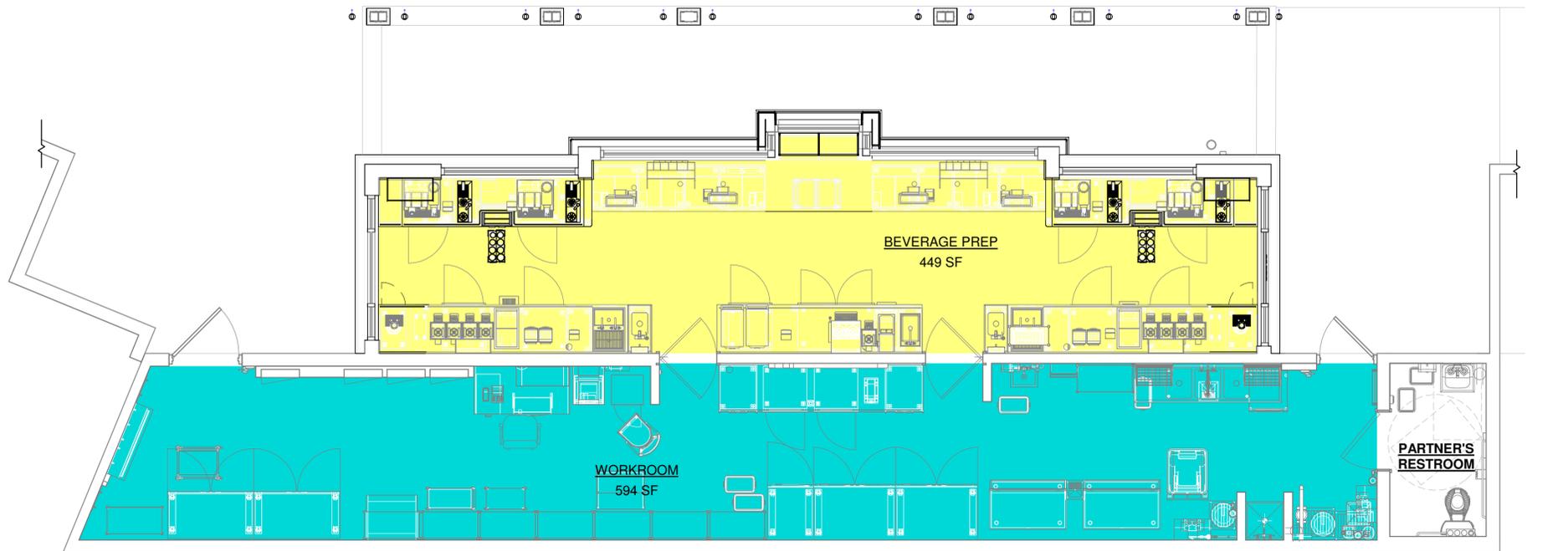
0 2' 4' 8'  
Scale: 1/4" = 1'-0"

**AREA COLOR LEGEND**

- BEVERAGE PREP.
- UNOCCUPIABLE/NONSIMULTANEOUS
- WORKROOM

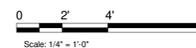
**AREA - OCCUPANT LOAD CALCS**

| NAME                         | AREA (SF)   | LOAD FACTOR | OCCUPANT LOAD |
|------------------------------|-------------|-------------|---------------|
| BEVERAGE PREP                | 449         | 200         | 3             |
| UNOCCUPIABLE/NONSIMULTANEOUS | 191         | 0           | 0             |
| WORKROOM                     | 594         | 300         | 2             |
| <b>GRAND TOTAL</b>           | <b>1234</b> |             | <b>5</b>      |



**1 OCCUPANCY LOAD PLAN**

Scale: 1/4" = 1'-0"



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STARBUCKS TEMPLATE VERSION: 12023-10-23

**Design Forum Architects Inc.**

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**Design Forum Engineering**

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Timothy L. Raberding, PE  
 Professional Engineer  
 License: 62078

**FOR CONSTRUCTION**

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
 1680 E BUENA VISTA DR #A  
 LAKE BUENA VISTA, FL 32830

STORE #: 21797  
 PROJECT #: 61339-085  
 ISSUE DATE: 02/16/24  
 DESIGNER: MARTIN PEREZ  
 PRODUCTION DESIGNER: ANDY MCLLOUD  
 CHECKED BY: DONALD RETHMAN

| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
|                   |      |    |             |
|                   |      |    |             |

SHEET TITLE:  
**OCCUPANCY LOAD PLAN**  
 SCALE: 1/4" = 1'-0"

SHEET NUMBER:  
**G-002.1**



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Timothy L. Rauberding, PE  
Professional Engineer  
License: 62079

FOR CONSTRUCTION

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

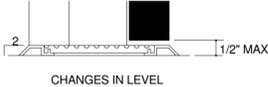
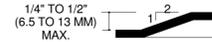
PROJECT ADDRESS:  
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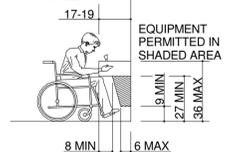
SHEET TITLE:  
**ACCESSIBILITY GUIDELINES**  
SCALE: NO SCALE

SHEET NUMBER:  
**G-003**

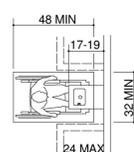


NOTE:

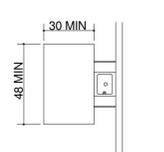
BOTH HIGH AND LOW FOUNTAINS ARE REQUIRED. NO FEWER THAN 50% WHEELCHAIR ACCESSIBLE. OTHERS ARE TO BE LOCATED AT A STANDERD HEIGHT CONVENIENT TO THOSE WITH DIFFICULTY STOOPIG. HIGH-LOW FOUNTAINS ARE REQ. WHEN ONLY ONE FOUNTAIN IS APPROVED.



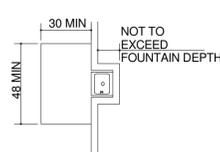
SPOUT HEIGHT AND KNEE CLEARANCE



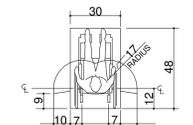
CLEAR FLOOR SPACE



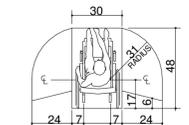
FREE-STANDING FOUNTAIN OR COOLER W/ PROTRUDING OBJECTS RAILS



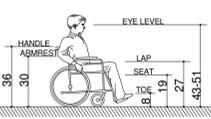
BUILT-IN FOUNTAIN OR COOLER  
NOT TO EXCEED FOUNTAIN DEPTH



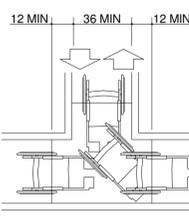
DIMENSIONS OF ADULT-SIZED WHEELCHAIR



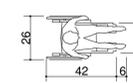
DIMENSIONS OF ADULT-SIZED WHEELCHAIR



DIMENSIONS OF ADULT-SIZED WHEELCHAIR



T-SHAPED SPACE FOR 180° TURNS



DIMENSIONS OF ADULT-SIZED WHEELCHAIR



CLEAR FLOOR SPACE



PARALLEL APPROACH



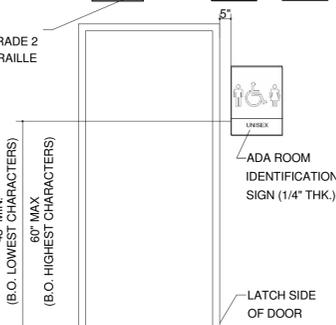
FORWARD APPROACH

ADA SIGNS



NOTES

- CHARACTERS AND SYMBOLS SHALL CONTRAST WITH THEIR BACKGROUND.
- IDENTIFICATION SYMBOLS ARE TO BE ON WALL ADJACENT DOOR 60" ABOVE FLOOR AND ARE TO BE DISTINCTLY DIFFERENT FROM DOOR AND WALL IN COLOR AND CONTRAST.
- PROVIDE ROOM IDENTIFICATION SIGN ON LATCH SIDE OF DOOR.
- LETTERS & NUMBERS ON SIGNS SHALL BE RAISED 1/32" MIN., SHALL BE A MIN. OF 5/8" HIGH & SHALL BE SANS-SERIF UPPERCASE CHARACTERS. A.D.A. SIGNAGE ACCOMPANIED BY GRADE 2 BRAILLE.
- REGULATORY SIGNS TO BE TYPICALLY ADA COMPLIANT TACTILE 3-D PLAQUES PER CODE REQUIREMENTS.
- SIGNS TO BE A TYPICAL ONE PIECE INJECTION MOLDED FABRICATION WITH RAISED SECOND SURFACE GRAPHICS.
- SIGN TO BE A CUSTOM COLOR TO MATCH PMS 282C WITH WHITE GRAPHICS.
- BRAILLE SHOWN IS FOR PLACEMENT ONLY. USE CORRECT BRAILLE FOR SIGN PRODUCTION.
- 3D TACTILE PLAQUES CAN BE OBTAINED FROM AMERICRAFT CORPORATION (SIGN LANGUAGE) 904 4TH STREET WEST PALMETTO, FL 34221 PH# 1-800-237-3984 FAX 1-813-723-2452



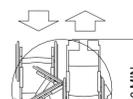
ADA ROOM IDENTIFICATION SIGN (1/4" THK.)



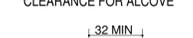
MANEUVERING CLEARANCE FOR ALCOVE



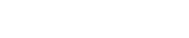
MANEUVERING CLEARANCE FOR ALCOVE



WHEELCHAIR TURNING SPACE



MINIMUM CLEAR WIDTH FOR SINGLE WHEELCHAIR



MINIMUM CLEAR WIDTH FOR TWO WHEELCHAIRS

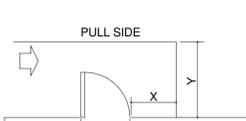


MINIMUM CLEAR WIDTH FOR ONE WHEELCHAIRS

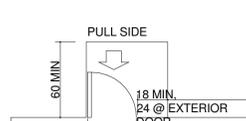
21 SECTION 4.3 ACCESSIBLE ROUTE

SCALE: NTS

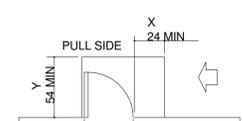
NOTE: X = 36" MIN, IF Y = 60"



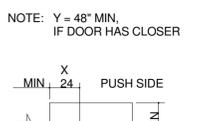
HINGE SIDE APPROACH - SWINGING DOOR



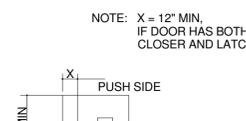
FRONT APPROACH - SWINGING DOOR



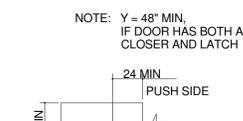
LATCH SIDE APPROACH - SWINGING DOOR



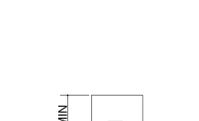
LATCH SIDE APPROACH - SWINGING DOOR



FRONT APPROACH - SWINGING DOOR



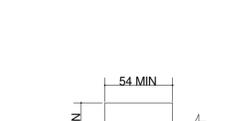
SIDE APPROACH - SWINGING DOOR



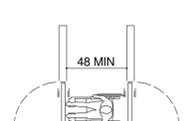
FRONT APPROACH - SLIDING OR FOLDING DOORS



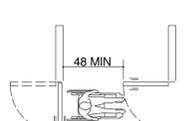
LATCH SIDE APPROACH - SLIDING OR FOLDING DOORS



SLIDE SIDE APPROACH - SLIDING OR FOLDING DOORS



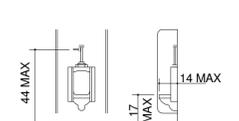
TWO HINGED DOORS IN SERIES



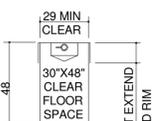
TWO HINGED DOORS IN SERIES

13 SECTION 4.15 DRINKING FOUNTAINS

SCALE: NTS



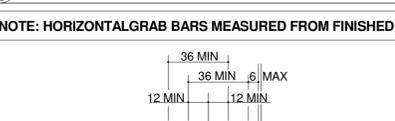
URINAL CLEARANCES



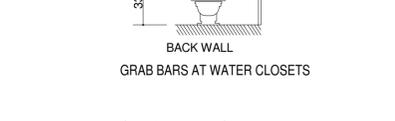
LAVATORY CLEARANCES

14 SECTION 4.18 URINALS

SCALE: NTS



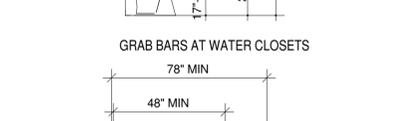
GRAB BARS AT WATER CLOSETS



GRAB BARS AT WATER CLOSETS



GRAB BARS AT WATER CLOSETS



GRAB BARS AT WATER CLOSETS



STANDARD STALL (END OF ROW)

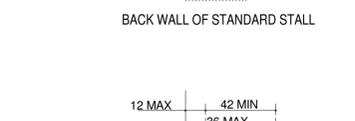
10 SEC. 4.19 LAVATORIES & MIRRORS

SCALE: NTS

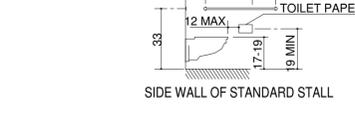
NOTE: HORIZONTAL GRAB BARS MEASURED FROM FINISHED FLOOR TO TOP OF GRIPPING SURFACE.



BACK WALL OF STANDARD STALL



SIDE WALL OF STANDARD STALL



TYP SECTION @ COUNTER

24 SECTION 4.13 DOORS

SCALE: NTS

16 SECTION 4.17 TOILET STALLS

SCALE: NTS

12 TYP SECTION @ COUNTER

SCALE: NTS

8 SECTION 4.2 SPACE ALLOWANCES

SCALE: NTS

**GENERAL NOTES**

1. GENERAL CONTRACTOR SHALL VISIT THE SITE, REVIEW THE BUILDING SHELL DRAWINGS AS SUBMITTED BY THE LANDLORD OR STARBUCKS SITE SURVEYOR AND BECOME THOROUGHLY FAMILIAR WITH THE SITE CONDITIONS PRIOR TO BIDDING OR CONSTRUCTION.
2. GENERAL CONTRACTOR SHALL CONSULT WITH STARBUCKS CONSTRUCTION MANAGER TO RESOLVE ANY CHANGES, OMISSIONS OR PLAN DISCREPANCIES PRIOR TO BIDDING OR CONSTRUCTION.
3. ALL WORK SHALL BE PERFORMED IN STRICT COMPLIANCE WITH LOCAL, COUNTY, STATE AND FEDERAL CODES AND ORDINANCES.
4. GENERAL CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES.
5. GENERAL CONTRACTOR TO VERIFY ALL DIMENSIONS, INCLUDING CLEARANCES REQUIRED BY OTHER TRADES AND NOTIFY STARBUCKS CONSTRUCTION MANAGER OF ANY DISCREPANCIES PRIOR TO PROCEEDING WITH THE WORK. ALL DIMENSIONS ARE TO THE FACE OF THE FINISHED SURFACE UNLESS OTHERWISE NOTED. ALL DIMENSIONS TO BE TAKEN FROM DESIGNATED DATUM POINT. DO NOT SCALE DRAWINGS.
6. GENERAL CONTRACTOR SHALL PATCH AND REPAIR ALL EXISTING WALLS, FLOORS, CEILINGS OR OTHER SURFACES IDENTIFIED TO REMAIN THAT MAY BECOME DAMAGED DURING THE COURSE OF THE WORK.
7. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR OBTAINING PERMITS FOR FIRE PROTECTION, PLUMBING, MECHANICAL AND ELECTRICAL SYSTEMS PRIOR TO INSTALLATION OF SUCH SYSTEMS.
8. GENERAL CONTRACTOR SHALL RETAIN ONE SET OF THE PLANS TO NOTE AND DOCUMENT ALL CHANGES DURING CONSTRUCTION. THIS SET SHALL BE A PART OF THE GENERAL CONTRACTOR'S "STORE CLOSE-OUT PACKAGE" AS DESCRIBED IN THE CONSTRUCTION MANAGEMENT AGREEMENT.
9. GENERAL CONTRACTOR IS RESPONSIBLE FOR COORDINATING DELIVERY OF MATERIALS FROM STARBUCKS CONTRACTED THIRD PARTY LOGISTICS DISTRIBUTION SERVICES AND VENDOR DIRECT SHIPMENTS. REFER TO CONSTRUCTION MANAGEMENT AGREEMENT FOR METHODS AND LEAD TIMES.
10. RESPONSIBILITY FOR SUPPLY AND DELIVERY OF MATERIALS AND EQUIPMENT IS IDENTIFIED IN THE DRAWING SCHEDULE SHEETS UNDER THE COLUMN LABELED "RESPONSIBILITY".
11. FOR THE PURPOSE OF THE DOCUMENTS, TO "INSTALL", SHALL MEAN TO PROVIDE ALL FASTENERS, MISCELLANEOUS HARDWARE, BLOCKING, ELECTRICAL CONNECTIONS, PLUMBING CONNECTIONS, AND OTHER ITEMS REQUIRED FOR A COMPLETE AND OPERATION INSTALLATION, UNLESS OTHERWISE NOTED.
12. ALL ITEM SUBSTITUTIONS MUST BE APPROVED BY THE STARBUCKS DESIGN MANAGER.
13. REFER TO ITEM CUTSHEETS FOR ADDITIONAL INFORMATION.



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STARBUCKS TEMPLATE VERSION: I2023-10-23

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**FOR CONSTRUCTION**

PROJECT NAME:  
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PROJECT ADDRESS:  
1680 E BUENA VISTA DR #A  
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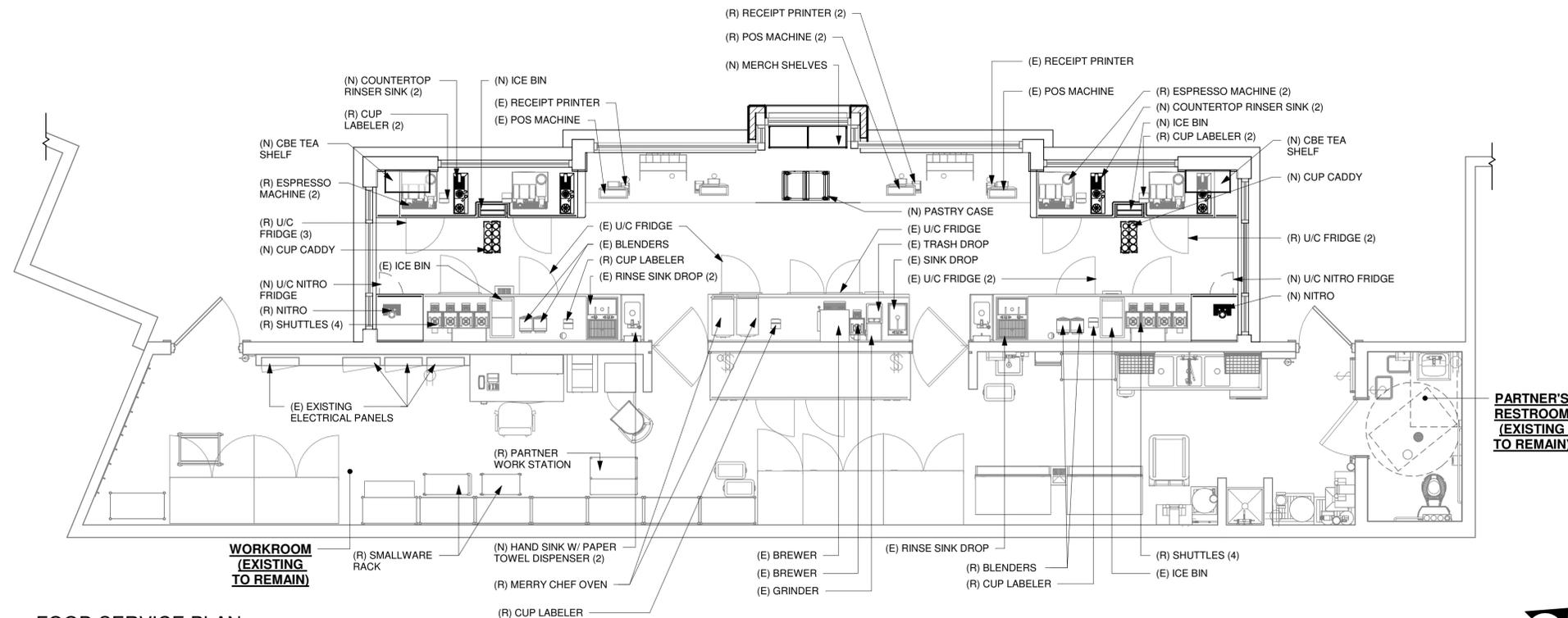
STORE #: 21797  
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ISSUE DATE: 02/16/24  
DESIGNER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY MCLLOUD  
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|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
|                   |      |    |             |

SHEET TITLE:  
**FOOD SERVICE PLAN**

SCALE: 1/4" = 1'-0"

SHEET NUMBER:  
**G-004**

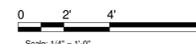


**PARTNER'S RESTROOM (EXISTING TO REMAIN)**

**WORKROOM (EXISTING TO REMAIN)**

**1 FOOD SERVICE PLAN**

Scale: 1/4" = 1'-0"



**PRE-APPROVED LIST FOR LOW EMMITING MATERIALS**

**MANUFACTURER - PRODUCT VOC CONTENT**

| ABS WELDING ADHESIVE                                      | LIMIT 325 g/L |
|---|---------------|
| IPS CORPORATION - WELD-ON 2771 AND 2773 - ABS PIPE CEMENT | 325 g/L       |
| IPS CORPORATION - WELD-ON 773 - ABS PIPE CEMENT           | <325 g/L      |
| OATEY - LO-VOC ABS BLACK SOLVENT CEMENT                   | 325 g/L       |

**CARPET ADHESIVE LIMIT 50 g/L**

|                                   |        |
|-----------------------------------|--------|
| HB FULLER - TEC 749 RELEASE PRESS | 0 g/L  |
| MAPEI - ULTRABOND ECO 120         | 43 g/L |
| MAPEI - ULTRABOND ECO 800         | 0 g/L  |
| ROBERTS - 6700 SUPERIOR           | 0 g/L  |

**CERAMIC TILE ADHESIVE LIMIT 65 g/L**

|  |         |
|--|---------|
| DUPONT SURFACES - CORIAN SOLID SURFACES JOINT ADHESIVE | <50 g/L |
| LATICRETE - 252 SILVER                                 | 0 g/L   |
| LATICRETE - 254 PLATINUM                               | 0.5 g/L |
| LATICRETE - 255 MULTIMAX                               | 0 g/L   |
| LATICRETE - 317 THIN SET                               | 2.5 g/L |
| MAPEI - KERABOND                                       | 0 g/L   |
| MAPEI - KERASET  | 0 g/L   |
| MAPEI - PLANIPATCH                                     | 0 g/L   |
| MAPEI - PLANIPATCH PLUS                                | 53 g/L  |
| MAPEI - TYPE 1   | 60 g/L  |
| MAPEI - ULTRAFLEX 1                                    | 0 g/L   |
| MAPEI - ULTRAFLEX 2                                    | 0 g/L   |
| MAPEI - ULTRAFLEX S2 MONO                              | <12 g/L |
| MAPEI - ULTRAMASTIC ECO                                | 57 g/L  |
| RAECO - R-2000 BONDING AGENT                           | 2.5 g/L |

**CONTACT ADHESIVE LIMIT 80 g/L**

|  |         |
|--|---------|
| 3M - FASTBOND CONTACT ADHESIVE                 | 77 g/L  |
| HENKEL - LEPAGE CONTACT CEMENT                 | <10 g/L |
| HENKEL - LEPAGE PRES-TITE GREEN CONTACT CEMENT | <10 g/L |

**CPVC ADHESIVE LIMIT 490 g/L**

|   |         |
|---|---------|
| OATLEY - HEAVY DUTY CPVC ORANGE SOLVENT CEMENT            | 77 g/L  |
| OATLEY - FLOWGUARD GOLD ALL WEATHER 1 STEP SOLVENT CEMENT | <10 g/L |

**DRYWALL AND PANEL ADHESIVE LIMIT 50 g/L**

|  |         |
|--|---------|
| DATENBLATT_A814 - PART A AND B                           | 0 g/L   |
| FRANKLIN INTERNATIONAL - MARLITE C-551                   | 2.6 g/L |
| FRANKLIN INTERNATIONAL - TITEBOND SOLVENT FREE FAST GRAB | 2.6 g/L |
| LIQUID NAILS - FRP - 310                                 | 34 g/L  |
| GREEN GLUE COMPANY - GREEN GLUE                          | <5 g/L  |
| ROMAN - PRO-774  | 0 g/L   |

**MULTI-PURPOSE CONSTRUCTION ADHESIVE LIMIT 70 g/L**

|  |          |
|--|----------|
| 3M - SCOTCH-WELD URETHANE ADHESIVE DP-620NS, BLACK | <10 g/L  |
| ELMER'S - CARPENTER'S INTERIOR WOOD GLUE           | <1 g/L   |
| EVERBUILD - GUN A NAIL STANDARD                    | 25.3 g/L |
| FRANKLIN INTERNATIONAL - TITEBOND III WOOD GLUE    | 5.6 g/L  |
| HENKEL - LEPAGE CARPENTER'S GLUE                   | <2 g/L   |
| HENKEL - LEPAGE EPOXY RESIN                        | .38 g/L  |
| HENKEL - LEPAGE PL PREMIUM                         | 45 g/L   |
| LIQUID NAILS - LN 704                              | 22 g/L   |
| LIQUID NAILS - LN 903                              | <70 g/L  |
| ROMAN - PRO-838                                    | 17.2 g/L |
| ROMAN - PRO-880                                    | <50 g/L  |
| ROMAN - PRO-935                                    | 8 g/L    |
| SIKA - SIKABOND                                    | 48.3 g/L |

**PRE-APPROVED LIST FOR LOW EMMITING MATERIALS**

**MANUFACTURER - PRODUCT VOC CONTENT**

| PVC WELDING   | LIMIT 510 g/L |
|---|---------------|
| IPS CORPORATION - IPEX SYS 15 GREY                    | <510 g/L      |
| IPS CORPORATION - WELD_ON 782 CLEAR CEMENT FOR PVC    | <510 g/L      |
| IPS CORPORATION - WELD-ON 711 LOW VOC PIPE CEMENT     | <510 g/L      |
| IPS CORPORATION - WELD-ON 780 CLEAR CEMENT FOR PVC    | <510 g/L      |
| IPS CORPORATION - WELD-ON 781 CLEAR CEMENT FOR PVC    | <510 g/L      |
| IPS CORPORATION - WELD-ON 781 GREY CEMENT FOR PVC     | <510 g/L      |
| IPS CORPORATION - WELD-ON 810 - 2 COMPONENT ADHESIVE  | 50 g/L        |
| IPS CORPORATION - WELD-ON DUIT 413 - PVC PIPE CEMENT  | 510 g/L       |
| OATEY - CLEAR ADVANCED PVC CEMENT                     | <510 g/L      |
| TIGRE - ADESIVO AQUATHERM (AQUATHERM E ESPECIAL) CPVC | 330 g/L       |
| TIGRE - ADESIVO PLASTICO PARA PVC - INCOLOR           | 332.14 g/L    |

**ADHESIVE PRIMER FOR PLASTIC LIMIT 550 g/L**

|  |         |
|--|---------|
| IPS CORPORATION - WELD-ON PLUMBING CLEAR PRIMER FOR PVC  | 550 g/L |
| IPS CORPORATION - WELD-ON PLUMBING PURPLE PRIMER FOR PVC | 550 g/L |
| OATLEY - PURPLE PRIMER NSF LISTED                        | 550 g/L |

**SPECIAL PURPOSE AEROSOL ADHESIVE LIMIT 70% BY WEIGHT**

|   |     |
|---|-----|
| IPS CORPORATION - WELD-ON PLUMBING CLEAR PRIMER FOR PVC | 64% |
|---|-----|

**SUBFLOOR ADHESIVE LIMIT 50 g/L**

|  |         |
|--|---------|
| FRANKLIN INTERNATIONAL - GREENCHOICE WEATHERPROOF SUBFLOOR ADHESIVE (TITEBOND) | 550 g/L |
| IPS CORPORATION - WELD-ON PLUMBING PURPLE PRIMER FOR PVC                       | 550 g/L |
| HENKEL - OSI PRO SERIES 450 SUBFLOOR ADHESIVE                                  | <2 g/L  |

**VCT ADHESIVE LIMIT 50 g/L**

|                       |        |
|-----------------------|--------|
| BALL - STYCCIBOND F44 | 48 g/L |
| ROMAN - VOV 11901     | 5 g/L  |
| ROMAN - VOV 11905     | 5 g/L  |

**WOOD FLOORING ADHESIVE LIMIT 100 g/L**

|   |           |
|---|-----------|
| ARMSTRONG WORLD INDUSTRIES - EVERLAST PREMIUM URETHANE          | 77 g/L    |
| ARMSTRONG WORLD INDUSTRIES - HARTCO 57 WOOD FLOORING - URETHANE | 65 g/L    |
| ARMSTRONG WORLD INDUSTRIES - PROCONNECT WOOD FLOORING - ACRYLIC | 7 g/L     |
| HENKEL - LOCTITE PL400 SUBFLOOR ADHESIVE                        | 5.2 g/L   |
| SIKA CORPORATION - SIKABOND-T54 - URETHANE                      | 30.38 g/L |
| SIKA CORPORATION - SIKABOND-T55 - URETHANE                      | 83 g/L    |

**ARCHITECTURAL SEALANT LIMIT 250 g/L**

|  |          |
|--|----------|
| 3M - FIRE BARRIER CP-25WB+                             | <1 g/L   |
| 3M - FIRE BARRIER MOLDABLE PUTTY+                      | 0 g/L    |
| BALL - STOPGP P131 PRIMER                              | 15 g/L   |
| BASF - SONOLASTIC                                      | <100 g/L |
| CERTAINTeed - PROROC READY-MIX JOINT COMPOUND          | 0 g/L    |
| CUSTOM BUILDING PRODUCTS - POLYBLEND SANDED GROUT      | 0 g/L    |
| DAP - ALEX PAINTERS'S ACRYLIC LATEX CAULK - ALL COLORS | 59.2 g/L |
| DAP - ALEX PLUS ACRYLIC LATEX CAULK SILICONE - CLEAR   | 44.4 g/L |
| DAP - DYNAFLEX 230                                     | 49 g/L   |
| DAP - KWIK SEAL TUB & TILE CAULKING - ALL COLORS       | 25.4 g/L |
| DAP - SILICONE PLUS RUBBER KITCHEN & BATH SEALANT      | <40 g/L  |
| DATENBLATT - PCI ZEMTEC 1K                             | .015 g/L |
| DATENBLATT - MAPESIL AC                                | 26 g/L   |
| DESIGN POLYMERICS - 1010 WATER BASED DUCT SEALANT      | 0 g/L    |
| DESIGN POLYMERICS - 1020 WATER BASED DUCT SEALANT      | 0 g/L    |
| DESIGN POLYMERICS - 1030 WATER BASED DUCT SEALANT      | 0 g/L    |
| DOW CORNING - 732 SILICONE                             | 35 g/L   |
| DOW CORNING - 786 SILICONE                             | 33 g/L   |
| DOW CORNING - HVAC/R SILICONE                          | 33 g/L   |
| DYE-N-SEAL-DECORATIVE CONCRETE DYE                     | 0 g/L    |

**PRE-APPROVED LIST FOR LOW EMMITING MATERIALS**

**MANUFACTURER - PRODUCT VOC CONTENT**

| ARCHITECTURAL SEALANT   | LIMIT 250 g/L |
|---|---------------|
| DUCTMATE INDUSTRIES - PRO SEAL  | 41 g/L        |
| EUCLID CHEM CO - CLEARSEAL WB 150   | 134 g/L       |
| GE - SILICONE SEALANT   | 20 g/L        |
| GRABBER - GRABBERGARD EFC   | 32.5 g/L      |
| HAMILTON DRYWALL PRODUCTS - POWDERED JOINT CEMENT                         | 0 g/L         |
| HARDCAST CARLISLE - DUCTSEAL 321  | 75 g/L        |
| HARDCAST CARLISLE - IRONGRIP 601  | 49 g/L        |
| HENKEL - OSI PRO-SERIES   | <50 g/L       |
| HERCULES - STAY PUT PUTTY   | 0 g/L         |
| IDEAL CHEMICAL PRODUCTS - IDEALSEAL UNIVERSAL SILICONE                    | 0 g/L         |
| IPS - WELD-ON ALL SEAL PIPE JOINT COMPOUND                                | 0 g/L         |
| LATICRETE - 1500 SANDED GROUT   | 0 g/L         |
| LATICRETE - 1600 UNSANDED GROUT   | 0 g/L         |
| LATICRETE - LATASIL SILICONE  | 37.16 g/L     |
| LATICRETE - PERMACOLOR GROUT  | 0 g/L         |
| LATICRETE - PREMIUM ACRYLIC CAULK   | 50 g/L        |
| LATICRETE - SPECTRALOCK   | .031 g/L      |
| MAPEI - KERACAULK S   | 41 g/L        |
| MAPEI - KERACOLOR S   | 0 g/L         |
| MAPEI - KERACOLOR U   | 0 g/L         |
| MAPEI - KERALASTIC MORTAR   | 0 g/L         |
| MAPEI - KERAPLY   | 3 g/L         |
| MAPEI - KERAPOXY - PART A   | 7 g/L         |
| MAPEI - KERAPOXY IEG - PART A   | 21 g/L        |
| MAPEI - ULTRACOLOR PLUS   | 0 g/L         |
| MAPEI - ULTRACONTACT  | 0 g/L         |
| MAPEI - ULTRAFLEX LFT   | 0 g/L         |
| MAPEI - ULTRALITE MORTAR  | 0 g/L         |
| MAPEI - ULTRALITE MORTAR PRO  | 0 g/L         |
| MOMENTIVE - SCS1000 SILICONE SEALANT                                      | 20 g/L        |
| MOMENTIVE - SILICONE RUBBER SEALANT                                       | 27 g/L        |
| NATIONAL GYPSUM - READY MIX JOINT COMPOUNDS - PROFORM (MULTIPLE PRODUCTS) | 2 g/L         |
| NR4000 - WHITE LIGHTNING SILICONIZED ACRYLIC LATEX CAULK                  | 43 g/L        |
| OATEY - GREAT WHITE PJC   | 3 g/L         |
| OATEY - PLUMBERS PUTTY  | 0 g/L         |
| PCI SECCORAL 1 K  | 1.5 g/L       |
| POLYMER ADHESIVE - AIRSEAL #22  | <21 g/L       |
| POLYMER ADHESIVE - AIRSEAL #33  | 35 g/L        |
| REDGARD - F1051   | 5 g/L         |
| RIGIPS - SUPER FUGENFULLER JOINT COMPOUND                                 | 0.009 g/L     |
| SICHERHEITSDATENBLATT - BRILLUX ACRYLIC SEALANT 395                       | 20 g/L        |
| SICHERHEITSDATENBLATT - BRILLUX AIRLESS-SPACHTEL 1890                     | 1 g/L         |
| SICHERHEITSDATENBLATT - BRILLUX RIGIPS                                    | 0.0009 g/L    |
| SICHERHEITSDATENBLATT - BRILLUX CREGLAS ELF 377                           | 1 g/L         |
| SICHERHEITSDATENBLATT - BRILLUX UNIFLOTT 6 JOINT COMPOUND                 | 0 g/L         |
| SICHERHEITSDATENBLATT - BRILLUX UNIFLOTT 8 JOINT COMPOUND                 | 0 g/L         |
| SIKAGARD - HIGH GLOSS CLEAR SEALER  | <20 g/L       |
| SOLOCROM - JUNTA PLAC MASILLA   | 3 g/L         |
| SONNEBORN, DIVISION OF BASF - OMNI-PLUS                                   | 0 g/L         |
| SONNEBORN, DIVISION OF BASF - SONOLAC                                     | 41 g/L        |
| SOUDAL - FIX ALL CLASSIC  | 33.4 g/L      |
| SPECSSEAL - SERIES SSS INTUMESCENT SEALANT                                | 22 g/L        |
| TITEBOND - PAINTER'S PLUS CAULK - CLEAR                                   | 28 g/L        |
| TITEBOND - PAINTER'S PLUS CAULK - WHITE OR COLORS                         | 33 g/L        |
| TREMCO - TREMFLEX 834 - WHITE   | 22 g/L        |
| TREMCO - TREMSIL 200 - CLEAR  | 1 g/L         |
| TREMCO - TREMSTOP ACRYLIC   | 35 g/L        |

**PRE-APPROVED LIST FOR LOW EMMITING MATERIALS**

**MANUFACTURER - PRODUCT VOC CONTENT**

| ARCHITECTURAL SEALANT   | LIMIT 250 g/L |
|---|---------------|
| USG - FIRECODE COMPOUND   | <2 g/L        |
| USG (US GYPSUM CO) - BEADEX ALL PURPOSE DRYWALL                           | <2 g/L        |
| USG (US GYPSUM CO) - BEADEX LITE TAPING DRYWALL                           | <2 g/L        |
| USG (US GYPSUM CO) - SHEETROCK ALL PURPOSES JOINT COMPOUND                | 0 g/L         |
| VERSAFLEX, INC. - SL/45 PART B (HARDNER)                                  | 0 g/L         |
| VERSAFLEX, INC. - SL/45 PART B (PRE-POLYMER)                              | 0 g/L         |
| W R GRACE - FLAMESAFE FS 1900 FIRESTOP                                    | 10.86 g/L     |
| WESTPAC MATERIALS - FAST SET 20 - DRYWALL JOINT AND PATCHING COMPOUND     | 0 g/L         |
| WESTPAC MATERIALS - FAST SET 40 - DRYWALL JOINT AND PATCHING COMPOUND     | 0 g/L         |
| WESTPAC MATERIALS - FAST SET LITE 5 - DRYWALL JOINT AND PATCHING COMPOUND | 0 g/L         |
| WESTPAC MATERIALS - ECO SET LITE 20 - DRYWALL JOINT AND PATCHING COMPOUND | 0 g/L         |
| WESTPAC MATERIALS - ECO SET LITE 40 - DRYWALL JOINT AND PATCHING COMPOUND | 0 g/L         |
| WESTPAC MATERIALS - ECO SET LITE 90 - DRYWALL JOINT AND PATCHING COMPOUND | 0 g/L         |

**ARCHITECTURAL PAINTS/COATINGS/PRIMER - FLATS LIMIT 50 g/L**

|   |         |
|---|---------|
| C2 - L-8000 LOVO INTERIOR LATEX NON-REFLECTIVE FLAT | <50 g/L |
| ICI - DULUX   | 30 g/L  |
| SHERWIN-WILLIAMS - HARMONY INTERIOR LATEX PRIMER    | 0 g/L   |
| SHERWIN-WILLIAMS - PROMAR LATEX PRIMER              | 0 g/L   |

**ARCHITECTURAL PAINTS/COATINGS/PRIMER - NON-FLATS LIMIT 150 g/L**

|   |          |
|---|----------|
| BRILLUX - PM 270  | <100 g/L |
| BRILLUX - ACYL-FASSADENFARBE                                  | 25 g/L   |
| BRILLUX - LF595   | 1 g/L    |
| BRILLUX - PM246   | <100 g/L |
| C2 - L1800 LOVO WALLBOARD PRIMER                              | <50 g/L  |
| C2 - L8200 LOVO INTERIOR LATEX EGGSHELL                       | <50 g/L  |
| C2 - L8400 LOVO INTERIOR LATEX SEMI-GLOSS                     | <50 g/L  |
| ICI - DULUX ECOSURE WATER-BASED GLOSS                         | 75 g/L   |
| ICI - DULUX LIFEMASTER EGGSHELL INTERIOR LATEX ENAMEL         | 0 g/L    |
| ICI - DULUX LIFEMASTER SEMI-GLOSS INTERIOR LATEX ENAMEL       | 0 g/L    |
| SHERWIN-WILLIAMS - COLORACCENTS, EGGSHELL                     | 126 g/L  |
| SHERWIN-WILLIAMS - DTM ACRYLIC PRIMER                         | 132 g/L  |
| SHERWIN-WILLIAMS - ECOSELECT ZERO VOC EGGSHELL LATEX          | 0 g/L    |
| SHERWIN-WILLIAMS - ECOSELECT ZERO VOC INTERIOR LATEX EGGSHELL | <40 g/L  |
| SHERWIN-WILLIAMS - HARMONY INTERIOR LATEX PRIMER              | 0 g/L    |
| SHERWIN-WILLIAMS - HARMONY INTERIOR SEMI-GLOSS                | <50 g/L  |
| SHERWIN-WILLIAMS - HARMONY, EGGSHELL                          | <50 g/L  |
| SHERWIN-WILLIAMS - PRO INDUSTRIAL PRO-CRYL ACRYLIC PRIMER     | 96 g/L   |
| SHERWIN-WILLIAMS - PROMAR200 PRIMER                           | 91 g/L   |
| SHERWIN-WILLIAMS - PROMAR400 LATEX EGGSHELL, EXTRA WHITE      | 0 g/L    |
| SHERWIN-WILLIAMS - PROMAR400 LATEX SEMI-GLOSS, EXTRA WHITE    | 0 g/L    |

**ANTICORROSIVE/ANTIRUST PAINT LIMIT 250 g/L**

|  |         |
|--|---------|
| CAFECO - SPRAYFILM WB 4                        | 0 g/L   |
| ICI PAINTS - DEVOE DEVFLEX 4020PF              | 91 g/L  |
| SHERWIN-WILLIAMS - WATER BASED CATALYZED EPOXY | 120 g/L |

**CLEAR WOOD FINISHES - VARNISH LIMIT 350 g/L**

|  |         |
|--|---------|
| SHERWIN-WILLIAMS - WOOD CLASSICS WATERBORNE POLYURETHANE VARNISH | 311 g/L |
|--|---------|

**FLOOR COATINGS LIMIT 100 g/L**

|   |       |
|---|-------|
| MAPEI - MAPECEM QUICKPATCH              | 0 g/L |
| ADVANCED FLOOR PRODUCTS - RETROPLACE 99 | 0 g/L |



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**FOR CONSTRUCTION**

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
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STORE #: 21797  
PROJECT #: 61339-085  
ISSUE DATE: 02/16/24  
DESIGNER: MARTIN PEREZ  
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| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
|                   |      |    |             |
|                   |      |    |             |

SHEET TITLE:  
**PRE-APPROVED CONST. MATERIALS**  
SCALE: NO SCALE

SHEET NUMBER:  
**G-005**

**PRE-APPROVED LIST FOR LOW EMMITING MATERIALS**

| MANUFACTURER - PRODUCT VOC CONTENT       |                      |
|--|----------------------|
| <b>WATERPROOFING SEALERS</b>             | <b>LIMIT 250 g/L</b> |
| ADVANCED FLOOR PRODUCTS - RETROGUARD     | 100 g/L              |
| AMERIPOLISH - PROGUARD STAIN SHIELD      | <50 g/L              |
| DEVOE - WATERBORNE EPOXY                 | 200 g/L              |
| H&C - CONCRETE SEALER                    | 250 g/L              |
| MAPEI - MAPELASTIC AQUADEFENSE           | 0 g/L                |
| SCOFIELD - FORMULA ONE                   | 0 g/L                |
| SCOFIELD - FORMULA ONE FINISH COAT       | 0 g/L                |
| SCOFIELD - FORMULA ONE GUARD-W           | <100 g/L             |
| SCOFIELD - FORUMLA ONE DYE               | 10.7 g/L             |
| SCOFIELD - FORUMLA ONE LITHIUM DENSIFIER | 0 g/L                |
| SEALSOURCE - KROMAPOLISH                 | 0 g/L                |
| <b>STAINS</b>                            | <b>LIMIT 250 g/L</b> |
| H&C - CONCRETE STAIN                     | 246 g/L              |
| AMERIPOLISH - COLOR JUICE COATING        | 0 g/L                |
| DALYS - WOODBORNE WOOD STAIN             | <50 g/L              |
| <b>CARPET</b>                            |                      |
| INTERFACEFLOR - GLP                      | CRI GREEN LABEL      |
| INTERFACEFLOR - SOFTSISAL                | CRI GREEN LABEL      |
| LEES CARPET TILE - GROUND STRATA MODULAR | CRI GREEN LABEL      |
| SHAW INDUSTRIES - VIBE                   | CRI GREEN LABEL      |

**PRE-APPROVED LIST FOR LOW EMMITING MATERIALS**

| MANUFACTURER - PRODUCT VOC CONTENT  |            |
|---|------------|
| <b>HARD SURFACE FLOORING</b>  |            |
| NON-ORGANIC GLAZED TILE - GENERIC (ALL NON-ORGANIC, GLAZED TILE COMPLIES) | N/A        |
| ALTRO LTD - STRONGHOLD 30   | FLOORSCORE |
| ALTRO LTD - AQUARIUS  | FLOORSCORE |
| ALTRO LTD - ATLAS 40  | FLOORSCORE |
| ALTRO LTD - CONTRAX   | FLOORSCORE |
| ALTRO LTD - DESIGNER 25   | FLOORSCORE |
| ALTRO LTD - IMPRESSIONIST II  | FLOORSCORE |
| ALTRO LTD - MARINE 20   | FLOORSCORE |
| ALTRO LTD - MAXIS 25  | FLOORSCORE |
| ALTRO LTD - MIRICA  | FLOORSCORE |
| ALTRO LTD - SUPREMA II  | FLOORSCORE |
| ALTRO LTD - TIMBERSAFE II   | FLOORSCORE |
| ALTRO LTD - WALKWAY 20  | FLOORSCORE |
| ALTRO LTD - WALKWAY 20D   | FLOORSCORE |
| ALTRO LTD - XPRESSLAY   | FLOORSCORE |
| CROSSVILLE INC - AMERCANO   | FLOORSCORE |
| CROSSVILLE INC - BLUESTONE  | FLOORSCORE |
| CROSSVILLE INC - BUILDING BLOX  | FLOORSCORE |
| CROSSVILLE INC - CLASSIC MOSAICS  | FLOORSCORE |
| CROSSVILLE INC - COLOR BLOX EC  | FLOORSCORE |
| CROSSVILLE INC - COLOR BLOX MOSAICS                                       | FLOORSCORE |
| CROSSVILLE INC - COLOR BLOX TOO   | FLOORSCORE |
| CROSSVILLE INC - COTTO AMERICANA  | FLOORSCORE |
| CROSSVILLE INC - CROSS COLORS   | FLOORSCORE |
| CROSSVILLE INC - CROSS COLORS LP  | FLOORSCORE |
| CROSSVILLE INC - ECOCYCLE   | FLOORSCORE |
| CROSSVILLE INC - MAIN STREET  | FLOORSCORE |
| CROSSVILLE INC - PALAIS   | FLOORSCORE |
| CROSSVILLE INC - POMPEII  | FLOORSCORE |
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| CROSSVILLE INC - TUSCAN CLAY  | FLOORSCORE |
| CROSSVILLE INC - ULTIMETAL  | FLOORSCORE |
| CROSSVILLE INC - VISTA AMERICANA  | FLOORSCORE |
| CROSSVILLE INC - WEATHERSTONE   | FLOORSCORE |
| CROSSVILLE INC - WOOD IMPRESSIONS   | FLOORSCORE |

**PRE-APPROVED LIST FOR LOW EMMITING MATERIALS**

| MANUFACTURER - PRODUCT VOC CONTENT                          |                                   |
|---|-----------------------------------|
| <b>COMPOSITE WOOD</b>                                       | <b>NO ADDED UREA-FORMALDEHYDE</b> |
| ANY - APA RATED STRUCTURAL PLYWOOD (EXPOSURE 1 OR EXTERIOR) | YES                               |
| COLUMBIA FOREST PRODUCTS - EUROPLY PLUS                     | YES                               |
| COLUMBIA FOREST PRODUCTS - PUREBOND                         | YES                               |
| EGGERS INDUSTRIES - 206 5-PLY                               | YES                               |
| GLASTEEL - GLASLINER - FRP                                  | YES                               |
| GRAHAM WOOD DOORS - GPD-45 5-PLY AGRIFIBER                  | YES                               |
| GRAHAM WOOD DOORS - GPD-AP 5-PLY AGRIFIBER                  | YES                               |
| GRAHAM WOOD DOORS - GPD-EC 5-PLY ENGINEERED COMPOSITE       | YES                               |
| GRAHAM WOOD DOORS - GPD-SL 5-PLY STAVE LUMBER               | YES                               |
| LYDEN DOORS - CD200 NAUF PARTICLEBOARD CORE                 | YES                               |
| LYDEN DOORS - CD250 AGFIBER CORE                            | YES                               |
| LYDEN DOORS - CD300 NAUF STAVE LUMBER CORE                  | YES                               |
| LYDEN DOORS - CD350 STRUCTURAL COMPOSITE CORE               | YES                               |
| MARSHFIELD - ENVIRONMENTAL CLASS                            | YES                               |
| NAUF - COMPOSITE WOOD DOOR                                  | YES                               |
| ROSEBURG - COMPOSITE WOOD PANTLS                            | YES                               |
| SIERRA PINE - ARREIS  | YES                               |
| SIERRA PINE - MEDEX   | YES                               |
| SIERRA PINE - MEDITE FR                                     | YES                               |
| SIERRA PINE - MEDITE II                                     | YES                               |
| SIERRA PINE - PERMACORE                                     | YES                               |
| <b>GYPSUM BOARD</b>   |                                   |
| AMERICAN GYPSUM - FIREBLOCK                                 | GREENGUARD GOLD                   |
| GEORGIA PACIFIC - TOUGHROCK FIREGUARD                       | GREENGUARD GOLD                   |
| LAFARGE - FIRECHECK   | GREENGUARD GOLD                   |
| NATIONAL GYPSUM - GOLD BOND FIRESHIELD                      | GREENGUARD GOLD                   |
| CERTAINTEED - PROROC TYPE X                                 | CHPS                              |
| USG - SHEETROCK FIRECODE                                    | CHPS                              |
| GEORGIA PACIFIC - TOUGHROCK GYPSUM BOARD                    | GREENGUARD GOLD                   |
| SMDS - DENSARMOR PLUS                                       | GREENGUARD GOLD                   |
| <b>ACOUSTICAL CEILING SYSTEM</b>                            |                                   |
| ARMSTRONG - CERAMAGUARD                                     | CHPS                              |
| ARMSTRONG - FINE FISSURED                                   | CHPS                              |
| ARMSTRONG - CLEANROOM VL                                    | CHPS                              |
| ARMSTRONG - CORTEGA   | CDPH/EHLB                         |
| ARMSTRONG - CLEANROOM                                       | CDPH/EHLB                         |
| CRANE - SEQUENTIA LAMINATED PANELS                          | GREENGUARD                        |
| ARMSTRONG - METALWORKS                                      | CHPS                              |
| USG - RADAR   | CHPS/CDPH/EHLB                    |
| USG - SHEETROCK   | CA/DHS/EHLB                       |
| <b>WALL COVERINGS</b>                                       |                                   |
| CERTAINTEED - DIAMONDBACK TILE BACKER                       | GREENGUARD GOLD                   |
| COLUMBIA FOREST PRODUCTS - EUROPLY PLUS                     | NAUF                              |
| COLUMBIA FOREST PRODUCTS - PUREBOND                         | NAUF                              |
| CRANE COMPOSITES - GLASBORD FRP                             | GREENGUARD GOLD                   |
| DAL-TILE - CERAMIC WALL TILE                                | CHPS                              |
| GEORGIA PACIFIC - DENSSHIELD TILE BACKER BOARD              | CHPS                              |
| GLASTEEL - GLASLINER FRP                                    | GREENGUARD GOLD                   |
| MARLITE - FRP   | GREENGUARD                        |
| NATIONAL GYPSUM - E2XP TILE BACKER                          | GREENGUARD GOLD                   |
| OMNOVA - ECORE  | GREENGUARD GOLD                   |
| PANOLAM INDUSTRIES - PANOLAM FRP                            | GREENGUARD GOLD                   |
| PARKLAND PLASTICS - PLASTEX NRP                             | GREENGUARD GOLD                   |
| SEQUENTIA - EMBOSSED TEXTURE                                | GREENGUARD                        |



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STARBUCKS TEMPLATE VERSION: I2023-10-23

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Timothy L. Raberding, PE  
Professional Engineer  
License: 62079

**FOR CONSTRUCTION**

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
**1680 E BUENA VISTA DR #A  
LAKE BUENA VISTA, FL 32830**

STORE #: 21797  
PROJECT #: 61339-085  
ISSUE DATE: 02/16/24  
DESIGNER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY MCLLOUD  
CHECKED BY: DONALD RETHMAN

| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
|                   |      |    |             |
|                   |      |    |             |

SHEET TITLE:  
**PRE-APPROVED CONST. MATERIALS**  
SCALE: NO SCALE

SHEET NUMBER:  
**G-006**

**ITEMS TO DEMOLISH**

- BEVERAGE PREP.
  - COUNTERTOPS
  - UNDERCOUNTER CABINETS
  - TILE BASE
  - FLOORING
  - FOOD CASE
  - CUP DISPENSERS (2)
  - MENU BOARDS
  - UPPER CUBBIES
  - ARTWORK
  - TRASH BIN (9)
  - PASTRY TRAY CART

- WORKROOM
  - TILE BASE
  - FLOORING

- EXTERIOR
  - MOP LINE SIGN (2)
  - MERCH BASKET (2)

**ITEMS TO PRESERVE**

- BEVERAGE PREP.
  - 1-DOOR UNDERCOUNTER REFRIGERATOR (10)
  - 2-DOOR UNDERCOUNTER REFRIGERATOR (1)
  - GRINDER
  - ESPRESSO MACHINE (MASTRENA) (4)
  - POS EQUIPMENT (4)
  - CUP LABELER (7)
  - WARMING OVENS (2)
  - SHUTTLES (9)
  - BREWER
  - NITRO TAP AND GENERATOR
  - BLENDER (4)
  - COUNTERTOPS
  - UNDERCOUNTER CABINETS
  - POS IMPULSE FIXTURE

- WORKROOM
  - METRO RACK (9)
  - 2-DOOR FREEZER (2)
  - 2-DOOR REFRIGERATOR (2)
  - 1-DOOR REFRIGERATOR (1)
  - THAW RACK
  - MANAGERS DESK, CHAIR AND SHELVING
  - DATA RACK & DATA DEVICES
  - SECURITY SAFE WITH BASE
  - ELECTRICAL PANEL AND BOX
  - MOP SINK
  - ICE MACHINE (2)
  - WATER FILTRATION SYSTEM
  - HAND SINK
  - FIRE EXTINGUISHER (2)
  - WATER HEATER
  - 3-COMP SINK
  - ROOF LADDER
  - 1-DOOR UNDERCOUNTER REFRIGERATOR (2)
  - COUNTERTOPS
  - UNDERCOUNTER CABINETS
  - PARTNER WORK CENTER
  - TRASH BIN (7)
  - TRANSFORMER
  - SMALLWARE WIRE SHELF (2)

- RESTROOMS
  - HORIZONTAL GRAB BARS (2)
  - TOILET PAPER HOLDERS (1)
  - TOILETS (1)
  - SEAT COVER DISPENSER (1)
  - TRASH BIN (2)
  - WALL MOUNTED SINK (1)
  - MOP HOLDER
  - STORAGE WIRE SHELF
  - CAN HOLDER
  - MIRROR (1)
  - PAPER TOWEL DISPENSER (1)
  - FOLDABLE LADDER

**EXTERIOR**

- TRASH BIN/ CAN (3)

**KEYED NOTES**

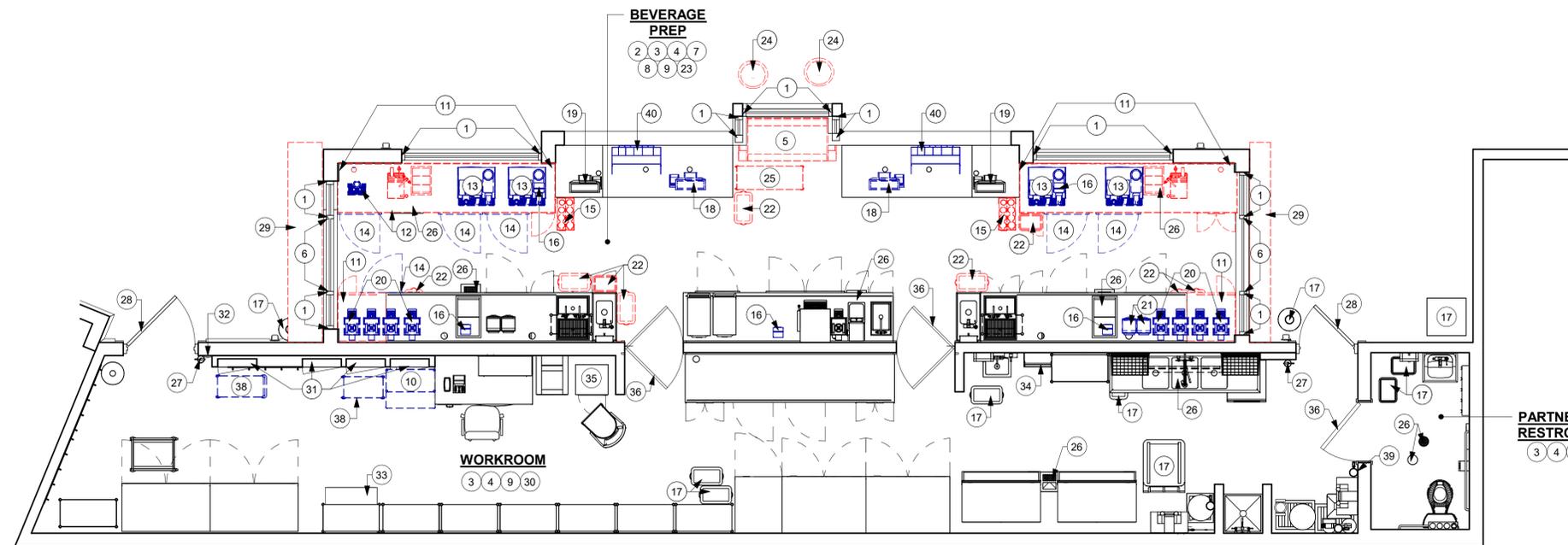
- EXISTING STOREFRONT WINDOW TO REMAIN. GC TO CLEAN AND REPLACE SEALS AS REQUIRED.
- EXISTING ARTWORK AND ANY MURAL GRAPHICS TO BE REMOVED.
- EXISTING WALL FINISH TO REMAIN. PATCH AND REPAIR AS REQUIRED.
- EXISTING FLOORING AND TILE BASE TO BE REMOVED. PATCH, REPAIR AND PREP. SUBSTRATE TO RECEIVE NEW FINISH.
- EXISTING FOOD CASE TO BE REMOVED. COORDINATE WITH STARBUCKS CM FOR DISPOSAL.
- EXISTING WALKUP WINDOW TO REMAIN.
- EXISTING MENU BOARDS AND UPPER CUBBIES TO BE REMOVED.
- GC TO SAWCUT FLOOR AS REQUIRED FOR INSTALLATION OF NEW PLUMBING. COORDINATE WITH PLUMBING DRAWINGS.
- EXISTING CASEWORK, HANGING DEVICES, FASTENERS AND BASE CABINETS BELOW TO REMAIN.U.O.N
- EXISTING PARTNER WORK STATION TO BE RELOCATED PER FF&E PLAN.
- REMOVE EXISTING CASEWORK, HANGING DEVICES, FASTENERS AND BASE CABINETS BELOW AS SHOWN. REMOVE ASSOCIATED ELECTRICAL AND DATA LINES, CAP EXISTING PLUMBING.
- EXISTING NITRO TAP AND GENERATOR TO BE RELOCATED PER FF&E PLAN.
- EXISTING MASTRENAS TO BE RELOCATED PER FF&E PLAN.
- EXISTING 1-DOOR UNDERCOUNTER REFRIGERATOR TO BE RELOCATED PER FF&E PLAN.
- EXISTING CUP DISPENSERS TO BE REMOVED.
- EXISTING CUP LABELERS TO BE RELOCATED PER FF&E PLAN.
- EXISTING TRASH BIN/ TRASH CAN TO REMAIN.
- EXISTING POS EQUIPMENT TO BE RELOCATED PER FF&E PLAN.
- EXISTING POS EQUIPMENT TO REMAIN.
- EXISTING SHUTTLES TO BE RELOCATED PER FF&E PLAN.
- EXISTING BLENDERS TO BE RELOCATED PER FF&E PLAN.
- EXISTING TRASH BIN/ TRASH CAN TO BE REMOVED.
- EXISTING BEVERAGE PLUMBING FIXTURE, SPECIALITY EQUIPMENT, DATA DEVICES AND EQUIPMENT TO REMAIN, UON.
- EXISTING MERCH BASKET TO BE REMOVED.
- EXISTING PASTRY TRAY CART TO BE REMOVED.
- EXISTING FLOOR SINK/ DRAIN/ CLEAN OUT TO REMAIN.
- EXISTING FIRE EXTINGUISHER TO REMAIN.
- EXISTING SERVICE DOOR TO REMAIN.
- EXISTING EXTERIOR COUNTERTOP TO BE REMOVED.
- EXISTING WORKROOM FURNITURE, FIXTURES, DATA DEVICES AND EQUIPMENT TO REMAIN, U.O.N.
- EXISTING ELECTRICAL PANELS TO REMAIN.
- EXISTING SWITCHING AND THERMOSTAT TO REMAIN.
- EXISTING TRANSFORMER TO REMAIN.
- EXISTING ROOF LADDER TO REMAIN.
- EXISTING SECURITY SAFE TO REMAIN.
- EXISTING INTERIOR DOOR AND FRAME TO REMAIN.
- EXISTING RESTROOM PLUMBING FIXTURES/ ACCESSORIES TO REMAIN.
- EXISTING SMALLWARE RACK TO BE RELOCATED PER FF&E PLAN.
- EXISTING RESTROOM SIGNAGE TO REMAIN.
- EXISTING IMPULSE FIXTURE TO BE RELOCATED PER FF&E PLAN.

**LEGEND**

- ITEMS TO BE DEMOLISHED
- ITEMS TO BE RELOCATED WITHIN THE SAME SITE
- EXISTING WALL/ ITEMS TO REMAIN

**GENERAL NOTES**

- IF DURING DEMOLITION CONDITIONS ARE REVEALED THAT MAY JEOPARDIZE INTEGRITY OF STRUCTURE OR PRECLUDE FOLLOWING DESIGN INTENT, GENERAL CONTRACTOR TO NOTIFY STARBUCKS CONSTRUCTION MANAGER IMMEDIATELY.
- GENERAL CONTRACTOR IS RESPONSIBLE FOR SITE INVESTIGATION PRIOR TO DEMOLITION TO REVEAL FULL SCOPE OF WORK. NOTIFY STARBUCKS CONSTRUCTION MANAGER IF EXISTING CONDITIONS DEVIATE FROM CONSTRUCTION DOCUMENTS.
- REMOVE WALL COVERINGS ON EXISTING WALLS TO REMAIN THAT FACE AREAS OF DEMOLITION. REMOVAL SHALL INCLUDE ANY RESIDUAL MATERIAL AFTER DEMOLITION, I.E. PIECES OF WALL COVERING OR BACKING. REMOVAL OF ALL COVERINGS IS TO BE DONE W/O DAMAGING THE EXISTING WALL SURFACE TO REMAIN. ALSO REMOVE WALL DEVICES AND ITEMS MOUNTED TO WALLS.
- REMOVE ALL FLOOR MATERIALS INCLUSIVE OF SETTING BEDS, SUBFLOOR MATERIAL ETC. REMOVE MASTIC TO PROVIDE A CLEAN FLOOR THAT IS ACCEPTABLE TO THE SUBCONTRACTOR INSTALLING NEW FINISH MATERIAL.
- DEMOLITION PLANS REPRESENT APPROXIMATE LOCATION OF EXISTING WALLS TO BE DEMOLISHED. FIELD VERIFY TYPE OF CONSTRUCTION AND HEIGHT OF WALLS. PLANS DO NOT NECESSARILY INDICATE ALL DEMO WALLS, COUNTERS, HANDRAILS, WALL PROTECTION, CLOSETS, SINKS ETC. PRIOR TO DEMOLITION, FIELD VERIFY THAT WALLS TO BE REMOVED DO NOT PROVIDE SUPPORT FOR EXISTING BUILDING ELEMENTS AND EXISTING CONSTRUCTION TO REMAIN. NOTIFY STARBUCKS CONSTRUCTION MANAGER IF DEMOLITION WALLS SUPPORT EXISTING BUILDING ELEMENTS.
- DEMOLISH AND REMOVE DOORS, VINYL BASE, CONDUIT, WIRING, DUPLEXES, DATA OUTLETS, CABLES, SHELVING, METAL STUD AND GYPSUM BOARD WALLS, CLOSETS, CABINETS, FILES, COUNTERS, WOOD MOLDING, SHELVES AND ENCLOSURES WHERE APPLICABLE.
- VERIFY WITH STARBUCKS CONSTRUCTION MANAGER ACCESS TO THE DEMOLITION AREA, INGRESS AND EGRESS ROUTES FOR MATERIAL AND EQUIPMENT.
- PROTECT EXISTING FLOORS, WALLS AND CORNERS TO REMAIN ALONG WORK ACCESS ROUTES.
- CONTAIN DUST AND DEBRIS WITHIN THE DEMOLITION AREA.
- THE GENERAL CONTRACTOR SHALL PERFORM WORK IN A MANNER THAT DOES NOT DAMAGE THE EXISTING STRUCTURE. DEMOLITION SHALL NOT COMPROMISE THE STRUCTURAL INTEGRITY OF ANY WALLS, FLOORS, CEILINGS, SUPPORTS, STRUCTURE, ETC. TO REMAIN.
- ALL DEMOLITION MATERIALS AND DEBRIS SHALL BE DISPOSED OF ACCORDING TO FEDERAL, STATE AND LOCAL REGULATIONS.
- AT LOCATIONS WHERE EXISTING WALLS ARE TO BE REMOVED NEAR EXISTING WALLS TO REMAIN, PERFORM DEMOLITION WITHOUT DISTURBING EXISTING ELEMENTS TO REMAIN. WALLS TO REMAIN SHALL BE INTACT AND HAVE A NEAT SURFACE.
- REFER TO "ITEMS TO BE PRESERVED" LIST FOR ITEMS THAT SHALL BE SALVAGED FOR RELOCATION. VERIFY WITH OWNER FOR ON SITE STORAGE LOCATION OF SALVAGED ITEMS.
- DAMAGED FIREPROOFING SHALL BE REPAIRED/ REPLACED TO MATCH EXISTING.
- THE GENERAL CONTRACTOR SHALL DEMOLISH ANY EXISTING ABANDONED VOICE/DATA CABLING AND DEAD OR NON-USE ELECTRICAL BACK TO PANEL. ALL RECEPTACLES NOT REUSED ARE TO BE REMOVED, PATCHED AND PAINTED.
- REMOVAL OF LOW VOLTAGE EQUIPMENT, PERTAINING TO DATA/COMMUNICATIONS AND TELEPHONE SHALL BE VERIFIED BY THE STARBUCKS CONSTRUCTION MANAGER PRIOR TO REMOVAL. SALVAGED EQUIPMENT SHALL BE STORED IN A CLIMATE CONTROLLED ENVIRONMENT FOR FUTURE INSTALLATION.
- LABEL ALL ITEMS AND PROPERLY STORE FOR RE-INSTALL.



**1 DEMOLITION FLOOR PLAN**

Scale: 1/4" = 1'-0"



**FOR CONSTRUCTION**



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Timothy L. Roberding, PE  
Professional Engineer  
License: 62079

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
1680 E BUENA VISTA DR #A  
LAKE BUENA VISTA, FL 32830

STORE #: 21797  
PROJECT #: 61339-085  
ISSUE DATE: 02/16/24  
DESIGNER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY MCLOUD  
CHECKED BY: DONALD RETHMAN

| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
|                   |      |    |             |

SHEET TITLE:  
**DEMOLITION FLOOR PLAN**

SCALE: 1/4" = 1'-0"

SHEET NUMBER:  
**D-101.**



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STARBUCKS TEMPLATE VERSION: 12023-10-23

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Timothy L. Raberding, PE  
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**CEILING DEMOLITION LEGEND**

-  EXISTING MATERIAL TO BE DEMOLISHED
-  EXISTING MATERIALS TO BE RELOCATED WITH IN THE SAME SITE
-  EXISTING MATERIALS TO REMAIN

**GENERAL NOTES**

- A. IF DURING DEMOLITION CONDITIONS ARE REVEALED THAT MAY JEOPARDIZE INTEGRITY OF STRUCTURE OR PRECLUDE FOLLOWING DESIGN INTENT, GENERAL CONTRACTOR TO NOTIFY STARBUCKS CONSTRUCTION MANAGER IMMEDIATELY.
- B. REMOVE EXTRANEOUS EQUIPMENT AS NECESSARY.
- C. DEMOLISH AND REMOVE SUSPENDED ACOUSTIC LAY-IN, SPLINE OR GYPSUM/ PLASTER CEILING INCLUSIVE OF HANGERS AND CARRYING CHANNELS, WIRES, CABLES, CONDUIT, ADHERED CEILING TILES, FLEX CONDUIT, ELECTRICAL BOXES, SMOKE DETECTORS, LIGHT FIXTURES AND WIRING, DUCT WORK, PIPING AND SUPPORT HANGERS. CUT HANGERS FLUSH. SPACES RECEIVING WALL DEMOLITION WILL ALSO HAVE CEILING DEMOLITION UNLESS OTHERWISE NOTED.
- D. REMOVAL OF LOW VOLTAGE EQUIPMENT, PERTAINING TO DATA/ COMMUNICATIONS AND TELEPHONE SHALL BE VERIFIED BY STARBUCKS CONSTRUCTION MANAGER PRIOR TO REMOVAL. SALVAGED EQUIPMENT SHALL BE STORED IN A CLIMATE CONTROLLED ENVIRONMENT FOR FUTURE INSTALLATION.
- E. EXISTING SPRINKLERS TO REMAIN OPERATIONAL DURING CONSTRUCTION.

**KEYED NOTES**

- 1. EXISTING 2' X 2' ACT CEILING TO REMAIN. PATCH AND REPAIR CEILING AS REQUIRED FOR NEW WORK.
- 2. EXISTING GYPSUM BOARD CEILING TO REMAIN. PATCH AND REPAIR CEILING AS REQUIRED FOR NEW WORK.
- 3. EXISTING EXTERIOR WOOD CEILING TO REMAIN. PATCH AND REPAIR CEILING AS REQUIRED FOR NEW WORK.
- 4. EXISTING RECESSED CAN LIGHTS TO REMAIN.
- 5. EXISTING WALL SCONCES IN BEVERAGE PREP TO REMAIN.
- 6. EXISTING TRACK LIGHTING TO REMAIN.
- 7. EXISTING 2 X 2 TROFFER LIGHTS TO REMAIN.
- 8. EXISTING HVAC DUCTWORK SUPPLY / RETURN DIFFUSER GRILLES TO REMAIN.
- 9. EXISTING EMERGENCY/ EXIT LIGHT TO REMAIN.
- 10. EXISTING INTERIOR SECURITY CAMERA TO REMAIN.
- 11. EXISTING SPRINKLERS HEADS, V.I.F.
- 12. EXISTING WIFI TO REMAIN.
- 13. EXISTING CEILING DEVICE TO REMAIN.
- 14. EXISTING FIRE STROBE / FIRE ALARM TO REMAIN.
- 15. EXISTING SPLIT AC TO REMAIN.
- 16. EXISTING CUSTOM FLY FAN TO REMAIN.
- 17. EXISTING INTERIOR OSCILLATING FANS TO REMAIN.
- 18. EXISTING RESTROOM SCONCE TO REMAIN.
- 19. EXISTING EXTERIOR CEILING LIGHT FIXTURES TO REMAIN.
- 20. EXISTING EXTERIOR FLOOR RECESSED CAN LIGHTS TO BE REMOVED.

**FOR CONSTRUCTION**

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

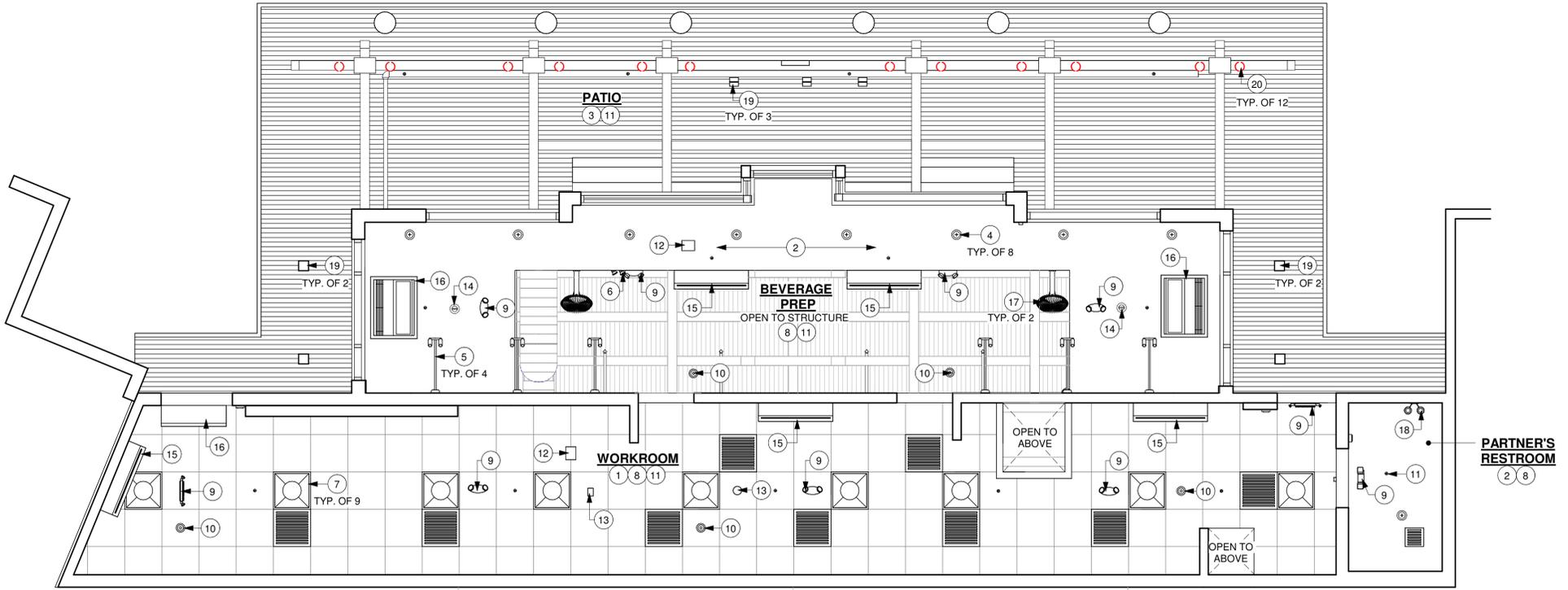
PROJECT ADDRESS:  
**1680 E BUENA VISTA DR #A  
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STORE #: 21797  
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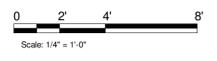
| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
|                   |      |    |             |

SHEET TITLE:  
**DEMOLITION CEILING PLAN**  
 SCALE: 1/4" = 1'-0"

SHEET NUMBER:  
**D-102**



**1 DEMOLITION CEILING PLAN**  
 Scale: 1/4" = 1'-0"





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STARBUCKS TEMPLATE VERSION: I2023-10-23

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FOR CONSTRUCTION

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
1680 E BUENA VISTA DR #A  
LAKE BUENA VISTA, FL 32830

STORE #: 21797  
PROJECT #: 61339-085  
ISSUE DATE: 02/16/24  
DESIGNER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY MCLLOUD  
CHECKED BY: DONALD RETHMAN

Revision Schedule

| Rev | Date | By | Description |
|-----|------|----|-------------|
|     |      |    |             |
|     |      |    |             |
|     |      |    |             |

SHEET TITLE:  
**DEMOLITION EXTERIOR ELEVATIONS**

SCALE: 1/4" = 1'-0"

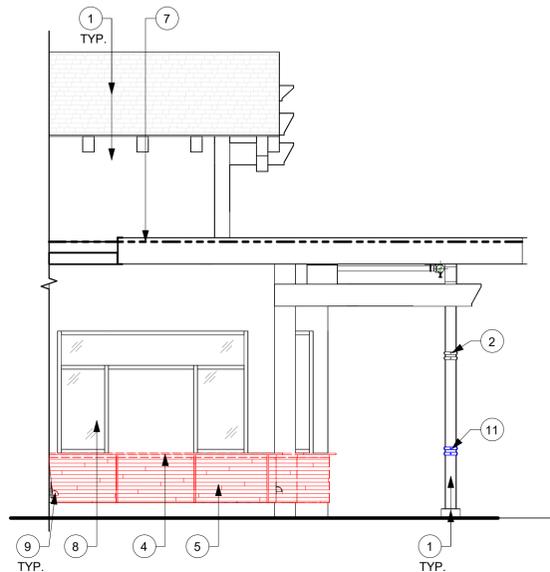
SHEET NUMBER:  
D-201.

**EXTERIOR ELEVATION NOTES**

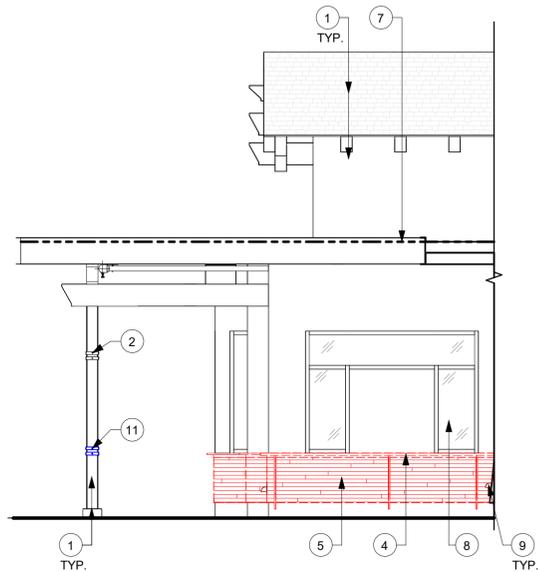
A. GENERAL CONTRACTOR TO CLEAN, PATCH AND REPAIR EXISTING EXTERIOR AS REQUIRED.

**KEYED NOTES**

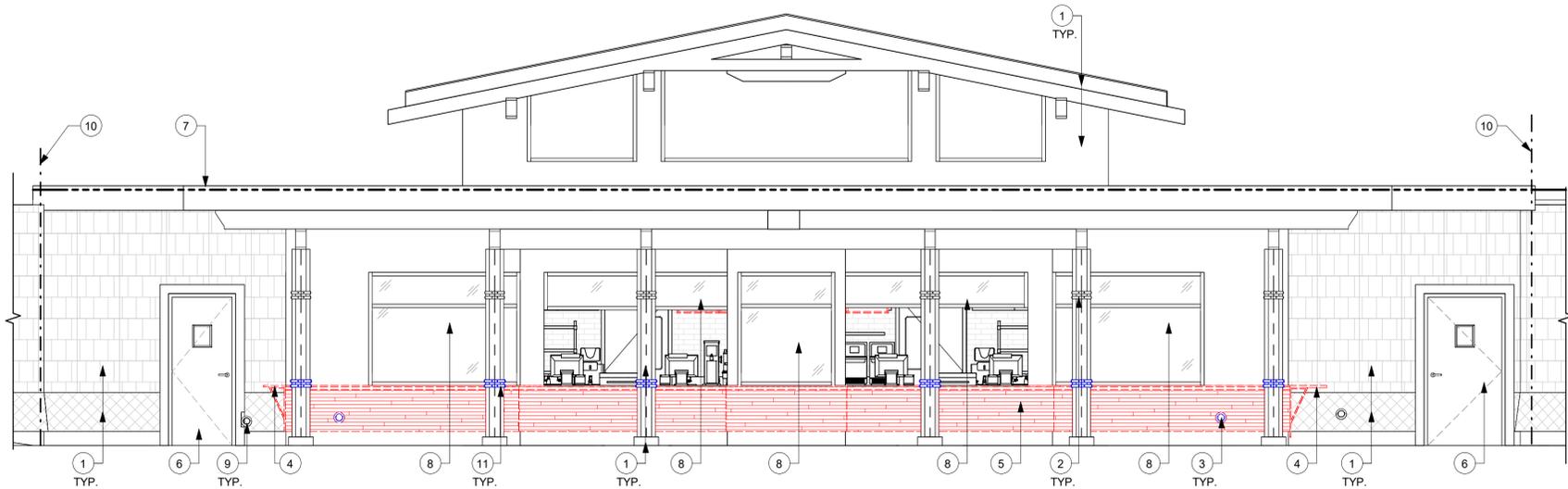
- EXISTING EXTERIOR FINISH TO REMAIN.
- EXISTING METAL TRIM ALL AROUND COLUMN TO REMAIN.
- EXISTING DOWNSPOUT NOZZLE TO BE REMOVED AND SAVED FOR REINSTALLATION.
- EXISTING COUNTERTOP TO BE REMOVED.
- EXISTING EXTERIOR WOOD PANEL TO BE REMOVED.
- EXISTING SERVICE DOOR TO REMAIN.
- TOP OF ROOF DECK.
- EXISTING STOREFRONT WINDOW SYSTEM TO REMAIN.
- EXISTING DOWNSPOUT NOZZLE TO REMAIN.
- LEASE LINE.
- EXISTING METAL TRIM ALL AROUND COLUMN TO BE RELOCATED.



**1 DEMOLITION NORTHEAST ELEVATION**  
Scale: 1/4" = 1'-0"



**2 DEMOLITION SOUTHWEST ELEVATION**  
Scale: 1/4" = 1'-0"



**3 DEMOLITION NORTHWEST ELEVATION**  
Scale: 1/4" = 1'-0"





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**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
**1680 E BUENA VISTA DR #A  
LAKE BUENA VISTA, FL 32830**

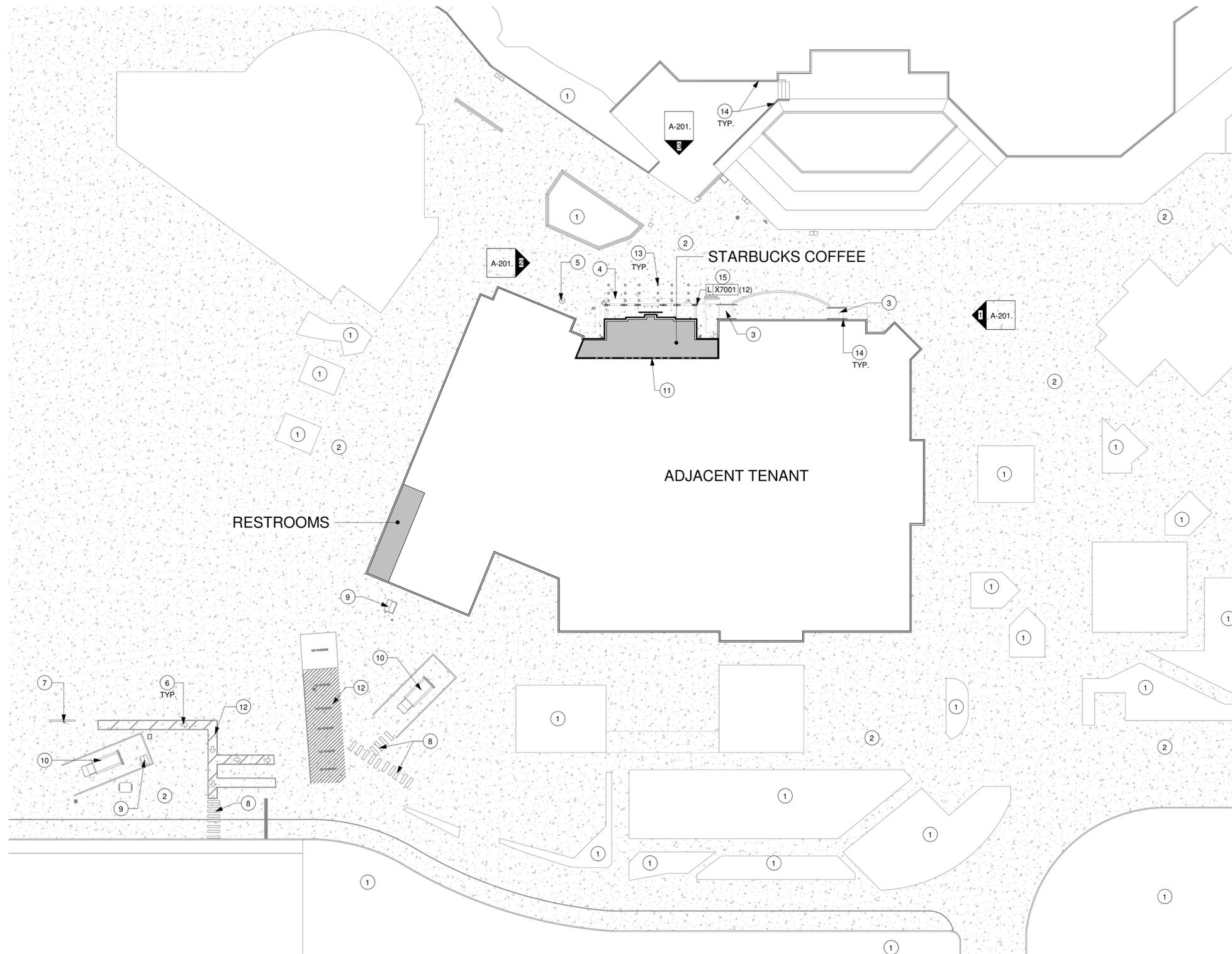
STORE #: 21797  
PROJECT #: 61339-085  
ISSUE DATE: 02/16/24  
DESIGNER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY MCLLOUD  
CHECKED BY: DONALD RETHMAN

| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
|                   |      |    |             |
|                   |      |    |             |

SHEET TITLE:  
**ARCHITECTURAL SITE PLAN**

SCALE: 1" = 30'-0"

SHEET NUMBER:  
**A-001**



**GENERAL NOTES**

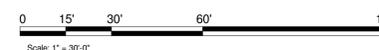
A. GENERAL CONTRACTOR TO VERIFY ALL EXISTING ELEVATIONS AND BUILDING CONDITIONS IN FIELD PRIOR TO START OF CONSTRUCTION.

**KEYED NOTES**

- EXISTING LANDSCAPING TO REMAIN.
- EXISTING SIDEWALK TO REMAIN.
- EXISTING ADA RAMP TO REMAIN.
- LINE OF ROOF PROJECTION ABOVE.
- EXISTING SEWER CLEAN OUT TO REMAIN.
- EXISTING DIRECTIONAL ARROWS TO REMAIN.
- EXISTING ELECTRIC METER/ EQUIPMENT TO REMAIN.
- EXISTING CROSSWALK STRIPING TO REMAIN.
- EXISTING TRANSFORMER TO REMAIN.
- EXISTING WASTE COMPACTOR TO REMAIN.
- LEASE LINE.
- EXISTING STRIPING TO REMAIN.
- EXISTING FLEXIBLE BOLLARDS TO REMAIN.
- EXISTING RAILING TO REMAIN.
- INSTALL EXTERIOR FLOOR RECESSED CAN LIGHTS AS INDICATED.

**1 ARCHITECTURAL SITE PLAN**

Scale: 1" = 30'-0"



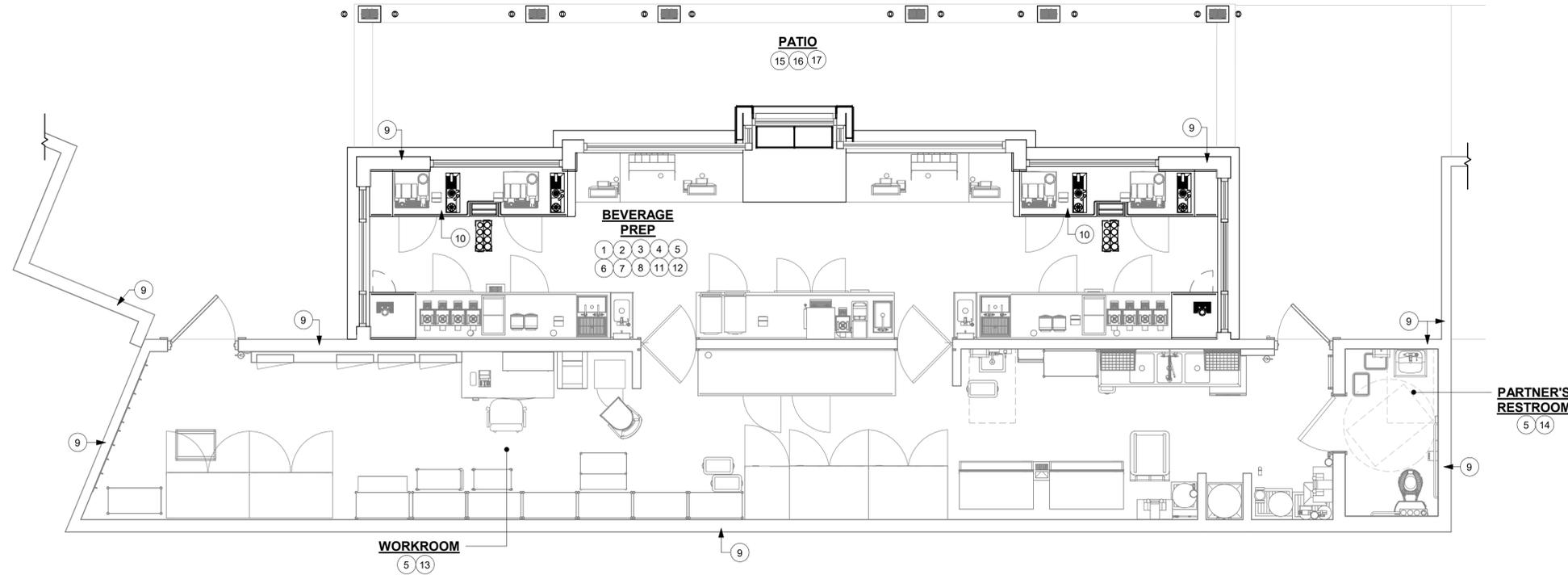
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**GENERAL NOTES**

1. THE DRAWINGS AND PROJECT MANUAL TOGETHER CONSTITUTE THE CONTRACT DOCUMENTS FOR CONSTRUCTION. ALL GENERAL REQUIREMENTS ARE TO BE MET AND ALL MATERIALS, FINISHES AND SYSTEMS ARE TO BE INSTALLED AND PERFORM PER SPECIFICATIONS UNLESS OTHERWISE NOTED.
2. GENERAL CONTRACTOR SHALL VISIT THE SITE, REVIEW THE BUILDING SHELL DRAWINGS AS SUBMITTED BY THE LANDLORD OR STARBUCKS AND BECOME THOROUGHLY FAMILIAR WITH THE SITE CONDITIONS PRIOR TO CONSTRUCTION.
3. GENERAL CONTRACTOR SHALL CONSULT WITH STARBUCKS CONSTRUCTION MANAGER TO RESOLVE ANY CHANGES, OMISSIONS OR PLAN DISCREPANCIES PRIOR TO CONSTRUCTION.
4. ALL WORK SHALL BE PERFORMED IN STRICT COMPLIANCE WITH LOCAL, COUNTY, STATE AND FEDERAL CODES AND ORDINANCES.
5. GENERAL CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES.
6. GENERAL CONTRACTOR TO VERIFY ALL DIMENSIONS, INCLUDING CLEARANCES REQUIRED BY OTHER TRADES AND NOTIFY STARBUCKS CONSTRUCTION MANAGER OF ANY DISCREPANCIES PRIOR TO PROCEEDING WITH THE WORK. ALL DIMENSIONS ARE TO THE FACE OF THE FINISHED SURFACE UNLESS OTHERWISE NOTED. ALL DIMENSIONS TO BE TAKEN FROM DESIGNATED DATUM POINT. DO NOT SCALE DRAWINGS.
7. GENERAL CONTRACTOR SHALL PATCH AND REPAIR ALL EXISTING WALLS, FLOORS, CEILINGS OR OTHER SURFACES IDENTIFIED TO REMAIN THAT MAY BECOME DAMAGED DURING THE COURSE OF THE WORK.
8. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR OBTAINING PERMITS FOR FIRE PROTECTION, PLUMBING, MECHANICAL AND ELECTRICAL SYSTEMS PRIOR TO INSTALLATION OF SUCH SYSTEMS.
9. GENERAL CONTRACTOR SHALL RETAIN ONE SET OF PERMIT PLANS ON-SITE TO DOCUMENT ALL CHANGES MADE DURING CONSTRUCTION. THE RECORD DRAWINGS SHALL BE ISSUED TO THE OWNER AT PROJECT CLOSE-OUT AS DESCRIBED IN THE GENERAL REQUIREMENTS OF THE PROJECT MANUAL.
10. GENERAL CONTRACTOR IS RESPONSIBLE FOR COORDINATING DELIVERY OF MATERIALS FROM STARBUCKS CONTRACTED THIRD PARTY LOGISTICS DISTRIBUTION SERVICES AND VENDOR DIRECT SHIPMENTS. SEE THE PROJECT MANUAL FOR ADDITIONAL INFORMATION.
11. RESPONSIBILITY FOR SUPPLY AND DELIVERY OF MATERIALS AND EQUIPMENT IS IDENTIFIED IN THE DRAWING SCHEDULE SHEETS UNDER THE COLUMN LABELED "RESPONSIBILITY".
12. FOR THE PURPOSE OF THE DOCUMENTS, TO "INSTALL", SHALL MEAN TO PROVIDE ALL FASTENERS, MISCELLANEOUS HARDWARE, BLOCKING, ELECTRICAL CONNECTIONS, PLUMBING CONNECTIONS AND OTHER ITEMS REQUIRED FOR A COMPLETE AND OPERATIONAL INSTALLATION, UNLESS OTHERWISE NOTED.
13. ALL ITEM SUBSTITUTIONS MUST BE APPROVED BY THE STARBUCKS CONSTRUCTION MANAGER.

**KEYED NOTES**

1. INSTALL ELECTRICAL OUTLETS AS INDICATED ON PENETRATION PLAN AND ELECTRICAL DRAWINGS.
2. INSTALL CASEWORK ITEMS AS INDICATED ON CASEWORK PLAN.
3. INSTALL PLUMBING ITEMS AS INDICATED ON FF&E PLAN.
4. INSTALL EQUIPMENT AS INDICATED ON FF&E PLAN.
5. INSTALL NEW FLOOR FINISHES AS INDICATED ON FLOOR FINISH PLAN.
6. EXISTING/ RELOCATED EQUIPMENT AS INDICATED ON FF&E PLAN.
7. EXISTING/ RELOCATED PLUMBING ITEMS AS INDICATED ON FF&E PLAN.
8. PRIME AND PAINT WALLS AS INDICATED ON WALL FINISH PLAN AND INTERIOR ELEVATIONS.
9. EXISTING BUILDING SHELL.
10. INSTALL ESPRESSO BAR AS INDICATED ON CASEWORK PLAN.
11. PATCH, PRIME AND PAINT WALL, CEILING AND/ OR SOFFIT AS INDICATED ON REFLECTED CEILING PLAN AND INTERIOR ELEVATIONS.
12. INSTALL GRAPHICS AS INDICATED ON INTERIOR ELEVATIONS.
13. EXISTING WORKROOM FURNITURE, FIXTURES, DATA DEVICES AND EQUIPMENT TO REMAIN.
14. EXISTING RESTROOM PLUMBING FIXTURES/ ACCESSORIES TO REMAIN.
15. INSTALL NEW UPLIGHTS AS INDICATED ON THE REFLECTED CEILING AND LIGHTING PLAN. GC TO BID FOR ALL NEW LIGHTS. GC TO CONFIRM WITH STARBUCKS CM WHICH LIGHTS IS ANY SHOULD BE REPLACED BEFORE STARTING WORK.
16. INSTALL NEW CEILING FANS AS INDICATED ON THE REFLECTED CEILING AND LIGHTING PLAN.
17. INSTALL NEW EXTERIOR FINISHES AS INDICATED ON EXTERIOR ELEVATIONS.



**1 SCOPE OF WORK PLAN**  
Scale: 1/4" = 1'-0"



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STARBUCKS TEMPLATE VERSION: I2023-10-23

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Tel: (614) 804-7700

Timothy L. Raberding, PE  
Professional Engineer  
License: 62079

**FOR CONSTRUCTION**

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
1680 E BUENA VISTA DR #A  
LAKE BUENA VISTA, FL 32830

STORE #: 21797  
PROJECT #: 61339-085  
ISSUE DATE: 02/16/24  
DESIGNER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY MCLLOUD  
CHECKED BY: DONALD RETHMAN

| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
|                   |      |    |             |
|                   |      |    |             |

SHEET TITLE:  
**SCOPE OF WORK PLAN**

SCALE: 1/4" = 1'-0"

SHEET NUMBER:  
**A-100.**



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|                   |      |    |             |
|                   |      |    |             |

SHEET TITLE:  
**BUILDING FLOOR PLAN**

SCALE: 1/4" = 1'-0"

SHEET NUMBER:  
**A-101**

**GENERAL NOTES**

- A. GENERAL CONTRACTOR TO VERIFY ALL DIMENSIONS AND NOTIFY STARBUCKS CONSTRUCTION MANAGER OF ANY DISCREPANCIES PRIOR TO CONSTRUCTION. ALL DIMENSIONS TO BE TAKEN FROM DESIGNATED DATUM POINT.
- B. GENERAL CONTRACTOR TO PROVIDE FIRE TREATED WOOD STUD BLOCKING, OR EQUIVALENT TO SUPPORT ANY WALL ATTACHMENT AND/OR SIGNAGE.
- C. IF EXISTING EXTERIOR ENTRANCE THRESHOLD EXCEEDS MINIMUM BARRIER FREE PROVISION OF THE CODE, REMOVE AND REPLACE WITH ACCESSIBLE THRESHOLD. RAISED THRESHOLDS AND FLOOR LEVEL CHANGES AT ACCESSIBLE DOORWAYS TO BE BEVELED WITH A SLOPE NO GREATER THAN 1:12.
- D. ALL DIMENSIONS ARE TO FINISHED FACE UNLESS SHOWN OR NOTED OTHERWISE.
- E. INSTALL MOISTURE RESISTANT GREEN BOARD ON BACKBAR WALL PER PROJECT MANUAL.
- F. ALL DOORS SHALL BE 32" (815MM) MINIMUM CLEAR OPENING WHEN OPENED TO 90 DEGREE POSITION UNLESS OTHERWISE NOTED.
- G. REFER TO SHEET I-106 FOR FLOOR FINISHES.
- H. STARBUCKS VENDOR TO PROVIDE DOOR HARDWARE COMPONENTS AND GC TO INSTALL.
- I. VERIFY ALL EXISTING DOORS, HARDWARE AND FRAMES MEET STARBUCKS AND/OR CODE REQUIREMENTS.
- J. PROVIDE FIRE EXTINGUISHERS AS NOTED ON THE APPROVED PLANS FROM THE CITY.
- K. SEE STRUCTURAL FOR KNEE WALL BRACING.

**KEYED NOTES**

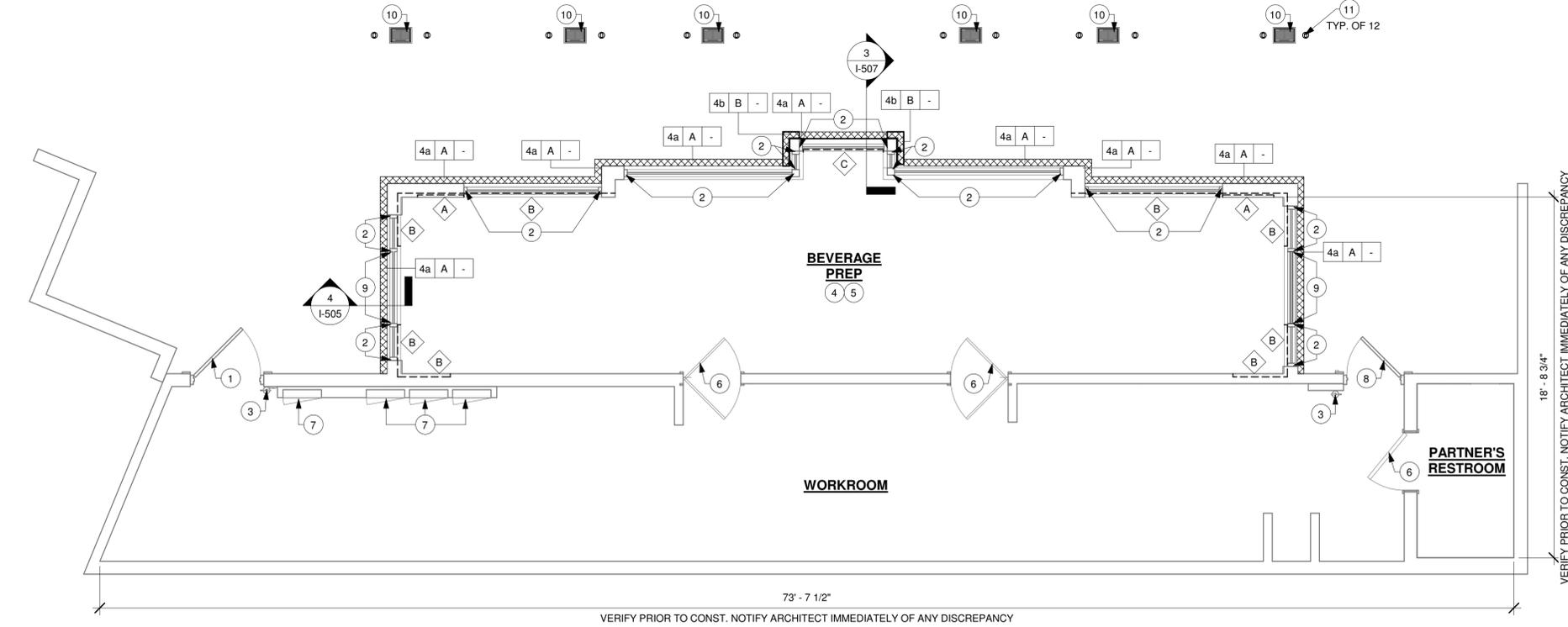
- 1. EXISTING 42IN SERVICE DOOR. GC TO ENSURE IN PROPER WORKING ORDER AND REPAIR AS NECESSARY. REPLACE HARDWARE AS REQUIRED.
- 2. EXISTING STOREFRONT WINDOW SYSTEM. GC TO CLEAN TO "LIKE NEW" CONDITION AND REPAIR AS NECESSARY.
- 3. LOCATION OF EXISTING FIRE EXTINGUISHER.
- 4. GC TO VERIFY OVERALL DIMENSION OF SPACE PRIOR TO LAYING OUT WALLS. CONTACT ARCHITECT IMMEDIATELY IF DISCREPANCIES OCCUR.
- 5. PROVIDE FIRE TREATED WOOD BLOCKING AS REQUIRED TO SUPPORT ANY WALL ATTACHMENTS.
- 6. EXISTING INTERIOR DOORS AS INDICATED.
- 7. RECESSED ELECTRICAL PANEL. GC CONFIRM WITH LL AS INDICATED. MAINTAIN MINIMUM CLEARANCES AS REQUIRED BY CODE. REFER TO ELECTRICAL DRAWINGS.
- 8. EXISTING 34IN SERVICE DOOR. GC TO ENSURE IN PROPER WORKING ORDER AND REPAIR AS NECESSARY. REPLACE HARDWARE AS REQUIRED.
- 9. EXISTING WALK UP WINDOW.
- 10. EXISTING COLUMNS.
- 11. INSTALL NEW UPLIGHTS AS INDICATED ON THE REFLECTED CEILING AND LIGHTING PLAN. GC TO BID FOR ALL NEW LIGHTS. GC TO CONFIRM WITH STARBUCKS CM WHICH LIGHTS IS ANY SHOULD BE REPLACED BEFORE STARTING WORK.

**NOTE:**  
SEE SHEET A-501, A-502 & A-503 FOR WALL CONSTRUCTION DETAILS.

| WALL CONSTRUCTION SCHEDULE |   |
|----------------------------|---|
| <b>WALL LABELING KEY:</b>  | INTERIOR SHEATHING<br>WALL STUD<br>INTERIOR MODIFIER  |
| <b>WALL STUD</b>           |   |
| 4a                         | 3 5/8" 20 GA STUDS AT 16" O.C. (FROM 0' - 8" AFF UP TO 2' - 0 3/4" AFF)   |
| 4b                         | 3 5/8" 20 GA STUDS AT 16" O.C. (TERMINATE 6" ABOVE CEILING). PROVIDE 45 DEGREE METAL STUD BRACING AT 48" O.C. FROM TOP OF STUD WALL TO STRUCTURE ABOVE. |
| <b>INTERIOR SHEATHING</b>  |   |
| A                          | ONE SIDE 5/8" PLYWOOD SUBSTRATE BOARD (FROM 0' - 8" AFF UP TO 2' - 0 3/4" AFF)  |
| B                          | ONE SIDE 5/8" PLYWOOD SUBSTRATE BOARD (FROM 0' - 8" AFF UP TO 10' - 5" AFF)   |

| LEGEND |  |
|--------|--|
|        | EXISTING WALL                                |
|        | NEW WALL FROM 0' - 8" AFF TO 2' - 0 3/4" AFF |
|        | WALL BLOCKING CALL OUT                       |

| WALL BLOCKING KEY |                    |  |   |               |
|-------------------|--------------------|--|---|---------------|
| SYMBOL            | ITEM               | WEIGHT   | HEIGHT A.F.F.   | APPROX. WIDTH |
| A                 | UPPER CBE SHELVING | BLOCKING SPECIFICATION FOR CBE METAL SHELVES. REFER TO VENDOR'S SPECIFICATION AND DETAILS. |   |               |
| B                 | ADAPTABLE CASEWORK | TBD BY VENDOR (VARIES)   | BLOCKING SPECIFICATION FOR ADAPTABLE CASEWORK. REFER TO VENDOR'S SPECIFICATION AND DETAILS. |               |
| C                 | MERCH BAY          | TBD BY VENDOR (VARIES)   | BLOCKING SPECIFICATION FOR MERCH BAYS REFER TO VENDOR'S SPECIFICATION AND DETAILS.          |               |



**1 BUILDING FLOOR PLAN**  
Scale: 1/4" = 1'-0"

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|                   |      |    |             |
|                   |      |    |             |

SHEET TITLE:  
**BUILDING FLOOR PENETRATION PLAN**  
SCALE: 1/4" = 1'-0"

SHEET NUMBER:  
**A-102**

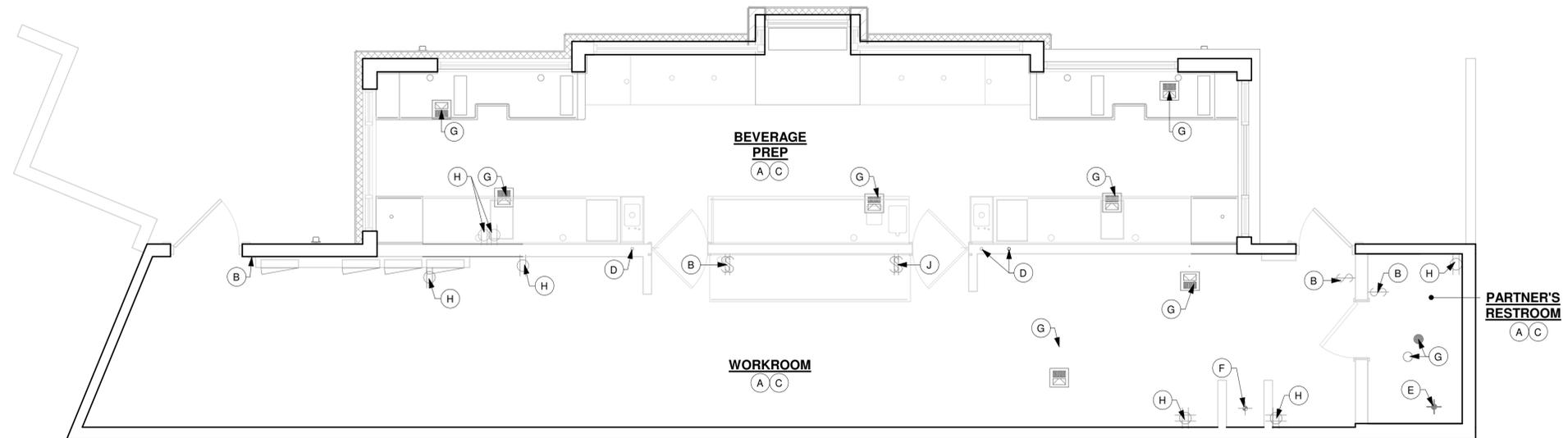
**KEYED NOTES**

- A. ALL STUB-UP DIMENSIONS ARE RELATIVE TO FINISHED WALL LOCATIONS (SHOWN AS OUTLINES ON THIS PLAN). REFER TO FLOOR PLAN FOR WALL PLACEMENT.
- B. EXISTING LOCATION OF ALL SWITCHING.
- C. REFER TO SHEET I-106 FOR FLOOR FINISHES.
- D. EXISTING WASTE LINE PENETRATIONS.
- E. EXISTING TOILET FLOOR PENETRATION.
- F. EXISTING FLOOR PENETRATIONS AT MOP SINK.
- G. EXISTING FLOOR SINK/ DRAIN/ CLEAN OUT.
- H. LOCATION OF EXISTING OUTLET.
- J. EXISTING LOCATION OF ALL SWITCHING.

**LEGEND**

- FLOOR SINK
- FLOOR PENETRATION
- DATUM POINT
- DRAIN FLOOR SINK (RESTROOMS)

NOTE: SEE SHEET I-101.1 FOR PLUMBING FIXTURE SCHEDULE



**1 BUILDING FLOOR PENETRATION PLAN**  
Scale: 1/4" = 1'-0"

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| LIGHTING FIXTURE SCHEDULE - "L" |       |  |          |          |                |  |
|---------------------------------|-------|--|----------|----------|----------------|--|
| DESIGN ID                       | COUNT | DESCRIPTION  | FURN. BY | INST. BY | BULB           | COMMENTS   |
| STRIP                           |       |  |          |          |                |  |
| 22215                           | 3     | STRIP - LED TAPE IN HOUSING - VARIABLE LENGTH - BLACK - 350LM PER FT | SB       | GC       | INTEGRATED LED | FIELD TRIMMABLE TO 0.9 IN LENGTHS (V.I.F), LENGTH REQUIRED (3) 4' - 0" |
| UPLIGHT                         |       |  |          |          |                |  |
| X7001                           | 12    | CAN - KIOS 1 UPLIGHT EXTENDED FRAME - 8.66IN 220MM - BLACK - 944LM   | SB       | GC       | INTEGRATED LED | VENDOR: LIGMAN; WEBSITE: www.ligmanlightingusa.com                     |

**LEGEND**

--- STRIP LIGHTING

⊕ RECESSED CAN LIGHT

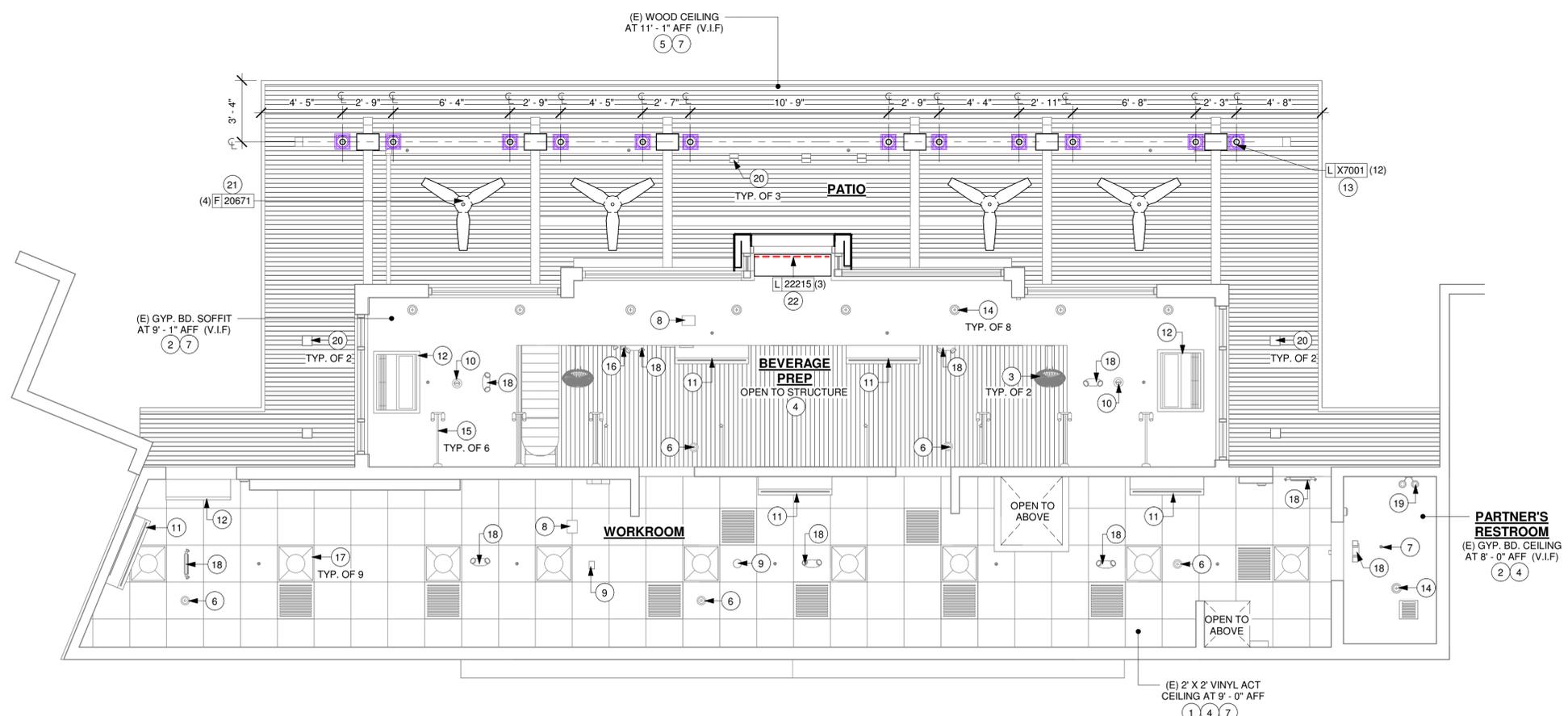
**LIGHTING LEGEND**

⊕ CAN - KIOS 1 UPLIGHT EXTENDED FRAME - 8.66IN 220MM - BLACK - 944LM [L X7001]

- KEYED NOTES**
- EXISTING 2' X 2' ACT CEILING. PATCH AND REPAIR CEILING AS REQUIRED FOR NEW WORK.
  - EXISTING GYPSUM BOARD CEILING/ SOFFIT/ BULKHEAD TO REMAIN. PATCH AND REPAIR CEILING AS REQUIRED FOR NEW WORK.
  - EXISTING INTERIOR OSCILLATING FANS.
  - EXISTING HVAC DUCTWORK SUPPLY / RETURN DIFFUSER GRILLES.
  - EXISTING EXTERIOR WOOD CEILING. PATCH AND REPAIR CEILING AS REQUIRED FOR NEW WORK.
  - EXISTING INTERIOR SECURITY CAMERA.
  - EXISTING SPRINKLERS HEADS, V.I.F.
  - EXISTING WIFI.
  - EXISTING CEILING DEVICE.
  - EXISTING FIRE STROBE / FIRE ALARM.
  - EXISTING SPLIT AC.
  - EXISTING CUSTOM FLY FAN.
  - INSTALL EXTERIOR UPLIGHTS AS INDICATED. GC TO BID FOR ALL NEW LIGHTS. GC TO CONFIRM WITH STARBUCKS CM WHICH LIGHTS IS ANY SHOULD BE REPLACED BEFORE STARTING WORK.
  - EXISTING RECESSED CAN LIGHTS.
  - EXISTING WALL SCONCES IN BEVERAGE PREP.
  - EXISTING TRACK LIGHTING.
  - EXISTING 2 X 2 TROFFER LIGHTS.
  - EXISTING EMERGENCY/ EXIT LIGHT.
  - EXISTING RESTROOM SCONCE.
  - EXISTING EXTERIOR CEILING LIGHT FIXTURES.
  - INSTALL EXTERIOR CEILING FANS BY GC.
  - INSTALL NEW LED STRIP LIGHT UNDER MERCH BAY SHELVES AS INDICATED.

- RCP GENERAL NOTES**
- IF REQUIRED BY LOCAL CODE, GENERAL CONTRACTOR TO PROVIDE SEMI-RECESSED SPRINKLER HEADS WITH POLISHED CHROME ESCUTCHEONS CENTERED IN ACOUSTICAL CEILING TILE. IF PENDANT HEADS ARE REQUIRED IN GWS SOFFIT OVER FRONTBAR, CONCEAL SUPPLY PIPING WITHIN SOFFIT. GENERAL CONTRACTOR TO SUBMIT SPRINKLER LAYOUT TO STARBUCKS' CONSTRUCTION MANAGER FOR APPROVAL PRIOR TO INSTALLATION.
  - LEAVE TEN (10) ADDITIONAL RETAIL CEILING TILES TO MATCH RETAIL CEILING PAINT COLOR ABOVE THE WORKROOM CEILING AT MANAGER'S DESK FOR FUTURE USE.
  - PROVIDE GROMMET AT ACOUSTIC CEILING PENETRATIONS FOR FIXTURES OF SUPPORTS.
  - HEATING, VENTILATING AND AIR CONDITIONING SHOWN ON THIS PLAN PROVIDED FOR REFERENCE ONLY. SEE MECHANICAL DRAWINGS FOR ADDITIONAL INFORMATION.
  - DIFFUSERS AND RETURNS IN ACOUSTICAL CEILING TILE TO BE CENTERED IN TILE AND PAINTED TO MATCH ADJACENT FINISHES (TYP.).
  - PANT ALL EXPOSED HVAC DUCTS, HVAC DIFFUSERS, LIGHT TRIM RINGS, PIPING, CONDUIT AND JUNCTION BOXES THE SAME COLOR AS SPECIFIED ON SURROUNDING CEILING OR SOFFIT UNLESS OTHERWISE NOTED. TYPICAL THROUGHOUT RETAIL AREA OF STORE.
  - PANT SUBSTITUTIONS ARE NOT ALLOWED. USE STARBUCKS' NATIONAL ACCOUNT "COLOR CODE" WHEN ORDERING PAINTS.

- LIGHTING GENERAL NOTES**
- WHERE ACOUSTICAL CEILING MEETS WALL, PROVIDE ANGLE WALL MOULDING FOR REVEAL. MATCH CEILING GRID COLOR WHEN APPLICABLE.
  - PANT SUBSTITUTIONS ARE NOT ALLOWED. USE STARBUCKS' NATIONAL ACCOUNT "COLOR CODE" WHEN ORDERING PAINTS. SEE SHEET I-602 FOR PAINT SCHEDULES.
  - ALL FIXTURES IN FOOD PREPARATION AREA SHALL HAVE SHATTERPROOF LAMPS IF THE FIXTURE IS NOT LENSED.
  - PROVIDE GROMMET AT ALL CEILING PENETRATIONS FOR FIXTURES/SUPPORTS.
  - ADJUST FOCUS OF ALL TRACK AND RECESSED DIRECTIONAL LIGHTING TO FULLY ILLUMINATE ALL ARTWORK, MENU BOARDS AND MERCHANDISE BAYS.
  - IF PENDANT SUSPENDED LENGTH EXCEEDS 48" (1220MM) FROM CEILING, REPLACE WITH SURFACE-MOUNTED PENDANT AND SUSPEND WITH GC-SUPPLIED CONDUIT AND J-BOX TO DIMENSIONED HEIGHT.
  - CENTER EMERGENCY/EXIT LIGHTS ABOVE DOORS, UON.



**1 REFLECTED CEILING AND LIGHTING PLAN**  
Scale: 1/4" = 1'-0"

**FOR CONSTRUCTION**



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STARBUCKS TEMPLATE VERSION: I2023-10-23

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Timothy L. Raberding, PE  
Professional Engineer  
License: 62079

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
**1680 E BUENA VISTA DR #A  
LAKE BUENA VISTA, FL 32830**

STORE #: 21797  
PROJECT #: 61339-085  
ISSUE DATE: 02/16/24  
DESIGNER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY MCLOUD  
CHECKED BY: DONALD RETHMAN

| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
|                   |      |    |             |

SHEET TITLE:  
**REFLECTED CEILING AND LIGHTING PLAN**  
SCALE: 1/4" = 1'-0"

SHEET NUMBER:  
**A-104**

| EXTERIOR WALL TREATMENT (AREA) SCHEDULE - "Q" |        |                                     |          |          |          |
|---|--------|-------------------------------------|----------|----------|----------|
| DESIGN ID                                     | AREA   | DESCRIPTION                         | FURN. BY | INST. BY | COMMENTS |
| WOOD CLADDING                                 |        |                                     |          |          |          |
| X9210   | 268 SF | NICHIHA BARK VINTAGEWOOD - VERTICAL | SB       | GC       |          |

| SIGNAGE SCHEDULE - "S" |       |   |          |          |   |
|------------------------|-------|---|----------|----------|---|
| DESIGN ID              | COUNT | DESCRIPTION   | FURN. BY | INST. BY | COMMENTS  |
| SIGNAGE - WORDMARK     |       |   |          |          |   |
| 23451                  | 1     | SIGN - WORDMARK STARBUCKS ON LOW RACEWAY - 12IN 305MM | SB       | SB       |   |
| X0002                  | 2     | SIGN - PICK UP FLUSH                                  | SB       | SB       | SEE DETAIL: 4/I-507: ALUMINIUM PICK UP SIGN FABRICATED ALUMINIUM 48" x 6" x 2" LED INTERNALLY ILLUMINATED. ALUMINIUM CABINET PAINTED TO MATCH PANTONE 419 BLACK, LETTER ROUTED AWAY FROM FACE AND BACKED WITH 7328 WHITE POLYCARBONATE. |

| SITE SCHEDULE - "Y" |       |  |          |          |   |
|---------------------|-------|--|----------|----------|---|
| DESIGN ID           | COUNT | DESCRIPTION  | FURN. BY | INST. BY | COMMENTS  |
| OTHER               |       |  |          |          |   |
| X4001               | 3     | 55" SAMSUNG SMART SIGNAGE OUTDOOR DISPLAY - EWP-OH55F    | SB       | GC       | VENDOR: SAMSUNG; WEBSITE: www.samsung.com; SEE DETAIL: 1/I-504                                    |
| X4002               | 3     | OUTDOOR DISPLAY MOUNT FOR SAMSUNG OH55A-S DISPLAY - FLAT | SB       | GC       | VENDOR: PREMIER MOUNTS; ITEM #: 1710-0977-00; WEBSITE: www.premiermounts.com; SEE DETAIL: 1/I-504 |

### RESPONSIBILITY LEGEND

| FURN. BY                             | INST. BY                             |
|--------------------------------------|--------------------------------------|
| SB - FURNISHED BY STARBUCKS          | SB - INSTALLED BY GENERAL CONTRACTOR |
| GC - FURNISHED BY GENERAL CONTRACTOR | GC - INSTALLED BY STARBUCKS          |
| VD - FURNISHED BY VENDOR             | VD - INSTALLED BY VENDOR             |

**NOTE:**  
ALL RESPONSIBILITIES TO BE CONFIRMED WITH STARBUCKS CONSTRUCTION MANAGER PRIOR TO ORDERING / CONSTRUCTION.

### SIGNAGE IS FOR REFERENCE ONLY

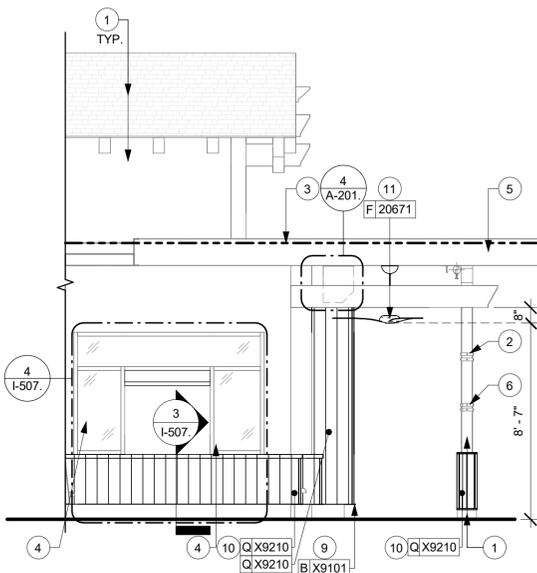
SIGNAGE APPROVALS SHALL BE ACQUIRED UNDER SEPARATE SIGN PERMIT SUBMITTALS. SIGNAGE IS NOT INCLUDED IN THE SCOPE OF THE BUILDING PERMIT.

### EXTERIOR ELEVATION NOTES

A. GENERAL CONTRACTOR TO CLEAN, PATCH AND REPAIR EXISTING EXTERIOR AS REQUIRED.

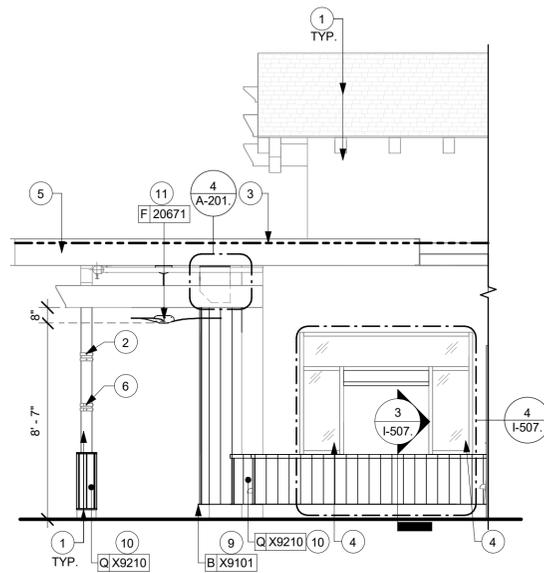
### KEYED NOTES

- EXISTING EXTERIOR FINISH TO REMAIN.
- EXISTING METAL TRIM ALL AROUND COLUMN TO REMAIN.
- TOP OF ROOF DECK.
- EXISTING STOREFRONT WINDOW SYSTEM TO REMAIN.
- EXISTING CANOPY TO REMAIN.
- RELOCATED METAL TRIM ALL AROUND COLUMN.
- LEASE LINE.
- GC TO EXTEND DRAIN LINE AS REQUIRED AND REINSTALL DOWNSPOUT NOZZLE.
- INSTALL NEW EXTERIOR METAL CAP AS INDICATED. FINISH MT0028.
- INSTALL NEW EXTERIOR CLADDING FIBER CEMENT NICHIHA BARK VINTAGE WOOD.
- INSTALL NEW CEILING FAN AS INDICATED.
- EXISTING SERVICE DOOR TO REMAIN.
- EXISTING DOWNSPOUT NOZZLE TO REMAIN.



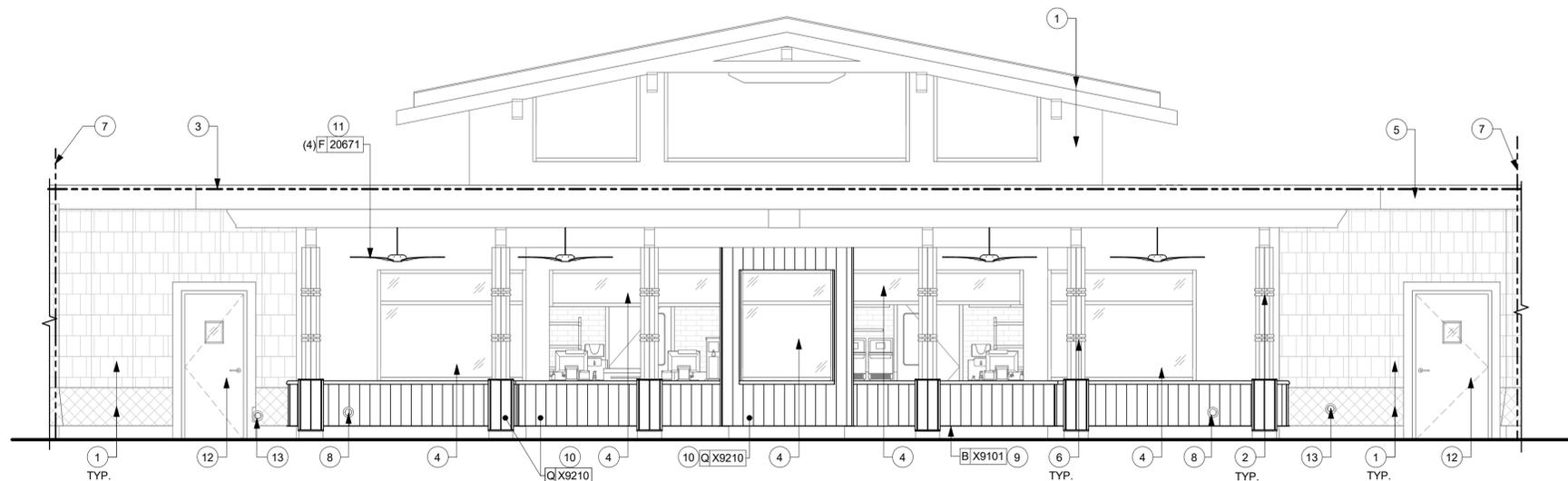
**1** NORTHEAST ELEVATION

Scale: 1/4" = 1'-0"



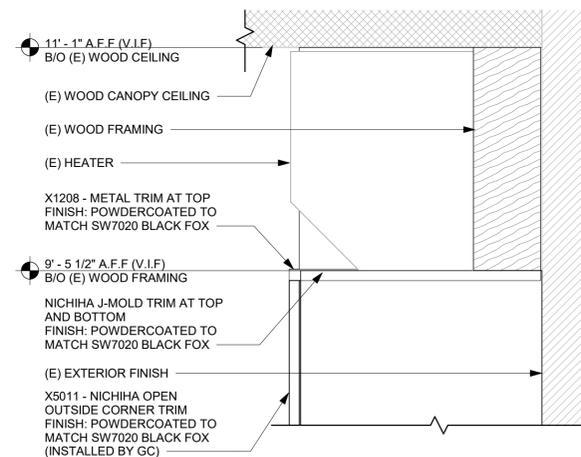
**2** SOUTHWEST ELEVATION

Scale: 1/4" = 1'-0"



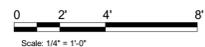
**3** NORTHWEST ELEVATION

Scale: 1/4" = 1'-0"



**4** DETAIL AT HEATER

Scale: 1 1/2" = 1'-0"



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FOR CONSTRUCTION

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PROJECT ADDRESS:  
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LAKE BUENA VISTA, FL 32830

STORE #: 21797  
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ISSUE DATE: 02/16/24  
DESIGNER: MARTIN PEREZ  
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| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
|                   |      |    |             |

SHEET TITLE:  
**EXTERIOR ELEVATIONS**

SCALE: 1/4" = 1'-0"

SHEET NUMBER:

A-201.

| SPECIALTY EQUIPMENT SCHEDULE - "E" |       |   |          |          |  |
|------------------------------------|-------|---|----------|----------|--|
| DESIGN ID                          | COUNT | DESCRIPTION                                 | FURN. BY | INST. BY | COMMENTS   |
| COOLING                            |       |   |          |          |  |
| 20010                              | 1     | FRIDGE NITRO 2 TAP JT NITCOM LH             | SB       | GC       | KIT INCLUDES UNDERCOUNTER FRIDGE, FONT, TRAY, AND TUBING |
| 20011                              | 1     | FRIDGE NITRO 2 TAP JT NITCOM RH             | SB       | GC       | KIT INCLUDES UNDERCOUNTER FRIDGE, FONT, TRAY, AND TUBING |
| EQUIPMENT                          |       |   |          |          |  |
| 21679                              | 1     | NITROGEN GENERATOR ELEMENT COMPACT          | SB       | GC       |  |
| ICE                                |       |   |          |          |  |
| 19278                              | 2     | ICE - BIN DROP IN 45LB 20KG HORIZONTAL      | SB       | GC       |  |
| OTHER                              |       |   |          |          |  |
| 10091                              | 2     | CUP DISPENSER TALL HOT VERTICAL             | SB       | GC       |  |
| 10396                              | 2     | CUP DISPENSER SHORT HOT VERTICAL            | SB       | GC       |  |
| 10791                              | 4     | CUP DISPENSER GRANDE VENTI COLD VERTICAL    | SB       | GC       |  |
| 10855                              | 4     | CUP DISPENSER GRANDE VENTI HOT VERTICAL     | SB       | GC       |  |
| 10858                              | 2     | CUP DISPENSER TALL COLD VERTICAL            | SB       | GC       |  |
| 13330                              | 2     | MOBILE CUP DISPENSER CADDY                  | SB       | GC       |  |
| 13584                              | 2     | CUP DISPENSER TRENTA COLD VERTICAL          | SB       | GC       |  |
| 20403                              | 12    | KEG - 3GAL                                  | SB       | GC       |  |
| 22627                              | 1     | NITRO 2 TAP HANDLE WITH BADGE AND MOUNT KIT | SB       | GC       | JOE TAP, FOR USE AT BACKBAR NITRO FONT                   |
| STORAGE                            |       |   |          |          |  |
| 21934                              | 1     | PASTRY TRAY RACK UNDERCOUNTER - 30IN 760MM  | SB       | GC       |  |

| PLUMBING FIXTURE SCHEDULE - "P" |       |  |          |          |   |
|---------------------------------|-------|--|----------|----------|---|
| DESIGN ID                       | COUNT | DESCRIPTION  | FURN. BY | INST. BY | COMMENTS  |
| FAUCET                          |       |  |          |          |   |
| 10153                           | 4     | FAUCET - WATER TOWER - 12IN 305MM                            | SB       | GC       |   |
| 11003                           | 4     | FAUCET - METERED   | SB       | GC       |   |
| 22642                           | 4     | FAUCET - INSTANTHOT SYSTEM 2 BUTTON WITH BOILER AND BRACKET  | SB       | GC       | KIT INCLUDES FONT, UNDERCOUNTER BOILER AND BOILER BRACKET FOR SIDE PANEL MOUNTING. BRACKET CAN BE FLOOR MOUNTED USING SET OF (4) STAINLESS STEEL LEGS, ORDERED SEPARATELY THROUGH VENDOR. |
| SINK                            |       |  |          |          |   |
| 22768                           | 4     | SINK - COUNTERTOP RINSER WITH WATER TOWER - 26X9IN 660X235MM | SB       | GC       |   |

### KEYED NOTES

- EXISTING RECESSED ELECTRICAL PANELS.
- EXISTING FOLDABLE LADDER TO BE RELOCATED.
- INSTALL MERCH BAY AS INDICATED.
- RELOCATED 1-DOOR UNDERCOUNTER REFRIGERATOR.
- EXISTING SWITCHING AND THERMOSTAT.
- RELOCATED MASTRENAS.
- RELOCATED CUP LABELERS.
- EXISTING BEVERAGE PLUMBING FIXTURE, SPECIALTY EQUIPMENT, DATA DEVICES AND EQUIPMENT TO REMAIN, UON.
- RELOCATED POS EQUIPMENT.
- RELOCATED BLENDERS.
- RELOCATED NITRO TAP AND GENERATOR.
- NEW NITRO SYSTEM.
- RELOCATED SHUTTLES.
- RELOCATED PARTNER WORK STATION.
- EXISTING WORKROOM FURNITURE, DATA DEVICES, FIXTURES AND EQUIPMENT TO REMAIN, UON.
- EXISTING RESTROOM PLUMBING FIXTURES/ ACCESSORIES TO REMAIN, U.O.N.
- EXISTING ROOF LADDER.
- EXISTING FLOOR SINK TO REMAIN.
- RELOCATED IMPULSE FIXTURE.
- EXISTING FLOOR DRAIN TO REMAIN.
- EXISTING FLOOR CLEANOUT TO REMAIN.
- RELOCATED SMALLWARE RACK.

### GENERAL NOTES

- GENERAL CONTRACTOR TO SCHEDULE WITH LOCAL REFRIGERATION CONTRACTOR TO CONDUCT INITIAL FOOD CASE START-UP AND TESTING. FOR LIST OF APPROVED START UP CONTRACTORS, CONTACT PROJECT CONSTRUCTION REPRESENTATIVE.
- THE SITE IS SERVED BY THE MUNICIPAL WATER AND SEWER SYSTEM UNLESS OTHERWISE NOTED.
- ALL FLOOR AND WALL JUNCTIONS IN STORAGE AND PREP. AREAS SHALL HAVE A 6" COVED BASE.
- ALL FOOD STORAGE SHALL BE 6" (150mm) A.F.F.
- ALL WOOD SURFACES (DOORS, TRIM, SHELVES, CABINETS) SHALL BE SEALED.
- FLOORS, WALLS AND CEILING FINISHES IN FOOD PREP. AREAS SHALL BE SMOOTH, NON-TOXIC, NON-ABSORBENT, DURABLE AND EASILY CLEANABLE. PAINT SHALL BE WASHABLE AND SEMI-GLOSS OR HIGH-GLOSS FINISH.
- ALL EQUIPMENT AND INSTALLATION WILL MEET NATIONAL SANITATION FOUNDATION STANDARDS OR EQUIVALENT.
- ALL EQUIPMENT AND CABINETS WILL BE FLUSH MOUNTED TO COUNTERS, WALLS OR FLOORS, OR BE RAISED TO ALLOW FOR CLEANING.
- CONFIRM ALL NECESSARY CLEARANCES PER PRODUCT CUT SHEET REQUIREMENTS FOR ALL EQUIPMENT (E.G. ICE MACHINE).
- EQUIPMENT UNITS SHALL CONTAIN NO EXPOSED THREADS, EMBELLISHMENTS OR OVERHANGING EDGES THAT SERVE AS PLACES FOR ACCUMULATION OF DUST, DIRT AND DEBRIS.
- WARMING OVEN(S) SHOWN FOR PERMITTING PURPOSES. INSTALLATION AT STORE OPENING TO BE VERIFIED BY STARBUCKS CONSTRUCTION REPRESENTATIVE.
- EACH HAND WASHING SINK WILL HAVE A SINGLE SERVICE TOWEL AND SOAP DISPENSER, AND ALL HAND SINKS TO HAVE A COMBINATION FAUCET OR PREMIXING FAUCET.
- FOR PLUMBING FIXTURES, REFER TO THE PLUMBING DESIGN PLAN. FOR DATA DEVICE SCHEDULE, REFER TO THE ELECTRICAL DESIGN PLAN.
- SEE ELEVATIONS FOR DISTRIBUTION OF CUP DISPENSERS.

**NOTE:**  
REFER SHEET I-101 FOR DATA DEVICE, FURNITURE, GRAPHICS, PLUMBING FIXTURE, SPECIALTY EQUIPMENT, AND SITE SCHEDULE.

### RESPONSIBILITY LEGEND

| FURN. BY                             | INST. BY                             |
|--------------------------------------|--------------------------------------|
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| GC - FURNISHED BY GENERAL CONTRACTOR | GC - INSTALLED BY STARBUCKS          |
| VD - FURNISHED BY VENDOR             | VD - INSTALLED BY VENDOR             |

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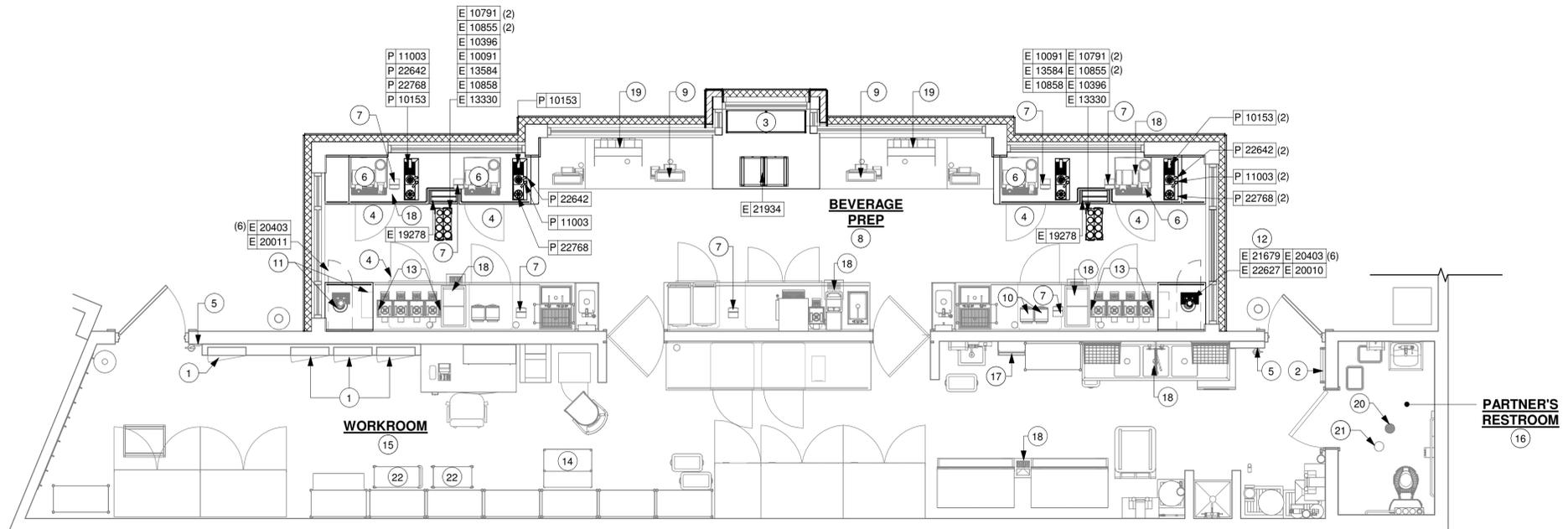
STORE #: 21797  
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| Rev               | Date | By | Description |
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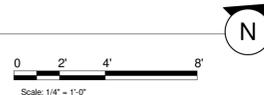
SHEET TITLE:  
**FF & E PLAN**

SCALE: 1/4" = 1'-0"

SHEET NUMBER:  
**I-101**



**1 FURNITURE, FIXTURES AND EQUIPMENT PLAN**  
Scale: 1/4" = 1'-0"





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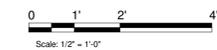
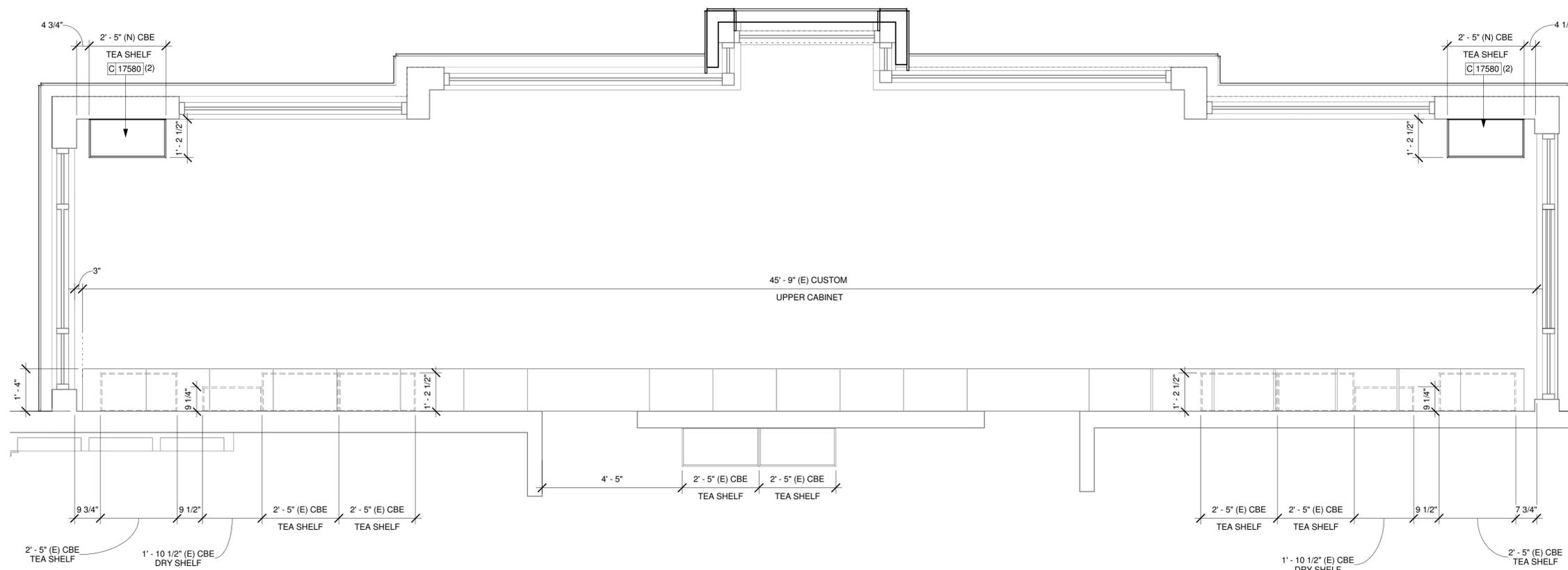
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**2 UPPER CASEWORK PLAN**  
Scale: 1/2" = 1'-0"

**KEYED NOTES**

- INSTALL MERCH BAY AS INDICATED.
- REFER TO CASEWORK DETAIL SHEETS FOR ADDITIONAL INFORMATION.
- VARIABLE WIDTH FILLER CABINET / COUNTERTOP REQUIRED TO FILL GAP (FIELD VERIFY DIMENSION). VENDOR TO COORDINATE EXACT DIMENSION WITH GC PRIOR TO INSTALLATION.
- INSTALL CASEWORK, COUNTERTOPS, SHELVES, CUBBIES, FINISHES, TRIM AND TABLE TOPS THROUGHOUT. REFERENCE FINISH SCHEDULE AND MANUFACTURER'S SPECIFICATIONS FOR ADDITIONAL INFORMATION.
- ALL COUNTERTOPS UTILIZED FOR CUSTOMER TRANSACTIONS, INCLUDING BAR, CONDIMENT AND SALES COUNTERTOPS SHALL BE INSTALLED AT 2'-10" (860 MM) MAXIMUM A.F.F.
- WALL FINISH BEHIND EXPOSED CABINETRY AND BELOW UNDERSIDE OF COUNTERTOP SUBSTRATE TO BE FRP.
- CASEWORK VENDOR TO ENGINEER PROPER COUNTERTOP SUPPORT AT ESPRESSO BAR AND OTHER WORKSTATIONS PER STARBUCKS MINIMUM PERFORMANCE REQUIREMENTS.
- INSTALL CUSTOM CORIAN SILL TOP AT PICK-UP WINDOW AS INDICATED.
- INSTALL CUSTOM METAL STRAP AT EXISTING COLUMN AS INDICATED.
- EXISTING FLOOR SINK BELOW. CASEWORK MANUFACTURER TO COORDINATE DESIGN TO INSURE THIS AREA IS READILY ACCESSIBLE FOR CLEANING AND FREE OF COUNTERTOP SUPPORT.
- INSTALL NEW CORIAN WINDOW SILL TOP AS INDICATED.
- INSTALL CUSTOM STEEL ANGLE AT PANEL ENDS AS INDICATED.

**GENERAL NOTES**

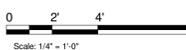
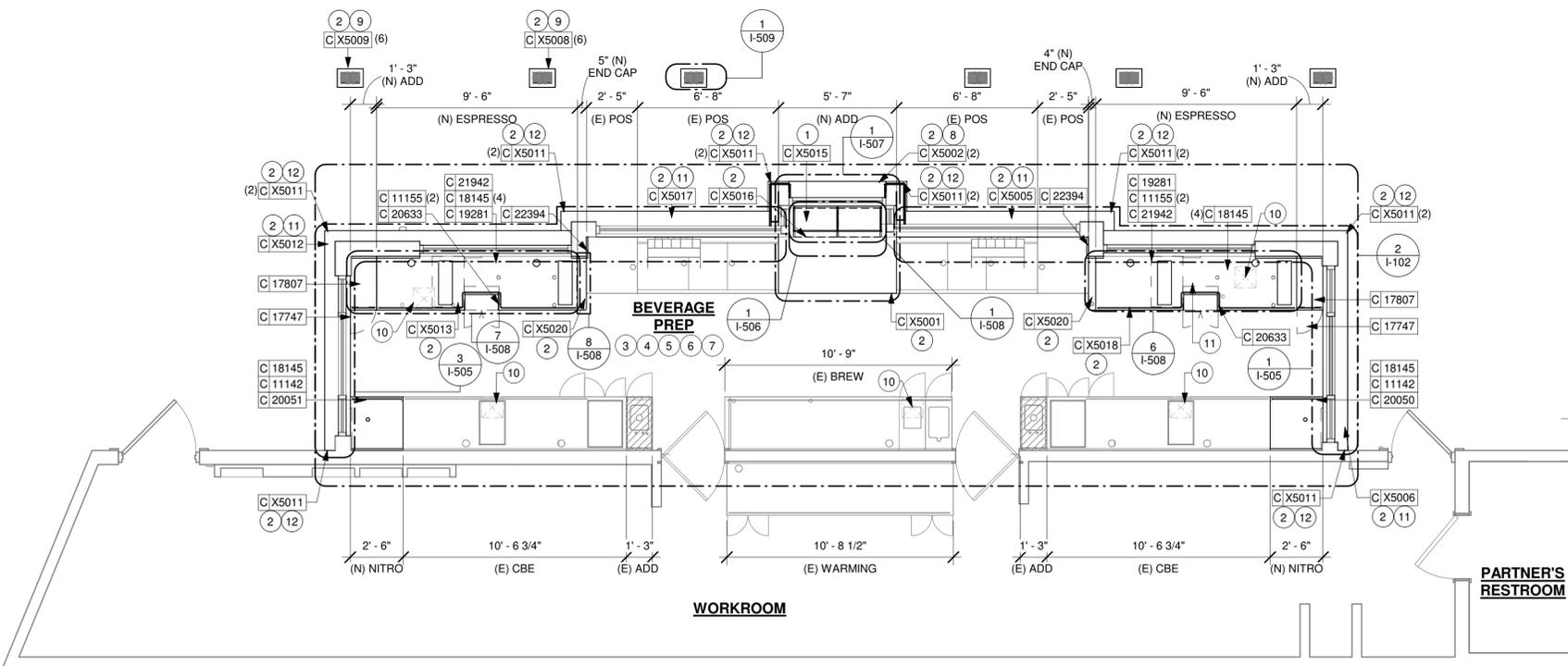
- GENERAL CONTRACTOR TO NOTIFY CONSTRUCTION MANAGER IMMEDIATELY IF A DISCREPANCY EXISTS BETWEEN CASEWORK SHOP DRAWINGS, EXISTING SITE CONDITIONS, ARCHITECTURAL DRAWINGS OR BUILT FIXTURES. ALL DIMENSIONS SHALL BE FIELD VERIFIED BY GC PRIOR TO SHOP DRAWINGS PRODUCTION.
- STARBUCKS CONSTRUCTION MANAGER TO COORDINATE AND SCHEDULE CASEWORK DELIVERY DATE. GENERAL CONTRACTOR TO CONFIRM CASEWORK DELIVERY DATE WITH CASEWORK MANUFACTURER AT FOUR (4) WEEKS PRIOR AND THEN ONE (1) WEEK PRIOR TO SCHEDULED DATE OF DELIVERY.
- STARBUCKS CONTRACTS DIRECTLY WITH CASEWORK VENDOR TO SUPPLY CASEWORK LISTED IN THE CASEWORK SCHEDULE, UNLESS OTHERWISE NOTED.
- CASEWORK VENDOR TO PROVIDE COMPLETE SHOP DRAWINGS AND INSTALLATION PACKAGE TO GENERAL CONTRACTOR TO FACILITATE PROPER INSTALLATION.
- ALL CASEWORK BOX BASE / TOE KICKS SHALL BE SET AND LEVELED USING 1/4" (6 MM) NON-ABSORBENT PLASTIC SHIMS PROVIDED BY CASEWORK VENDOR.
- SEE WALL FINISH PLAN FOR LOCATION, TAGGING, AND FINISH SCHEDULES OF APPLIED WALL TREATMENTS.
- SEE REFLECTED CEILING PLAN FOR CASEWORK SOFFIT LOCATIONS.
- REFERENCE PLUMBING AND ELECTRICAL PLANS FOR PLACEMENT OF ELECTRICAL, DATA AND PLUMBING ON FRONT AND BACKLINE OF BAR.

(N) - NEW  
(E) - EXISTING  
(R) - RELOCATED

**LEGEND**

- INDICATES STAINLESS STEEL (SST) COUNTERTOP
- INDICATES SOLID SURFACE (SS) COUNTERTOP

NOTE:  
SEE SHEET I-101.1 FOR GRAPHICS SCHEDULE "G"  
SEE SHEET I-103 FOR CASEWORK AND CASEWORK FINISH SCHEDULE "C"



**1 CASEWORK PLAN**  
Scale: 1/4" = 1'-0"

**FOR CONSTRUCTION**

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| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
|                   |      |    |             |

SHEET TITLE:  
**CASEWORK PLAN**

SCALE: AS SHOWN

SHEET NUMBER:  
**I-102**

| CASEWORK SCHEDULE - "C" |       |   |          |          |   |
|-------------------------|-------|---|----------|----------|---|
| DESIGN ID               | COUNT | DESCRIPTION   | FURN. BY | INST. BY | COMMENTS  |
| <b>CABINET</b>          |       |   |          |          |   |
| 17580                   | 4     | CABINET - CBE TEA SHELF - 29IN 735MM - FLAT BLACK MT0028  | SB       | GC       |   |
| 17747                   | 2     | CABINET - BACKBAR TRASH - 15IN 380MM                      | SB       | GC       | FINISH: WDX003 (MATCH TO EXISTING)  |
| 19281                   | 2     | CABINET - ESPRESSO ICE BIN STAINLESS - 20IN 510MM         | SB       | GC       |   |
| 21942                   | 2     | CABINET - BACKBAR CUBBY - 18IN 455MM                      | SB       | GC       |   |
| X5016                   | 1     | CUSTOM CABINET - BACKBAR TRASH - 50IN 1270MM              | SB       | GC       | FINISH: WDX003 (MATCH TO EXISTING); SEE DETAIL: 1/1-506; PROVIDED BY CASEWORK VENDOR                  |
| <b>CAFE</b>             |       |   |          |          |   |
| X5015                   | 1     | CUSTOM WALL BAY 2 UNIT - WHITE OAK WD0073                 | SB       | GC       | FINISH: WD0073/ MT0011; SEE DETAIL: 1/1-506; PROVIDED BY CASEWORK VENDOR                              |
| <b>COUNTERTOP</b>       |       |   |          |          |   |
| 17807                   | 2     | COUNTERTOP - BACKBAR - 15IN 380MM                         | SB       | GC       | FINISH: CP0005  |
| 20050                   | 1     | COUNTERTOP - BACKBAR NITRO - LH - 30IN 760MM              | SB       | GC       | FINISH: CP0005  |
| 20051                   | 1     | COUNTERTOP - BACKBAR NITRO - RH - 30IN 760MM              | SB       | GC       | FINISH: CP0005  |
| 22394                   | 2     | COUNTERTOP - BACKSPLASH - VARIABLE LENGTH                 | SB       | GC       | FINISH: CP0005; LENGTH REQUIRED: (V.I.F.) (2) 1' - 0"   |
| X5001                   | 1     | CUSTOM COUNTERTOP - ADD COUNTERTOP - 55IN 1400MM          | SB       | GC       | FINISH: CP0005; SEE DETAIL: 1/1-507; PROVIDED BY CASEWORK VENDOR                                      |
| X5013                   | 1     | CUSTOM COUNTERTOP - BACKBAR ESPRESSO METRO - 114IN 2895MM | SB       | GC       | FINISH: CP0005; SIM. DID #21943; SEE DETAIL: 7/1-508  |
| X5018                   | 1     | CUSTOM COUNTERTOP - BACKBAR ESPRESSO METRO - 114IN 2895MM | SB       | GC       | FINISH: CP0005; SIM. DID #21943; SEE DETAIL: 6/1-508  |
| <b>FIT KIT</b>          |       |   |          |          |   |
| X5020                   | 2     | CUSTOM FIT KIT - BACKBAR COUNTERTOP                       | SB       | GC       | FINISH: CP0005; SEE DETAIL: 8/1-508; CUSTOM DUE TO ROUND CORNER EDGE; SIM. DID# 17895                 |
| <b>OTHER</b>            |       |   |          |          |   |
| 11142                   | 2     | CORBEL SUPPORT - 24IN 610MM                               | SB       | GC       |   |
| 11155                   | 4     | ESPRESSO MACHINE PUMP MOUNT - 10X10IN 255X255MM           | SB       | GC       |   |
| 18145                   | 10    | COUNTERTOP SUPPORT LEG                                    | SB       | GC       |   |
| 20633                   | 2     | COUNTERTOP SUPPORT LEG SLIM                               | SB       | GC       |   |
| X5002                   | 1     | CUSTOM CORIAN SILL TOP                                    | SB       | GC       | FINISH: CP0005; SEE DETAIL: 1/1-507; PROVIDED BY CASEWORK VENDOR                                      |
| X5005                   | 1     | CUSTOM CORIAN SILL TOP                                    | SB       | GC       | FINISH: CP0005; SEE DETAIL: 1/1-505; PROVIDED BY CASEWORK VENDOR                                      |
| X5006                   | 1     | CUSTOM CORIAN SILL TOP                                    | SB       | GC       | FINISH: CP0005; SEE DETAIL: 1/1-505; PROVIDED BY CASEWORK VENDOR                                      |
| X5008                   | 6     | CUSTOM METAL STRAP AT EXISTING COLUMN BOTTOM              | SB       | GC       | FINISH: POWDERCOATED TO MATCH SW7020 BLACK FOX; SEE DETAIL: 1/1-509                                   |
| X5009                   | 6     | CUSTOM METAL STRAP AT EXISTING COLUMN                     | SB       | GC       | FINISH: POWDERCOATED TO MATCH SW7020 BLACK FOX; SEE DETAIL: 1/1-509                                   |
| X5011                   | 14    | STEEL ANGLE AT PANEL ENDS                                 | SB       | GC       | FINISH: MT0028; SEE DETAIL: 1/1-509   |
| X5012                   | 1     | CUSTOM CORIAN SILL TOP                                    | SB       | GC       | FINISH: CP0005; SEE DETAIL: 3/1-505; PROVIDED BY CASEWORK VENDOR                                      |
| X5017                   | 1     | CUSTOM CORIAN SILL TOP                                    | SB       | GC       | FINISH: CP0005; SEE DETAIL: 3/1-505; PROVIDED BY CASEWORK VENDOR                                      |
| X5021                   | 24    | CUSTOM METAL CORNER GUARD AT EXISTING COLUMN              | SB       | GC       | NICHIHA OPEN OUTSIDE CORNER TRIM; FINISH: POWDERCOATED TO MATCH SW7020 BLACK FOX; SEE DETAIL: 1/1-509 |

| CASEWORK CABINET BASE SCHEDULE |       |             |  |  |
|--------------------------------|-------|-------------|--|--|
| DESIGN ID                      | COUNT | BASE OPTION | DESCRIPTION                                  |  |
| 17747                          | 2     | Other       | CABINET - BACKBAR TRASH - 15IN 380MM         |  |
| 21942                          | 2     | Other       | CABINET - BACKBAR CUBBY - 18IN 455MM         |  |
| X5016                          | 1     | Other       | CUSTOM CABINET - BACKBAR TRASH - 50IN 1270MM |  |

| CW FINISH - NCS                           |                               |             |          |
|---|-------------------------------|-------------|----------|
| LOCATION                                  | DESCRIPTION                   | FINISH CODE | COMMENTS |
| <b>CABINETS</b>                           |                               |             |          |
| UNDERCOUNTER CABINET ENGINE AREA EXTERIOR | WOOD - MATCH TO EXISTING      | WDX003      |          |
| <b>COUNTERTOPS - ENGINE AREA</b>          |                               |             |          |
| END CAP AND ADD COUNTERTOPS               | COMPOSITE - BLACK WITH FLECKS | CP0005      |          |
| NITRO AND ESPRESSO COUNTERTOPS            | COMPOSITE - BLACK WITH FLECKS | CP0005      |          |
| <b>OTHER</b>                              |                               |             |          |
| METAL STRAP AT EXISTING COLUMN            | METAL - FLAT BLACK POWDERCOAT | MT0028      |          |
| SILL TOP AT DT WINDOW                     | COMPOSITE - BLACK WITH FLECKS | CP0005      |          |
| WOOD PANEL AT DT WINDOW                   | WOOD - NICHIHA BARK VINTAGE   | WDX001      |          |

### RESPONSIBILITY LEGEND

| FURN. BY                             | INST. BY                             |
|--------------------------------------|--------------------------------------|
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| GC - FURNISHED BY GENERAL CONTRACTOR | GC - INSTALLED BY STARBUCKS          |
| VD - FURNISHED BY VENDOR             | VD - INSTALLED BY VENDOR             |

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Timothy L. Raberding, PE  
Professional Engineer  
License: 62079

**FOR CONSTRUCTION**

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
**1680 E BUENA VISTA DR #A  
LAKE BUENA VISTA, FL 32830**

STORE #: 21797  
PROJECT #: 61339-085  
ISSUE DATE: 02/16/24  
DESIGNER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY MCLLOUD  
CHECKED BY: DONALD RETHMAN

| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
|                   |      |    |             |
|                   |      |    |             |

SHEET TITLE:  
**CASEWORK SCHEDULES**

SCALE: NO SCALE

SHEET NUMBER:  
**I-103**

| WALL BASE SCHEDULE - "B" |               |   |          |          |          |
|--------------------------|---------------|---|----------|----------|----------|
| DESIGN ID                | LENGTH        | DESCRIPTION                             | FURN. BY | INST. BY | COMMENTS |
| TILE BASE                |               |   |          |          |          |
| 19795                    | 277' - 7 1/2" | POLYVINYL FLOOR TILE - ECOGRIP - PEWTER | GC       | GC       |          |

| FLOOR TREATMENT SCHEDULE - "T" |         |  |          |          |          |
|--------------------------------|---------|--|----------|----------|----------|
| DESIGN ID                      | AREA    | DESCRIPTION                              | FURN. BY | INST. BY | COMMENTS |
| TILE                           |         |  |          |          |          |
| 19795                          | 1087 SF | POLYVINYL FLOOR TILE - ECO-GRIP - PEWTER | GC       | GC       |          |



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**GENERAL NOTES**

- A. FLOORS, WALLS AND CEILING FINISHES IN FOOD PREPARATION AREAS SHALL BE SMOOTH, NON-TOXIC, NON-ABSORBENT, DURABLE AND EASILY CLEANABLE. PAINT SHALL BE WASHABLE, SEMI-GLOSS OR HIGH-GLOSS FINISH.
- B. STARBUCKS TO SUPPLY RETAIL FLOOR TILE AND TILE BASE. GENERAL CONTRACTOR TO INSTALL. GENERAL CONTRACTOR TO SUPPLY WORKROOM TILE AND BASE AND INSTALL. GENERAL CONTRACTOR TO SUPPLY AND INSTALL MORTAR, ADHESIVE, AND GROUT. GENERAL CONTRACTOR TO INSPECT ALL TILES AND REJECT DAMAGED OR SUBSTANDARD TILES PRIOR TO INSTALLATION.
- C. ALIGN TILE TRANSITIONS ON WHOLE TILES AS SHOWN.
- D. ALL FLOOR AND WALL JUNCTIONS IN STORAGE AND FOOD PREPARATION AREAS SHALL HAVE A 6" COVERED BASE.

**KEYED NOTES**

- 1. INSTALL NEW POLYVINYL SHEET FLOORING AND BASE AT BACKBAR, WORKROOM AND PARTNER'S RESTROOM AS INDICATED.
- 2. EXISTING FLOOR SINK / FLOOR DRAIN LOCATION.
- 3. POLYVINYL START POINT WHERE INDICATED.

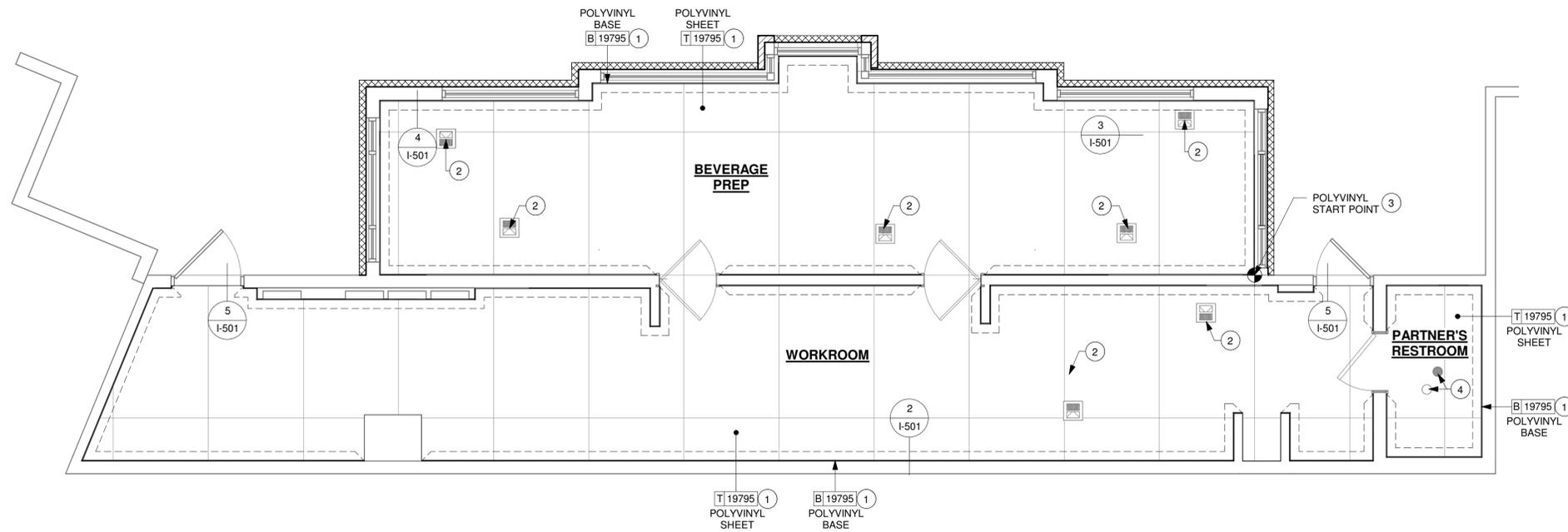
**LEGEND**

|  |   |         |
|--|---|---------|
|  | POLYVINYL FLOOR SHEET - ECO-GRIP - PEWTER - 60X96IN 1524X2438MM   | T 19795 |
|  | POLYVINYL TILE BASE SHEET - ECO-GRIP - PEWTER - 6X96IN 150X2438MM | B 19795 |
|  | DATUM POINT   |         |

**RESPONSIBILITY LEGEND**

| FURN. BY                             | INST. BY                             |
|--------------------------------------|--------------------------------------|
| SB - FURNISHED BY STARBUCKS          | SB - INSTALLED BY STARBUCKS          |
| GC - FURNISHED BY GENERAL CONTRACTOR | GC - INSTALLED BY GENERAL CONTRACTOR |
| VD - FURNISHED BY VENDOR             | VD - INSTALLED BY VENDOR             |

**NOTE:**  
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**1 FLOOR FINISH PLAN**

Scale: 1/4" = 1'-0"

**FOR CONSTRUCTION**

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
1680 E BUENA VISTA DR #A  
LAKE BUENA VISTA, FL 32830

|                      |                |
|----------------------|----------------|
| STORE #:             | 21797          |
| PROJECT #:           | 61339-085      |
| ISSUE DATE:          | 02/16/24       |
| DESIGNER:            | MARTIN PEREZ   |
| PRODUCTION DESIGNER: | ANDY MCLLOUD   |
| CHECKED BY:          | DONALD RETHMAN |

| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
|                   |      |    |             |

SHEET TITLE:  
**FLOOR FINISH PLAN**

SCALE: 1/4" = 1'-0"

SHEET NUMBER:  
**I-106**

| WALL TREATMENT (AREA) SCHEDULE - "Q" |       |             |          |          |          |
|--------------------------------------|-------|-------------|----------|----------|----------|
| DESIGN ID                            | AREA  | DESCRIPTION | FURN. BY | INST. BY | COMMENTS |
| PLASTIC                              |       |             |          |          |          |
| 23764                                | 98 SF | FRP - WHITE | GC       | GC       |          |

| WALL TREATMENT (LENGTH) SCHEDULE- "R" |              |   |          |          |   |
|---------------------------------------|--------------|---|----------|----------|---|
| DESIGN ID                             | LENGTH       | DESCRIPTION   | FURN. BY | INST. BY | COMMENTS  |
| TRIM                                  |              |   |          |          |   |
| X1208                                 | 10' - 1"     | METAL TRIM REVEAL -POWDERCOATED TO MATCH SW7020 - 1/8" X 1" | SB       | GC       | MOUNTED AT 9' - 5 1/2" AFF; SEE DETAIL: 4/A-201 PROVIDED BY CASEWORK VENDOR |
| X9101                                 | 73' - 5 1/2" | METAL CAP AT NICHHA PANEL                                   | GC       | GC       | SEE DETAIL: 6/I-507; FINISH: MT0028   |

### LEGEND

-  INDICATES PARTIAL HEIGHT - FRP\* Q 23764
- \* SEE INTERIOR FINISH ELEVATIONS FOR TAGGED LOCATION OF WALL FINISH MATERIAL.

### RESPONSIBILITY LEGEND

| FURN. BY                             | INST. BY                             |
|--------------------------------------|--------------------------------------|
| SB - FURNISHED BY STARBUCKS          | SB - INSTALLED BY STARBUCKS          |
| GC - FURNISHED BY GENERAL CONTRACTOR | GC - INSTALLED BY GENERAL CONTRACTOR |
| VD - FURNISHED BY VENDOR             | VD - INSTALLED BY VENDOR             |

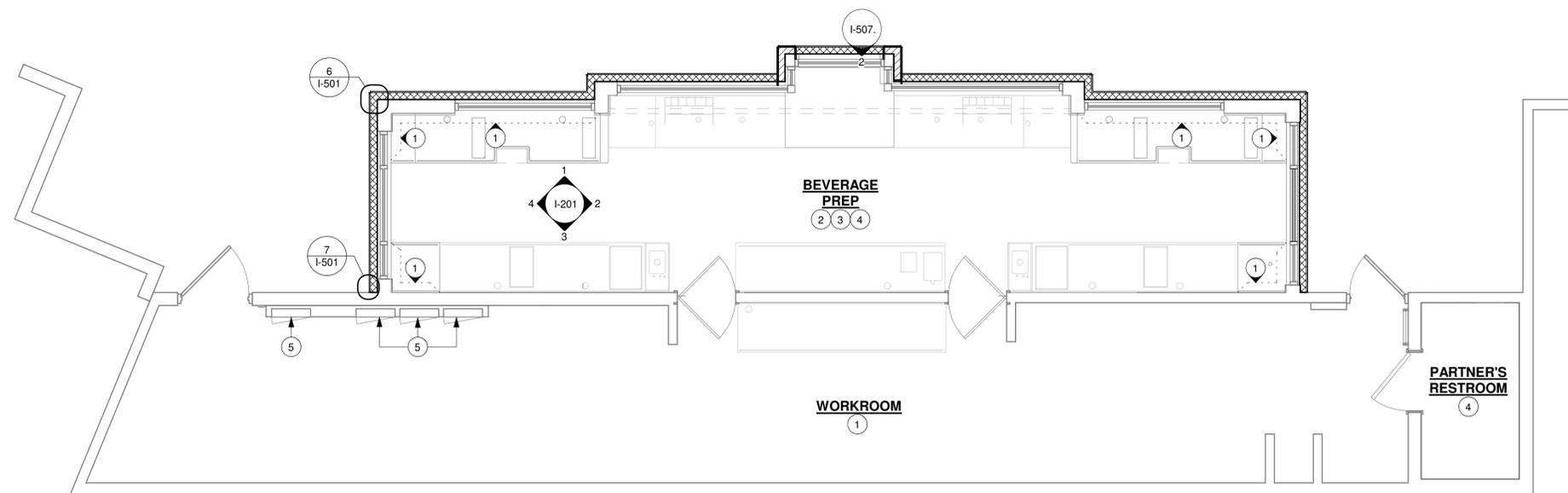
**NOTE:**  
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### GENERAL NOTES

- WORKROOM TO BE FINISHED PER LOCAL CODE REQUIREMENTS.
- GENERAL CONTRACTOR TO PROVIDE AND INSTALL WORKROOM WALL FINISHES.
- FLOORS, WALLS AND CEILING FINISHES IN FOOD PREPARATION AREAS SHALL BE SMOOTH, NON-TOXIC, NON-ABSORBENT, DURABLE AND EASILY CLEANABLE. PAINT SHALL BE WASHABLE; SEMI-GLOSS OR HIGH-GLOSS FINISH.
- CHANGE PAINT COLOR ONLY AT INSIDE CORNERS UNLESS OTHERWISE INDICATED.
- PAINT SUBSTITUTIONS ARE NOT ALLOWED. USE STARBUCKS' NATIONAL ACCOUNT "COLOR CODE" WHEN ORDERING PAINTS.
- PAINT FINISHES SHALL BE APPLIED AS FOLLOWS, UNLESS NOTED OTHERWISE:
  - WOODS AND METAL SURFACES SHALL BE SEMI-GLOSS OR EQUAL.
  - ACCENT AND TRIM PAINTS TO BE SEMI-GLOSS OR EQUAL.
    - WALL AND CEILING PAINTS TO BE EGGSHELL OR EQUAL.
  - PAINTS IN BOH, RESTROOM(S) OR CAFE BAR SHALL BE SEMI-GLOSS OR EQUAL.
- ALL WOOD SURFACES (DOORS, TRIM, SHELVES, CABINETRY) SHALL BE SEALED.
- REFER TO CASEWORK FINISH SCHEDULE FOR CASEWORK FINISH MATERIAL INFORMATION.
- REFER TO INTERIOR FINISH ELEVATIONS FOR ARTWORK/ GRAPHICS LOCATIONS.
- REFER TO MANUFACTURER'S INSTRUCTIONS INCLUDED WITH ARTWORK/GRAPHICS FOR PROPER INSTALLATION.
- ALL FLOOR AND WALL JUNCTIONS IN STORAGE AND FOOD PREPARATION AREAS SHALL HAVE A 6" COVERED BASE.
- INSTALL BLOCKING AND HANGERS FOR WALL SHELVING BEFORE INSTALLING BACK BAR TILE.

### KEYED NOTES

- EXISTING FULL HEIGHT FRP AT WORKROOM TO REMAIN.
- PROVIDE FIRE TREATED BLOCKING AS REQUIRED TO SUPPORT WALL ATTACHMENTS (SEE BUILDING FLOOR PLAN ON SHEET A-101 FOR MORE INFORMATION).
- NEW FRP BENEATH BACKBAR AT EXPOSED WALLS EXTEND FROM TOP OF WALL BASE TO UNDERSIDE OF NEW COUNTERTOP.
- EXISTING WALL FINISH AT BACKBAR AND PARTNER'S RESTROOM AS INDICATED.
- EXISTING RECESSED ELECTRICAL PANELS.



**1 WALL FINISH PLAN**  
Scale: 1/4" = 1'-0"



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STARBUCKS TEMPLATE VERSION: I2023-10-23

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**FOR CONSTRUCTION**

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
**1680 E BUENA VISTA DR #A  
LAKE BUENA VISTA, FL 32830**

STORE #: 21797  
PROJECT #: 61339-085  
ISSUE DATE: 02/16/24  
DESIGNER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY M'CLOUD  
CHECKED BY: DONALD RETHMAN

| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
|                   |      |    |             |

SHEET TITLE:  
**WALL FINISH PLAN**

SCALE: 1/4" = 1'-0"

SHEET NUMBER:  
**I-107**



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**GENERAL NOTES**

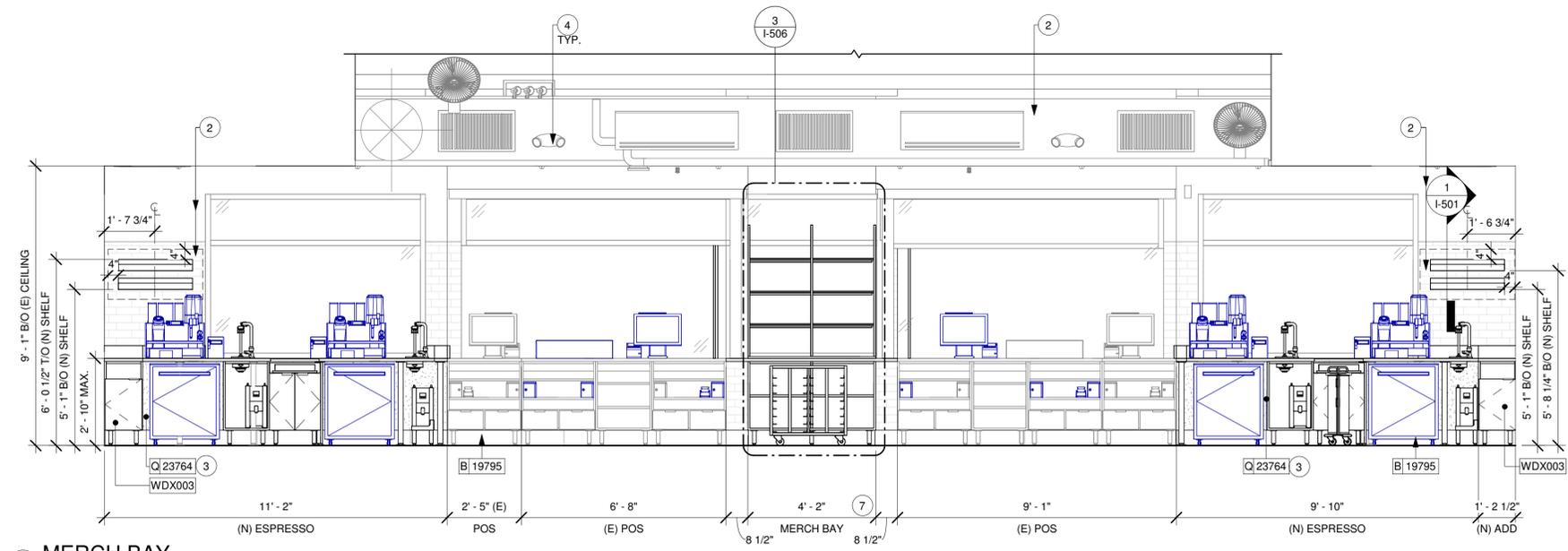
- A. FOR PAINT AND WALL TREATMENT SCHEDULES, REFER TO THE INTERIOR FINISH SHEET. FOR GRAPHICS SCHEDULE, REFER TO THE FURNITURE, FIXTURES, AND EQUIPMENT (FF & E) SCHEDULES.
- B. REFER TO MANUFACTURER'S INSTRUCTIONS INCLUDED WITH ARTWORK/GRAPHICS FOR PROPER INSTALLATION.
- C. PAINT FINISHES SHALL BE APPLIED AS FOLLOWS, UNLESS NOTED OTHERWISE:
  - 1. WOODS AND METAL SURFACES SHALL BE SEMI-GLOSS OR EQUAL.
  - 2. ACCENT AND TRIM PAINTS TO BE EGGSHELL OR EQUAL.
    - a. WALL AND CEILING PAINTS TO BE EGGSHELL OR EQUAL.
  - 3. PAINTS IN BOH, RESTROOM(S) OR CAFE BAR SHALL BE SEMI-GLOSS OR EQUAL.
- D. FLOORS, WALLS AND CEILING FINISHES IN FOOD PREPARATION AREAS SHALL BE SMOOTH, NON-TOXIC, NON-ABSORBENT, DURABLE AND EASILY CLEANABLE. PAINT SHALL BE WASHABLE; SEMI-GLOSS OR HIGH GLOSS FINISH.

**KEYED NOTES**

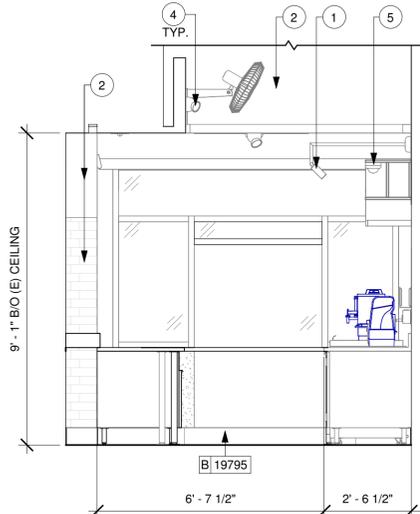
- 1. EXISTING WALL SCONCE.
- 2. EXISTING BACKBAR TILE AND ABOVE PAINT TO REMAIN.
- 3. FRP BENEATH BACKBAR AT EXPOSED WALLS. EXTEND FROM TOP OF WALL BASE TO UNDERSIDE OF COUNTERTOP.
- 4. EXISTING LOCATION OF ALL EXIT/ EMERGENCY LIGHTS.
- 5. EXISTING SURFACE MOUNTED SECURITY CAMERA.
- 6. INSTALL WALL MOUNTED MERCH BAY AS INDICATED.
- 7. INSTALL MERCH BAY AS INDICATED.

**LEGEND**

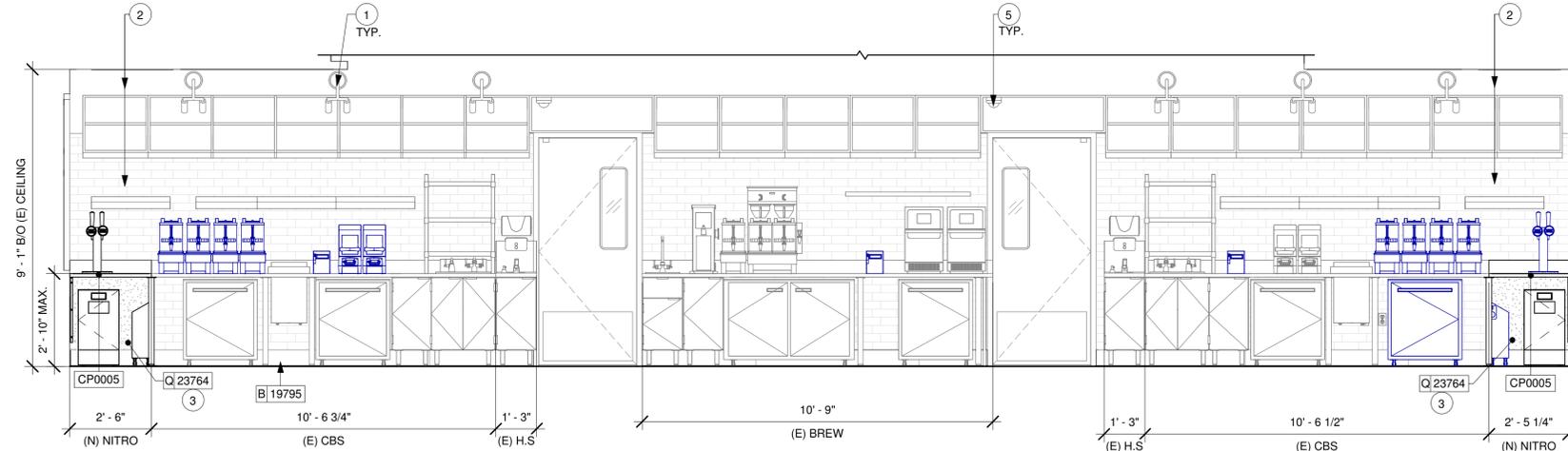
INDICATES WALL BLOCKING. FIRE TREATED WALL BLOCKING TO BE PROVIDED AS REQUIRED TO SUPPORT WALL ATTACHMENTS. EXTEND BLOCKING 4" (100mm) BEYOND EDGE OF ATTACHMENTS.



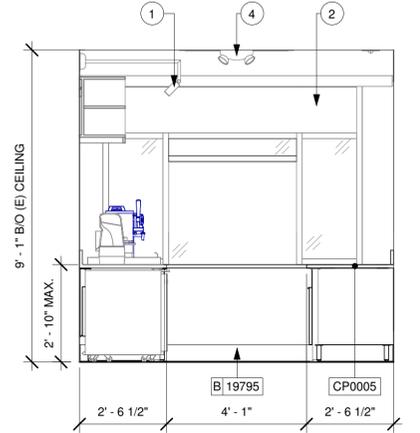
**1 MERCH BAY**  
Scale: 3/8" = 1'-0"



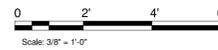
**2 DT WINDOW**  
Scale: 3/8" = 1'-0"



**3 BACKBAR**  
Scale: 3/8" = 1'-0"



**4 DT WINDOW - SOUTHWEST**  
Scale: 3/8" = 1'-0"



**FOR CONSTRUCTION**

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
**1680 E BUENA VISTA DR #A  
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PRODUCTION DESIGNER: ANDY M'CLOUD  
CHECKED BY: DONALD RETHMAN

| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
|                   |      |    |             |

SHEET TITLE:  
**INTERIOR FINISH ELEVATIONS**  
SCALE: 3/8" = 1'-0"

SHEET NUMBER:  
**I-201**



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Timothy L. Raberding, PE  
Professional Engineer  
License: 62078

FOR CONSTRUCTION

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
1680 E BUENA VISTA DR #A  
LAKE BUENA VISTA, FL 32830

STORE #: 21797  
PROJECT #: 61339-085  
ISSUE DATE: 02/16/24  
DESIGNER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY MCLLOUD  
CHECKED BY: DONALD RETHMAN

Revision Schedule

| Rev | Date | By | Description |
|-----|------|----|-------------|
|     |      |    |             |
|     |      |    |             |
|     |      |    |             |

SHEET TITLE:  
**PERSPECTIVE VIEWS**

SCALE:

SHEET NUMBER:

I-202



**NOTE:** 3D VIEWS ARE FOR REFERENCE ONLY. REFER TO DETAIL SHEETS FOR CONSTRUCTION.

1 LEFT SIDE PICKUP WINDOW



**NOTE:** 3D VIEWS ARE FOR REFERENCE ONLY. REFER TO DETAIL SHEETS FOR CONSTRUCTION.

2 RIGHT SIDE PICKUP WINDOW



**NOTE:** 3D VIEWS ARE FOR REFERENCE ONLY. REFER TO DETAIL SHEETS FOR CONSTRUCTION.

3 VIEW TOWARDS POS MACHINE



**NOTE:** 3D VIEWS ARE FOR REFERENCE ONLY. REFER TO DETAIL SHEETS FOR CONSTRUCTION.

4 VIEW TOWARDS RIGHT SIDE MASTRENA



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PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
1680 E BUENA VISTA DR #A  
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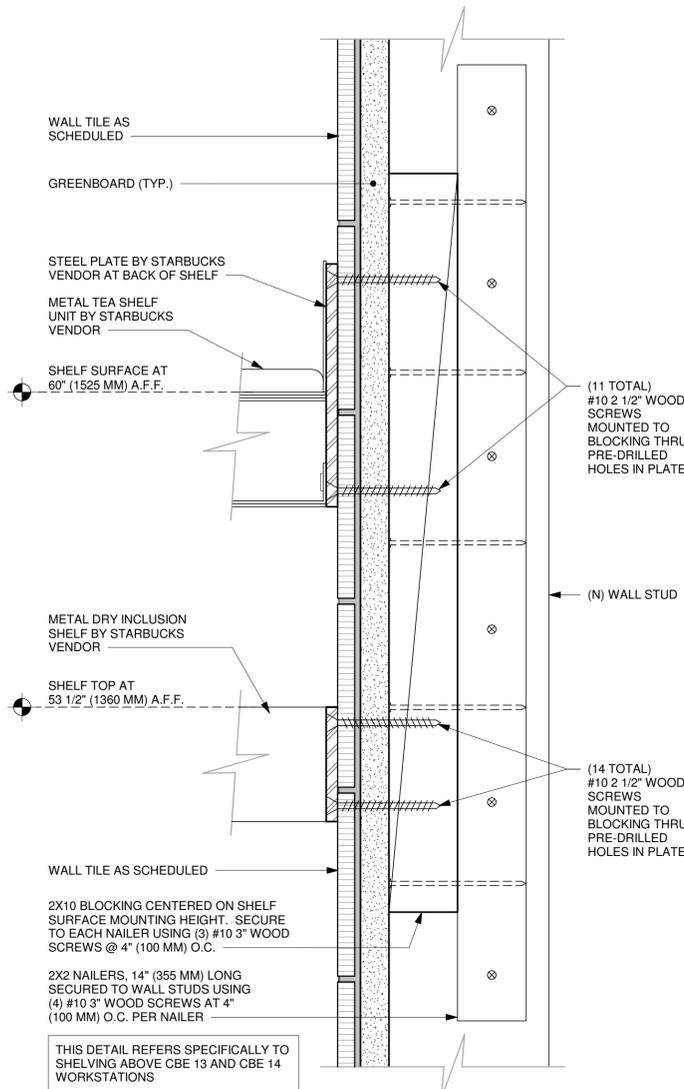
STORE #: 21797  
PROJECT #: 61339-085  
ISSUE DATE: 02/16/24  
DESIGNER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY MCLLOUD  
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| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
|                   |      |    |             |

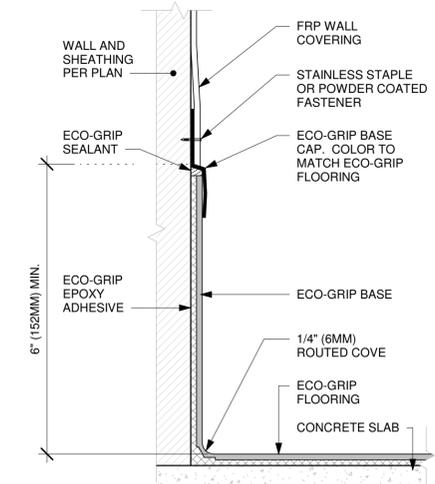
SHEET TITLE:  
**INTERIOR DETAILS**

SCALE: AS SHOWN

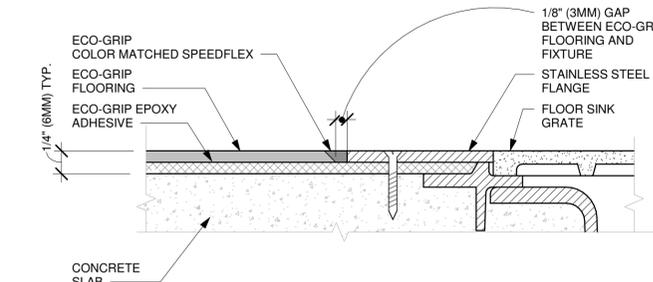
SHEET NUMBER:  
**I-501**



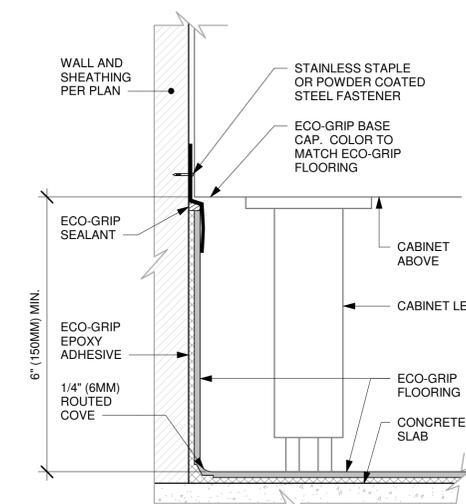
**1 METAL TEA AND DRY INCLUSION SHELF WALL ATTACHMENT**  
Scale: 6" = 1'-0"



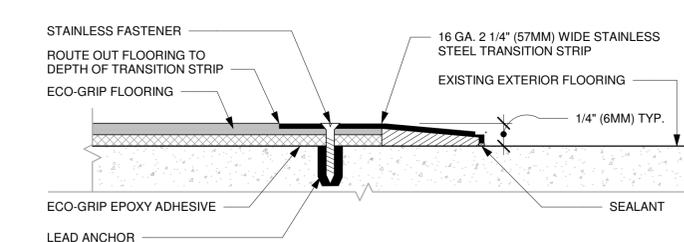
**2 ECO-GRIP BASE CAP WITH FRP**  
Scale: 6" = 1'-0"



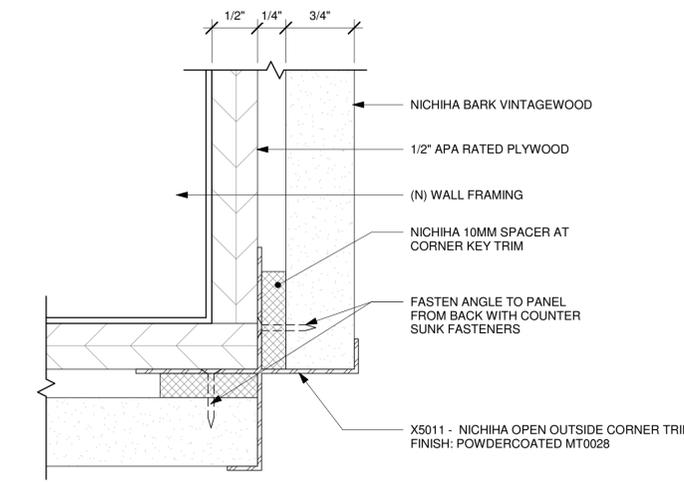
**3 ECO-GRIP TO FLOOR SINK TRANSITION**  
Scale: 12" = 1'-0"



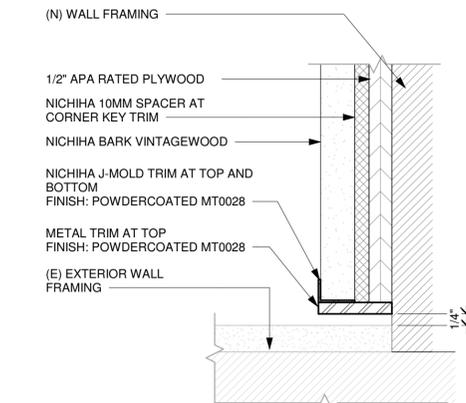
**4 ECO-GRIP BASE AT CABINET WITH LEGS**  
Scale: 6" = 1'-0"



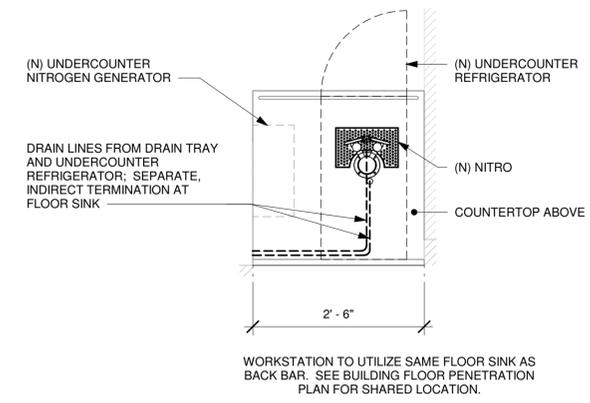
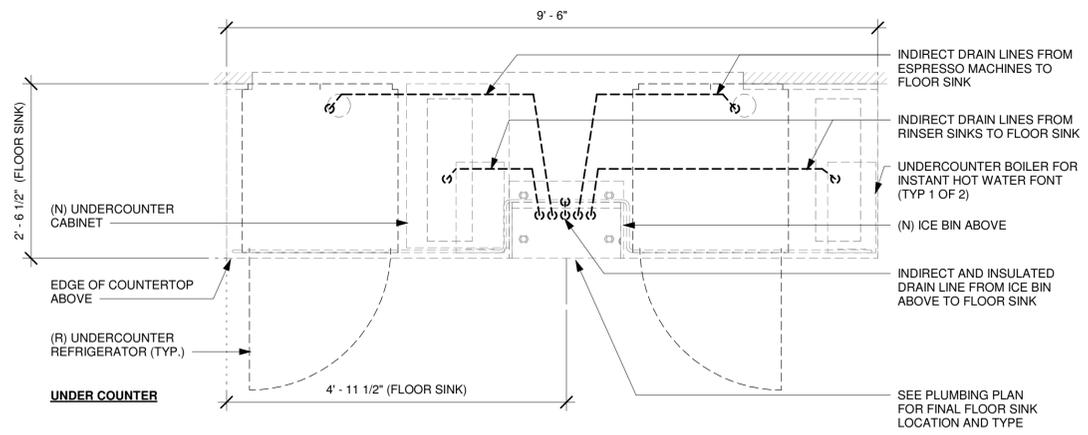
**5 ECO-GRIP TO (E) CONCRETE TRANSITION**  
Scale: 12" = 1'-0"



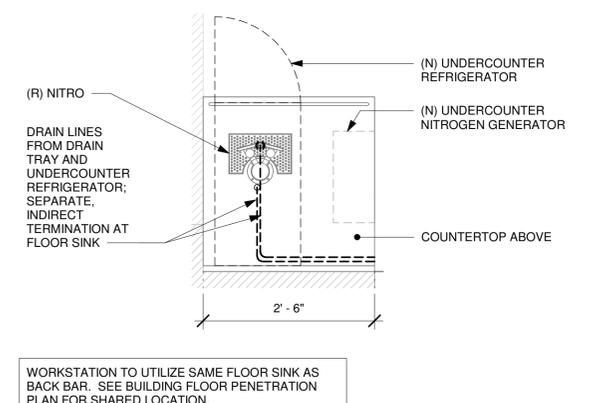
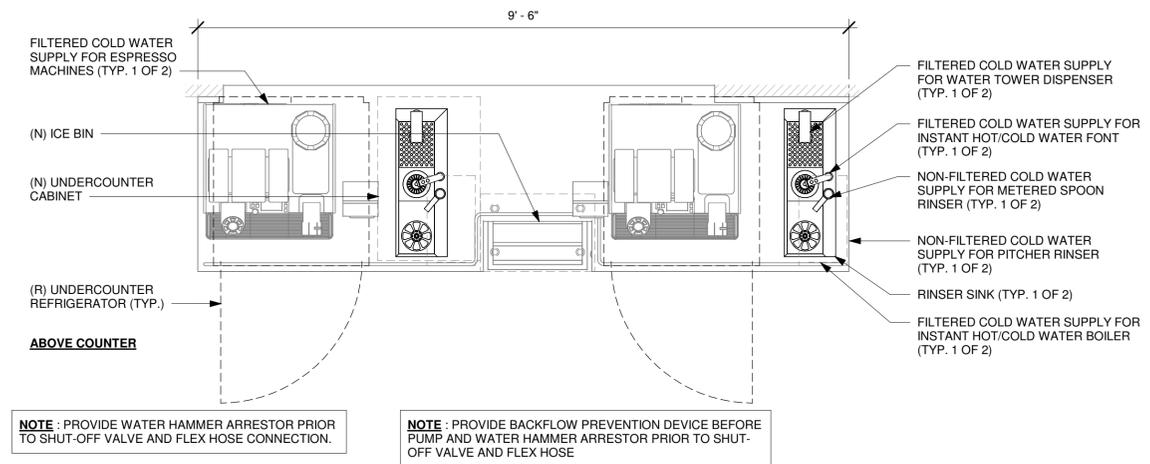
**6 X5011 - METAL ANGLE DETAIL AT NICHIIA PANEL**  
Scale: 12" = 1'-0"



**7 NICHIIA PANEL END TO (E) WALL**  
Scale: 6" = 1'-0"



2 NITRO - PLUMBING FOR REFERENCE ONLY  
Scale: 3/4" = 1'-0"



3 NITRO - PLUMBING FOR REFERENCE ONLY  
Scale: 3/4" = 1'-0"

1 ESPRESSO - PLUMBING FOR REFERENCE ONLY  
Scale: 3/4" = 1'-0"



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FOR CONSTRUCTION

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
1680 E BUENA VISTA DR #A  
LAKE BUENA VISTA, FL 32830

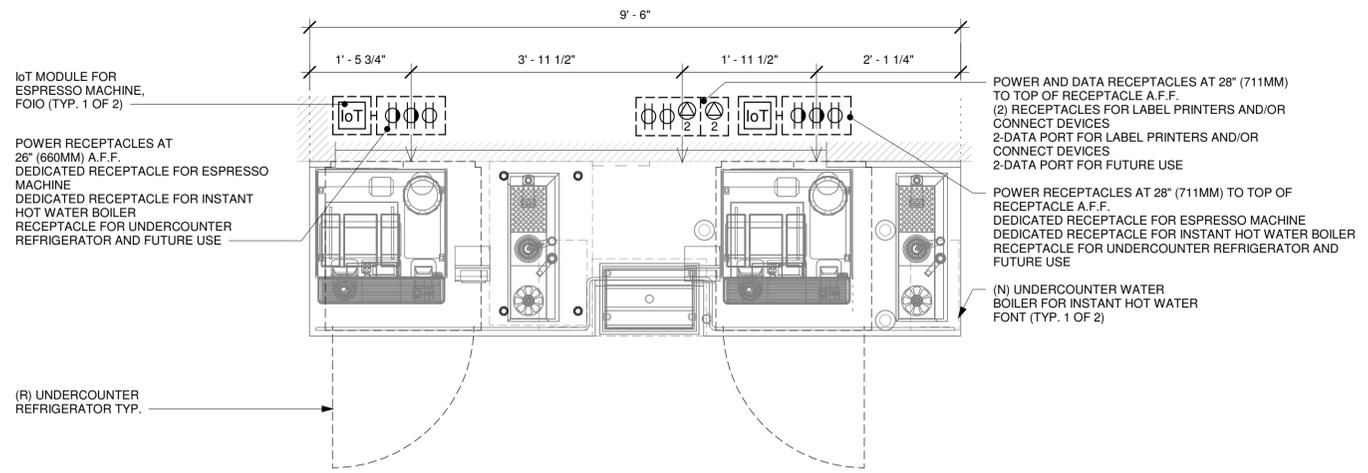
STORE #: 21797  
PROJECT #: 61339-085  
ISSUE DATE: 02/16/24  
DESIGNER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY MCLLOUD  
CHECKED BY: DONALD RETHMAN

| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
|                   |      |    |             |

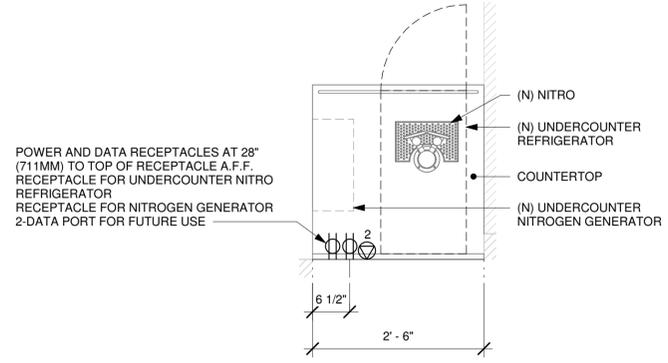
SHEET TITLE:  
**INTERIOR DETAILS**

SCALE: 3/4" = 1'-0"

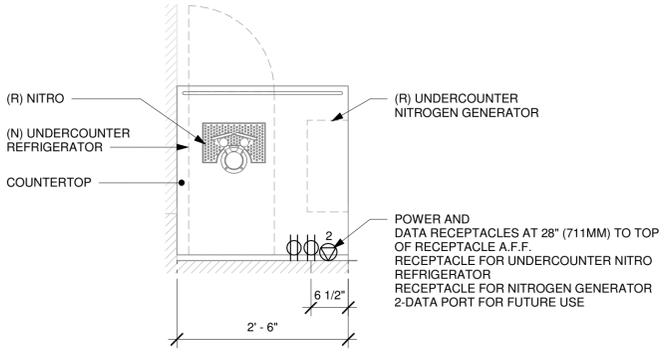
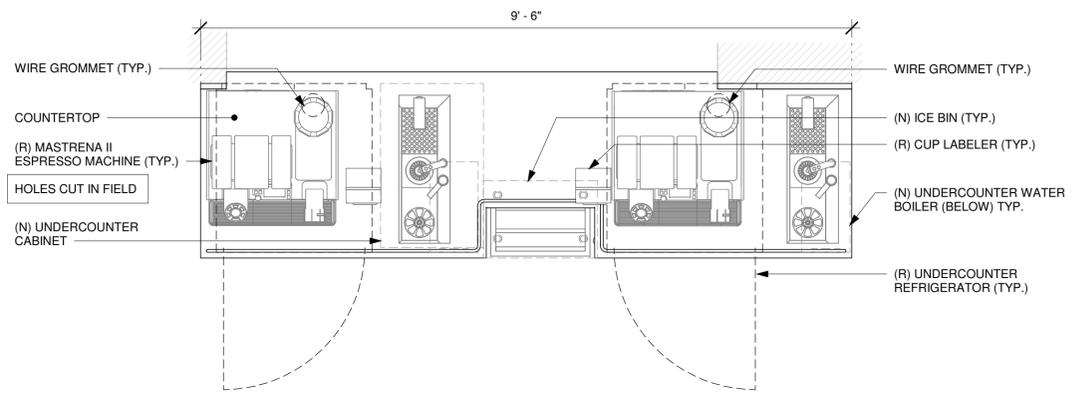
SHEET NUMBER:  
**1-502**



1 ESPRESSO - ELECTRICAL FOR REFERENCE ONLY  
Scale: 3/4" = 1'-0"



2 NITRO - ELECTRICAL FOR REFERENCE ONLY  
Scale: 3/4" = 1'-0"



3 NITRO - ELECTRICAL FOR REFERENCE ONLY  
Scale: 3/4" = 1'-0"



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Professional Engineer  
License: 62078

FOR CONSTRUCTION

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
1680 E BUENA VISTA DR #A  
LAKE BUENA VISTA, FL 32830

STORE #: 21797  
PROJECT #: 61339-085  
ISSUE DATE: 02/16/24  
DESIGNER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY MCLLOUD  
CHECKED BY: DONALD RETHMAN

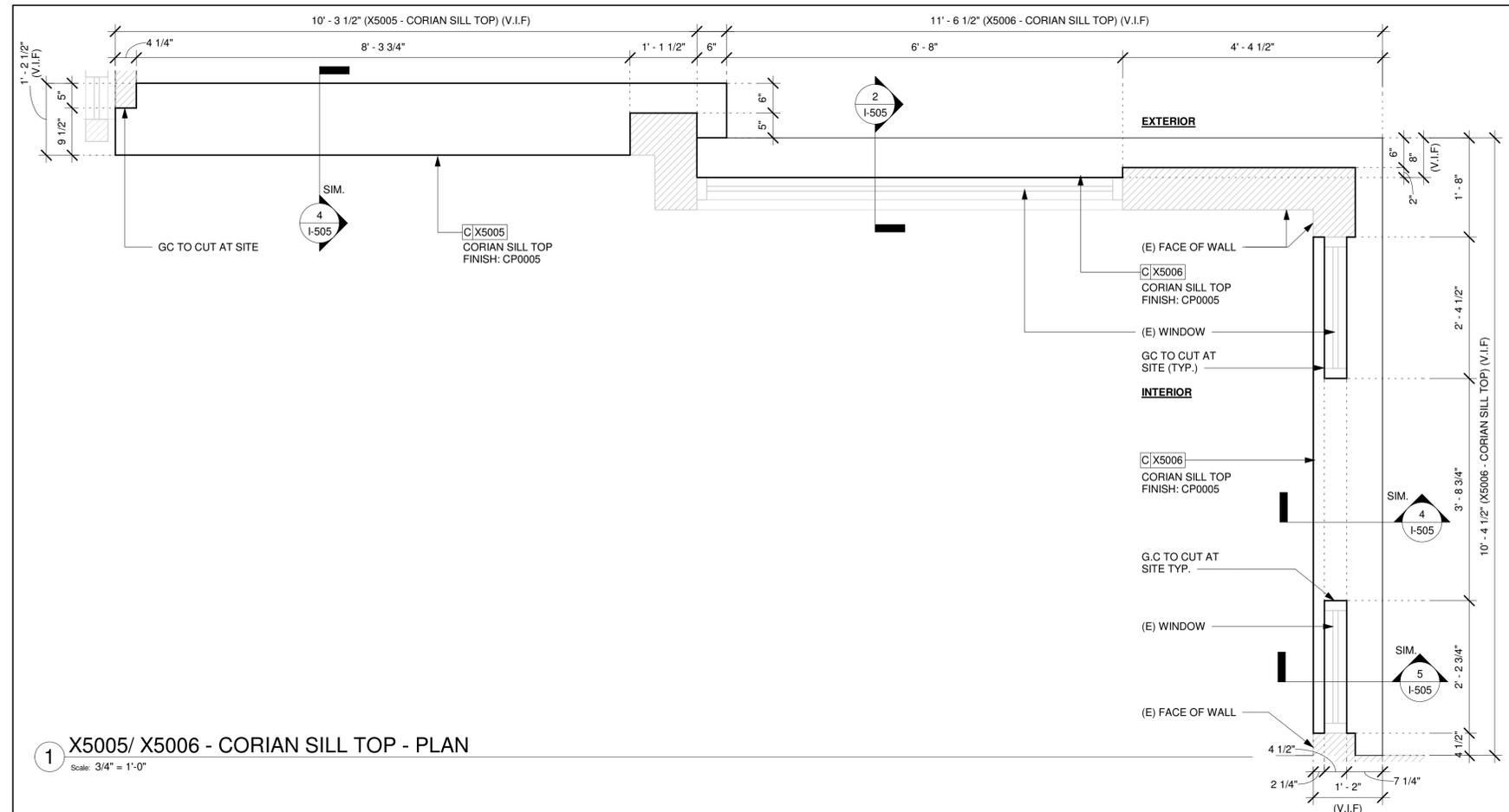
| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
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SHEET TITLE:  
**INTERIOR DETAILS**

SCALE: 3/4" = 1'-0"

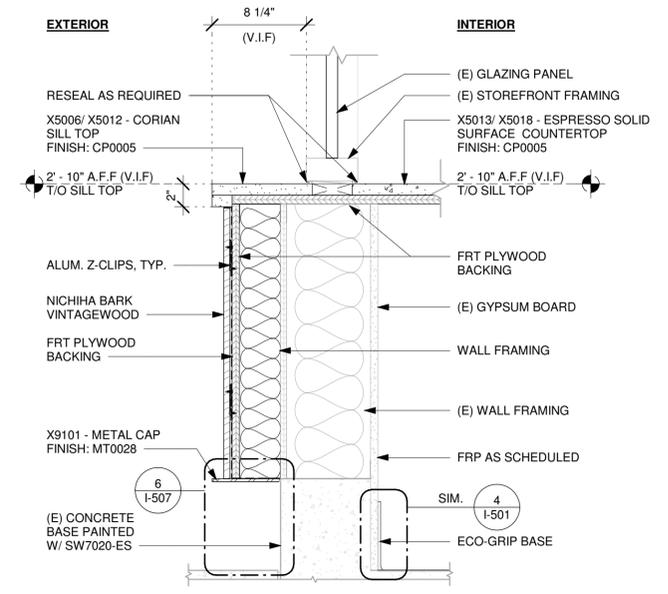
SHEET NUMBER:  
**I-503**

3/8/2024 4:35:42 PM

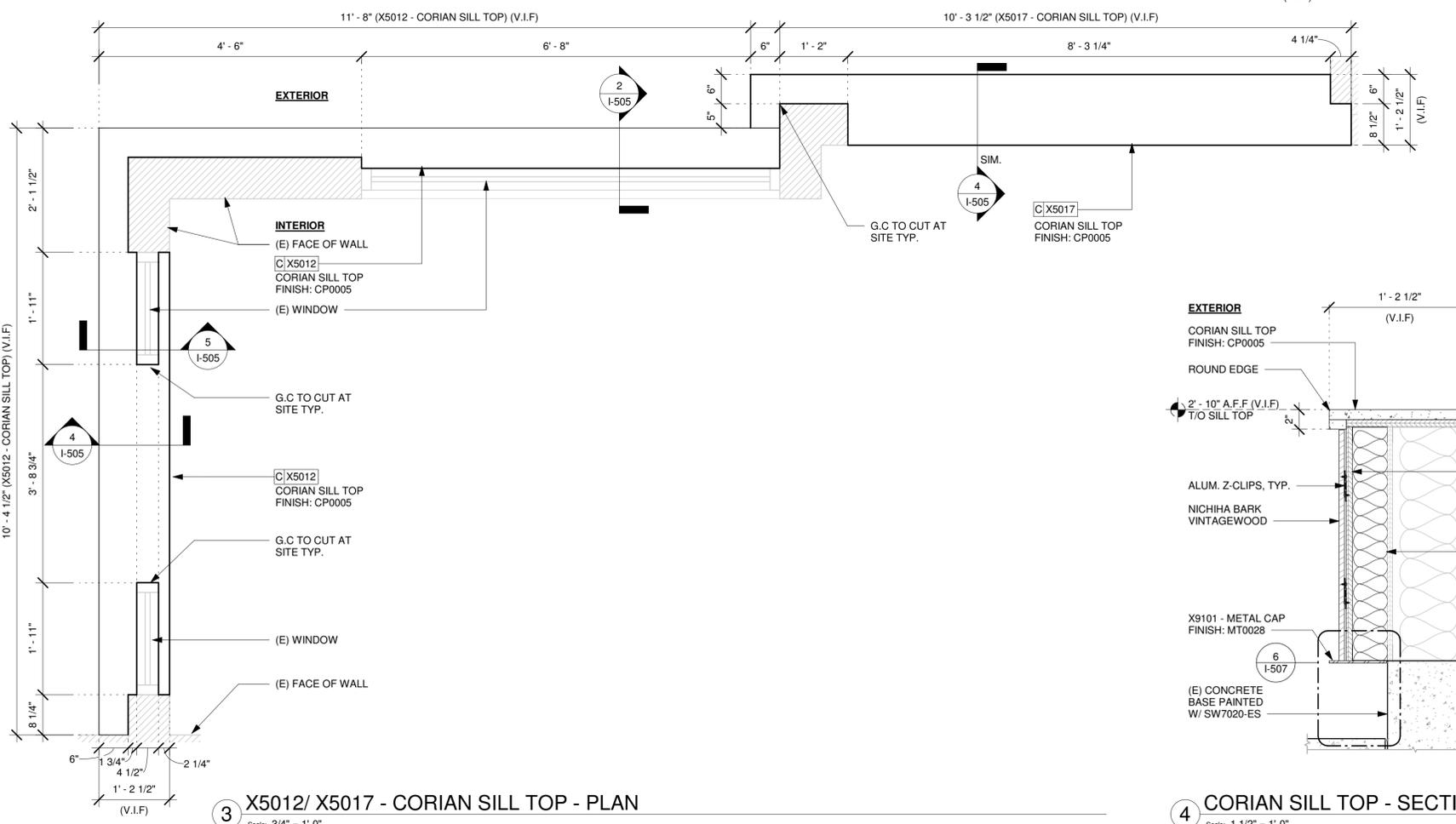


**1 X5005/ X5006 - CORIAN SILL TOP - PLAN**  
Scale: 3/4" = 1'-0"

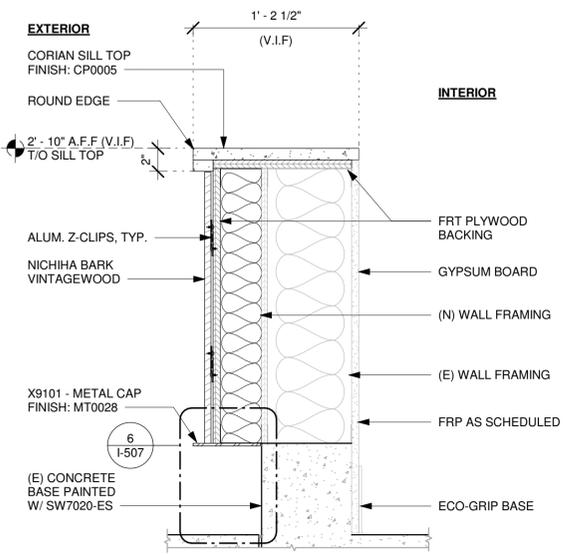
**NOTE:**  
SHOP DRAWINGS TO BE APPROVED BY  
SB DESIGNER PRIOR TO FABRICATION.



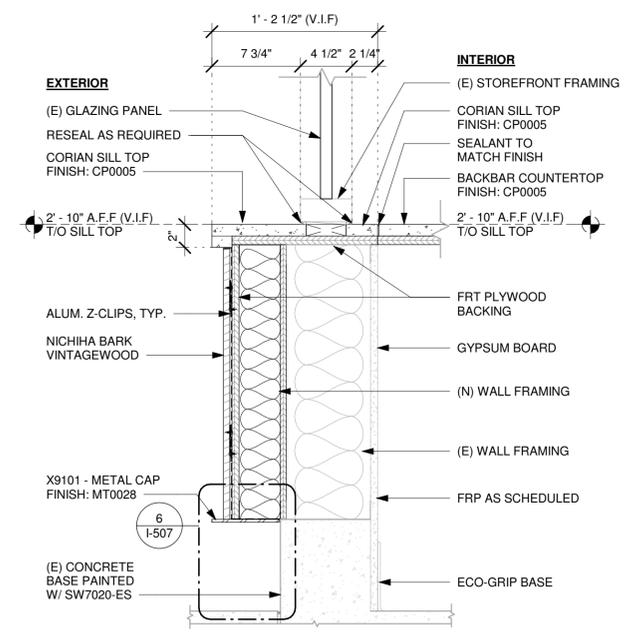
**2 CORIAN SILL TOP - SECTION A**  
Scale: 1 1/2" = 1'-0"



**3 X5012/ X5017 - CORIAN SILL TOP - PLAN**  
Scale: 3/4" = 1'-0"



**4 CORIAN SILL TOP - SECTION B**  
Scale: 1 1/2" = 1'-0"



**5 CORIAN SILL TOP - SECTION C**  
Scale: 1 1/2" = 1'-0"



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**FOR CONSTRUCTION**

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
**1680 E BUENA VISTA DR #A  
LAKE BUENA VISTA, FL 32830**

STORE #: 21797  
PROJECT #: 61339-085  
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DESIGNER: MARTIN PEREZ  
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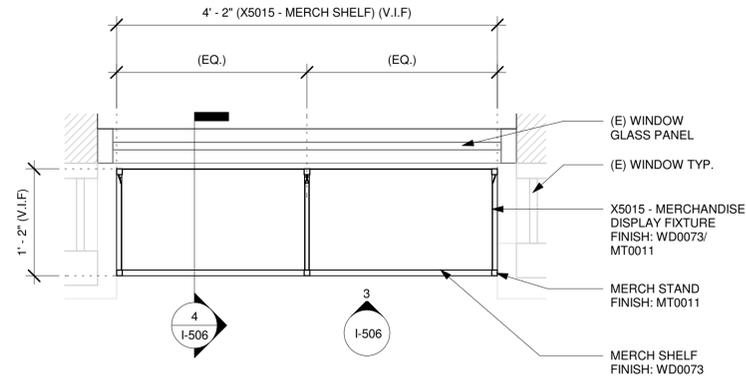
| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
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SHEET TITLE:  
**INTERIOR DETAILS**

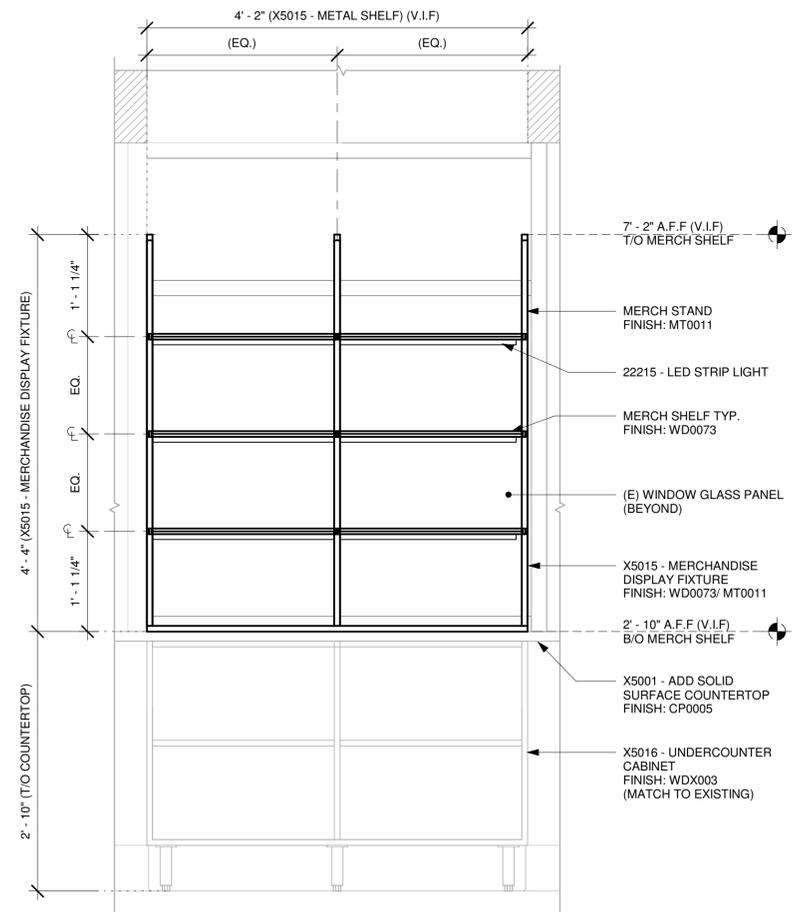
SCALE: AS SHOWN

SHEET NUMBER:  
**I-505**

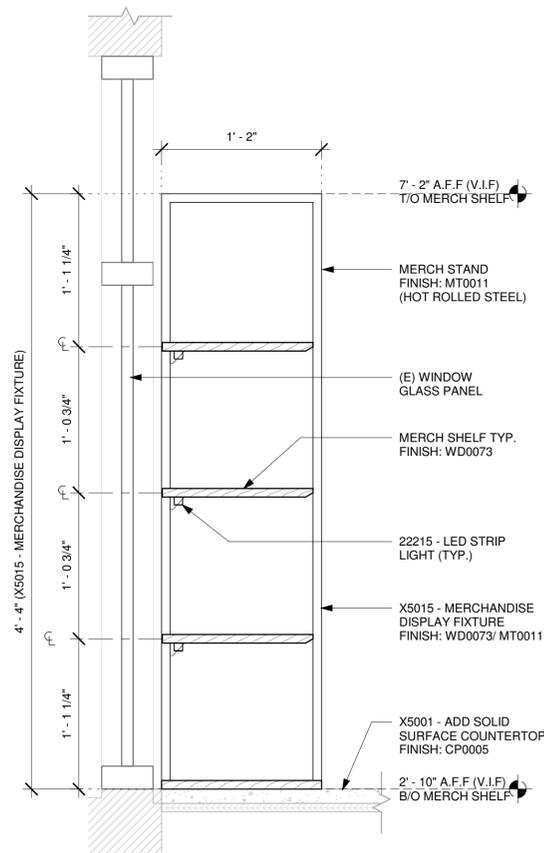
NOTE:  
SHOP DRAWINGS TO BE APPROVED BY  
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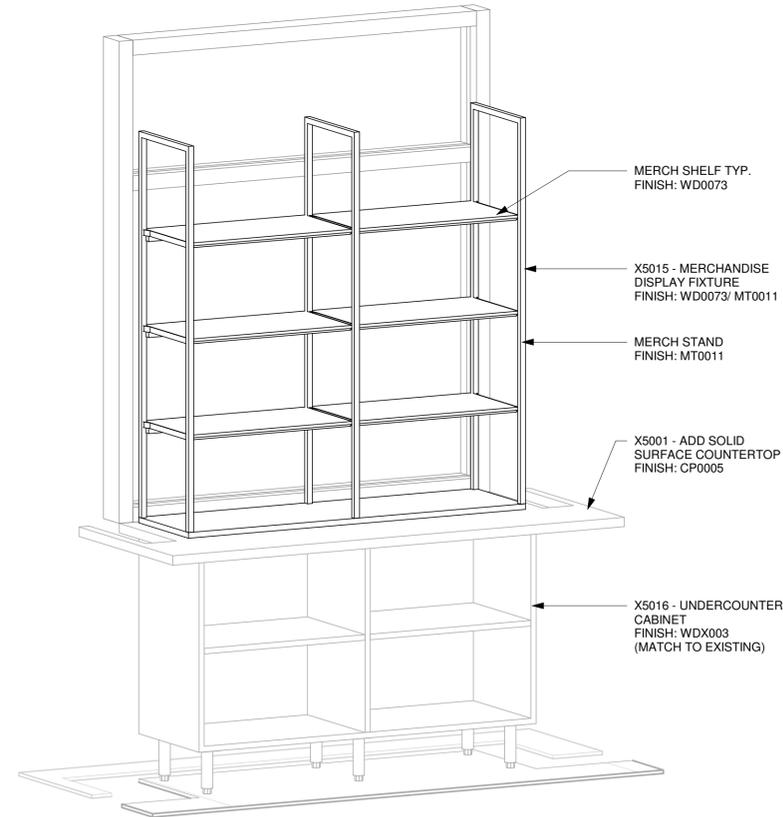
1 X5015 - MERCH SHELF - PLAN  
Scale: 1" = 1'-0"



3 X5015 - MERCH SHELF - ELEVATION  
Scale: 1" = 1'-0"



4 X5015 - MERCH SHELF - SECTION  
Scale: 1 1/2" = 1'-0"



5 X5015 - MERCH SHELF - 3D VIEW  
Scale:



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FOR CONSTRUCTION

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PRODUCTION DESIGNER: ANDY MCLLOUD  
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|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
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|                   |      |    |             |

SHEET TITLE:  
**INTERIOR DETAILS**

SCALE: AS SHOWN

SHEET NUMBER:  
**I-506**

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STORE #: 21797  
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ISSUE DATE: 02/16/24  
DESIGNER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY M'CLOUD  
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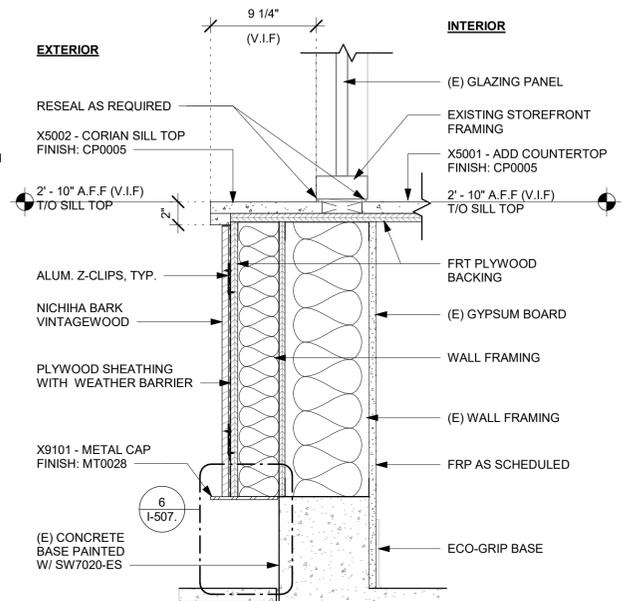
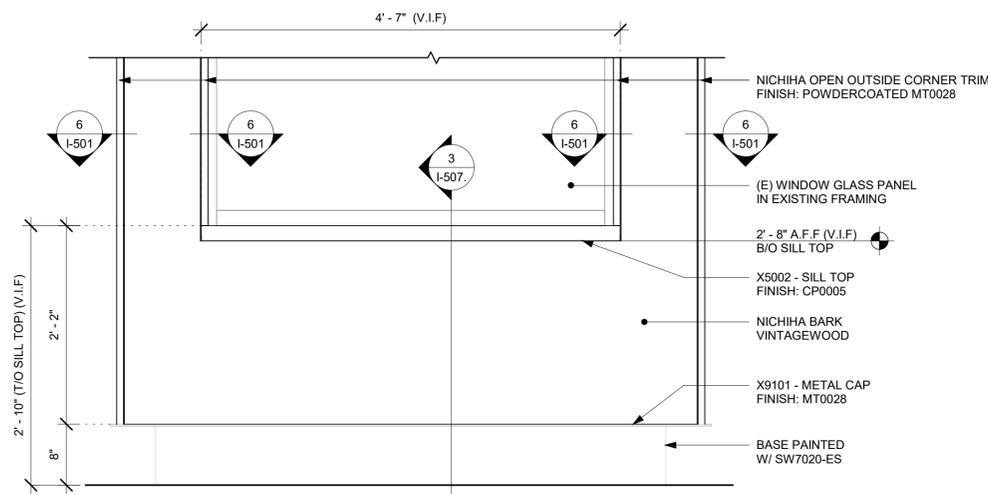
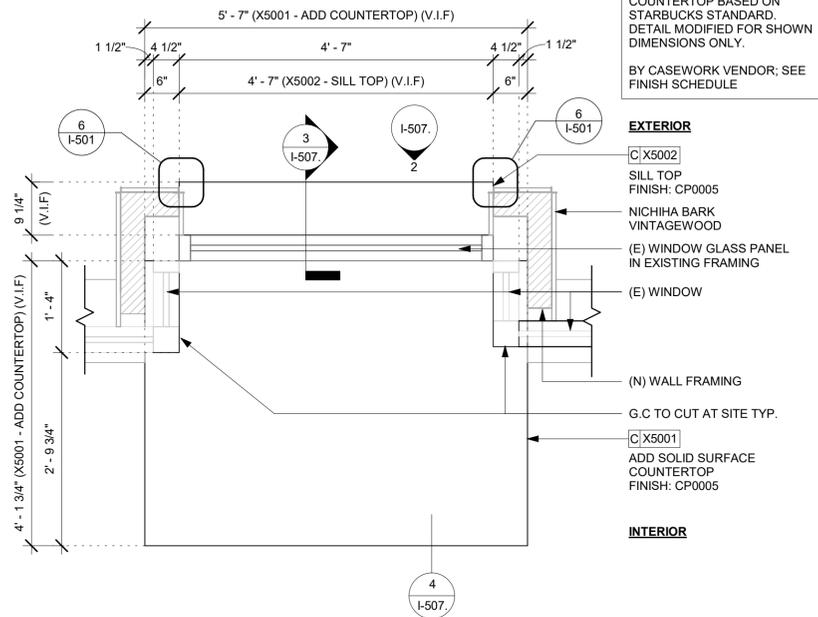
| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
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SHEET TITLE:  
**INTERIOR DETAILS**

SCALE: AS SHOWN

SHEET NUMBER:  
**I-507.**

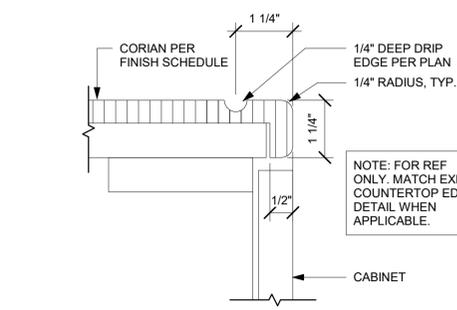
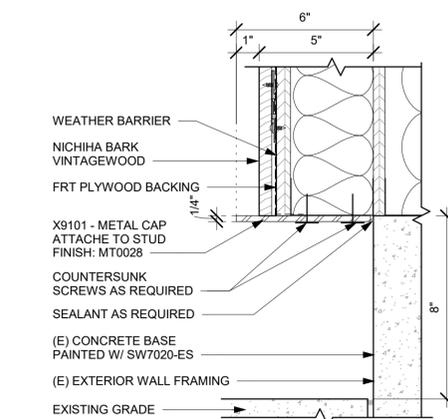
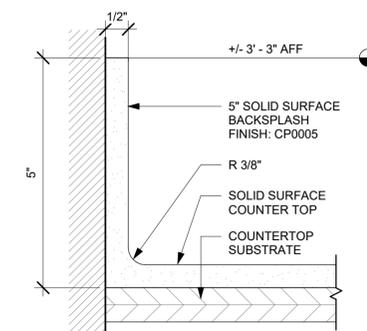
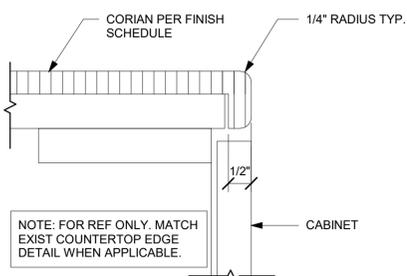
**NOTE:**  
MODIFIED ADD SOLID SURFACE  
COUNTERTOP BASED ON  
STARBUCKS STANDARD.  
DETAIL MODIFIED FOR SHOWN  
DIMENSIONS ONLY.  
BY CASEWORK VENDOR; SEE  
FINISH SCHEDULE



1 X5001/ X5002 - SILL TOP AND ADD COUNTERTOP - PLAN  
Scale: 3/4" = 1'-0"

2 X5002 - SILL TOP - ELEVATION  
Scale: 1" = 1'-0"

3 X5002 - SILL TOP - SECTION  
Scale: 1 1/2" = 1'-0"



4 TYP. CORIAN EDGE - FRONTLINE  
Scale: 6" = 1'-0"

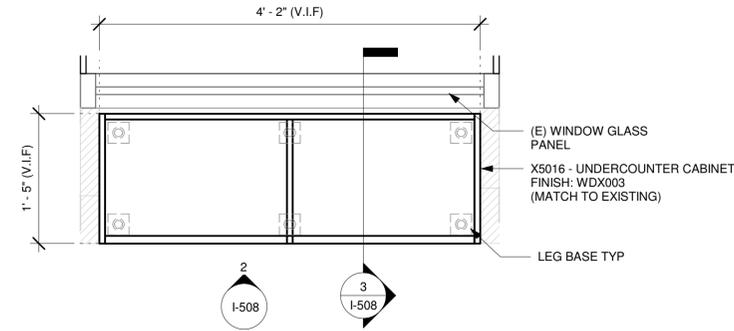
5 5" BACKSPLASH DETAIL  
Scale: 6" = 1'-0"

6 X9101 - METAL CAP DETAIL  
Scale: 3" = 1'-0"

7 TYP. CORIAN DRIP EDGE - FRONTLINE  
Scale: 6" = 1'-0"

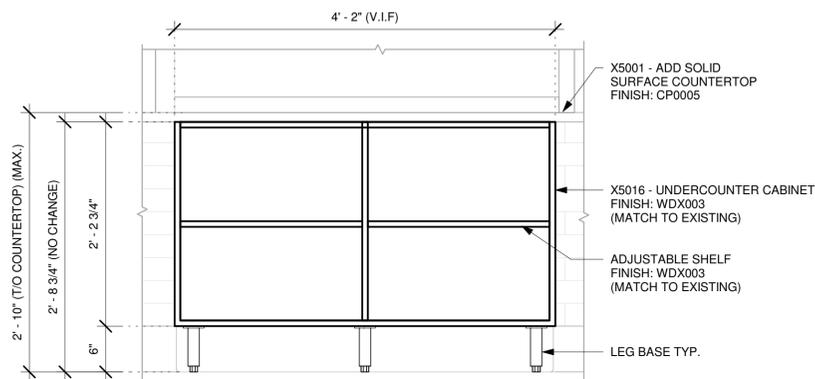
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NOTE:  
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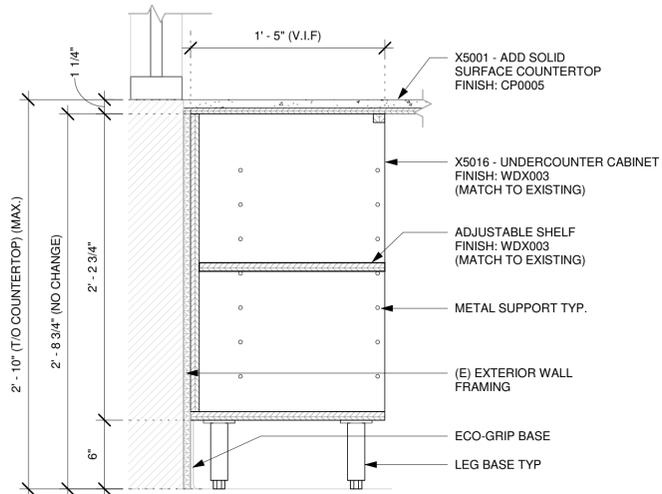
1 X5016 - UNDERCOUNTER CABINET - PLAN

Scale: 1" = 1'-0"



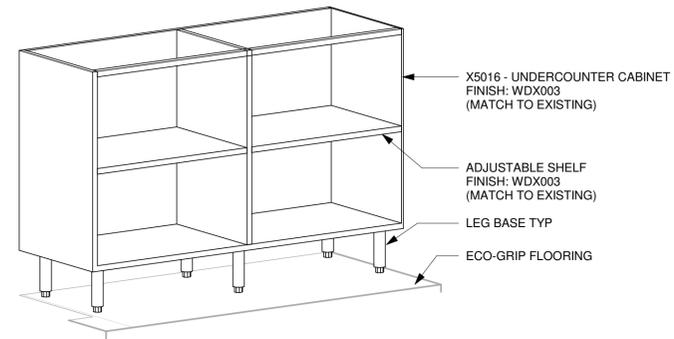
2 X5016 - UNDERCOUNTER CABINET - ELEVATION

Scale: 1" = 1'-0"



3 X5016 - UNDERCOUNTER CABINET - SECTION

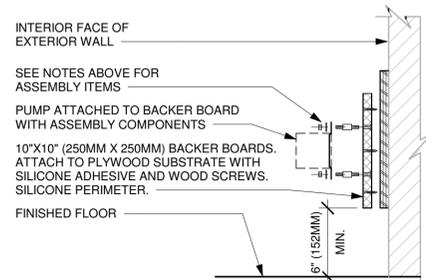
Scale: 1 1/2" = 1'-0"



4 X5016 - UNDERCOUNTER CABINET - 3D VIEW

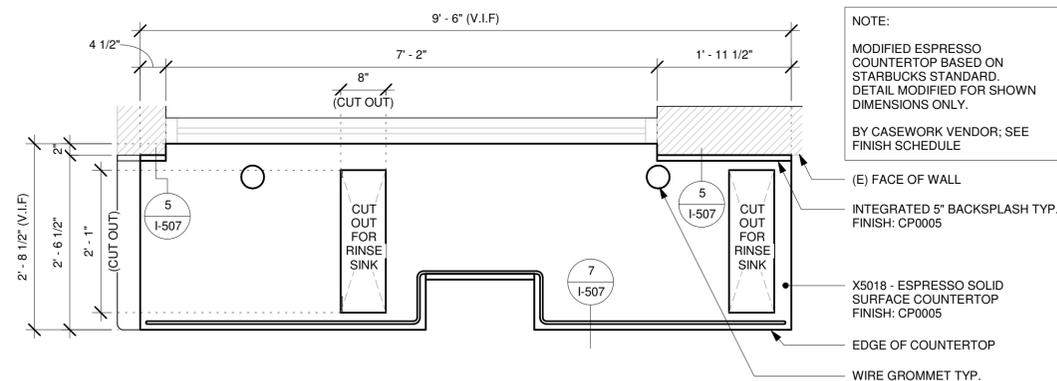
Scale:

- NOTES:
- LOCATE PUMP WITHIN CORD LENGTH LIMIT. ORIENT WITH PUMP HEAD LEFT, RIGHT AND AT BOTTOM. LOOSEN PUMP HEAD CLAMP, ROTATE AND RE-TIGHTEN AS REQUIRED PER ORIENTATION TO PROVIDE FRONT ACCESS TO FLOW. ADJUSTMENT WITHIN CORD LENGTH LIMIT.
  - USE LOCKTITE ON ISOLATOR THREADS. DO NOT OVER TIGHTEN.
  - LOOSEN PUMP HEAD CLAMP, ROTATE AND RE-TIGHTEN AS REQUIRED FOR PUMP ORIENTATION.
  - BACKER BOARD'S ASSEMBLY COMPONENTS INCLUDE:
    - BACKER BOARDS
    - TENETS, 1/4-20 VENDOR MOUNTED
    - WOOD SCREWS #8 1-1/4" (32MM)
    - NEOPRENE ISOLATORS, KARMAN RUBBER, K84-60 NEOPRENE
    - LOCK NUTS, 1/4-20 NYLON
    - WASHERS, 1/4" (7MM) FLAT



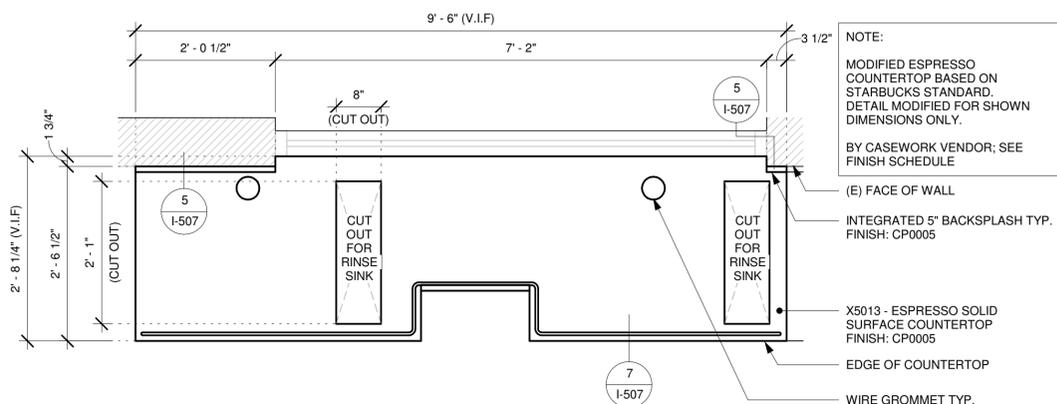
5 ESPRESSO PUMP MOUNTED AT WALL

Scale: 1 1/2" = 1'-0"



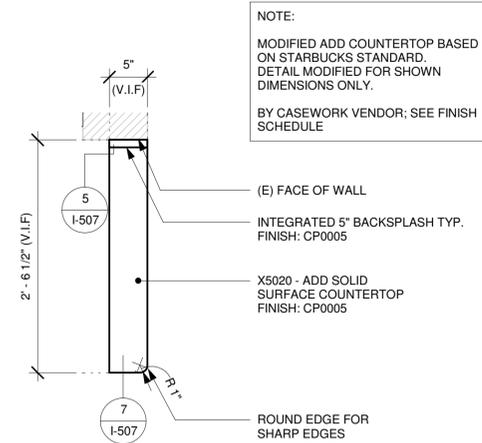
6 X5018 - ESPRESSO SOLID SURFACE COUNTERTOP - PLAN

Scale: 3/4" = 1'-0"



7 X5013 - ESPRESSO SOLID SURFACE COUNTERTOP - PLAN

Scale: 3/4" = 1'-0"



8 X5020 - ADD COUNTERTOP - PLAN

Scale: 1" = 1'-0"



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STARBUCKS TEMPLATE VERSION: 12023-10-23

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Professional Engineer  
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FOR CONSTRUCTION

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
1680 E BUENA VISTA DR #A  
LAKE BUENA VISTA, FL 32830

STORE #: 21797  
PROJECT #: 61339-085  
ISSUE DATE: 02/16/24  
DESIGNER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY MCLLOUD  
CHECKED BY: DONALD RETHMAN

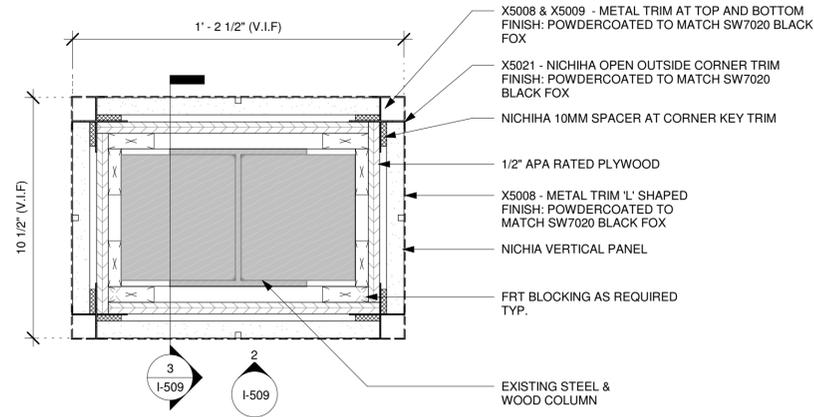
| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
|                   |      |    |             |
|                   |      |    |             |

SHEET TITLE:  
**INTERIOR DETAILS**

SCALE: AS SHOWN

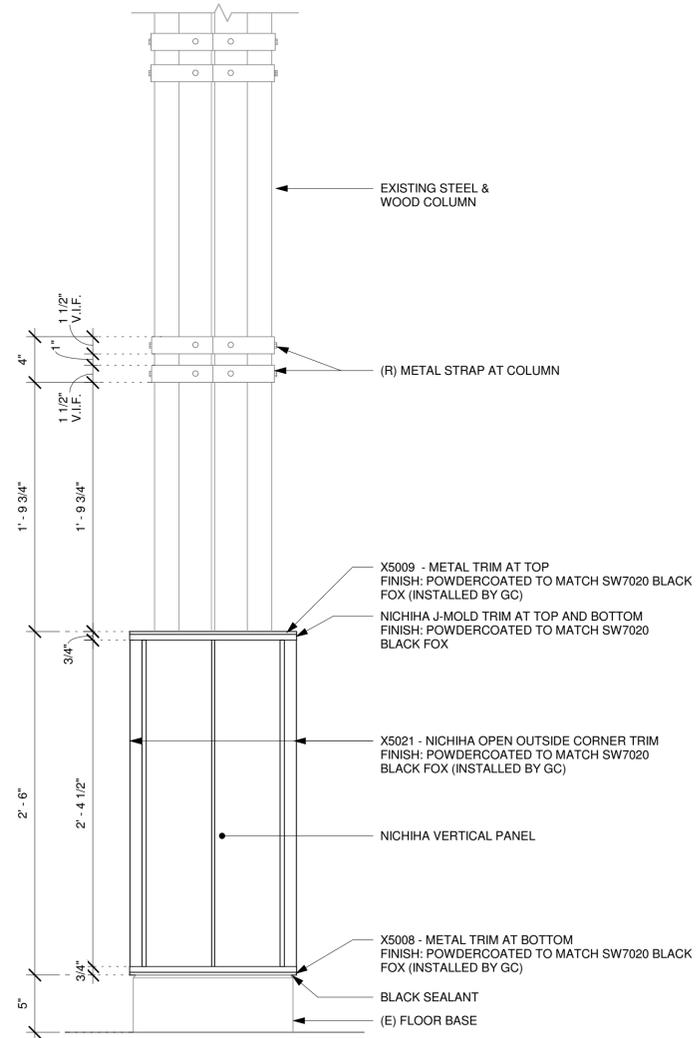
SHEET NUMBER:  
**I-508**

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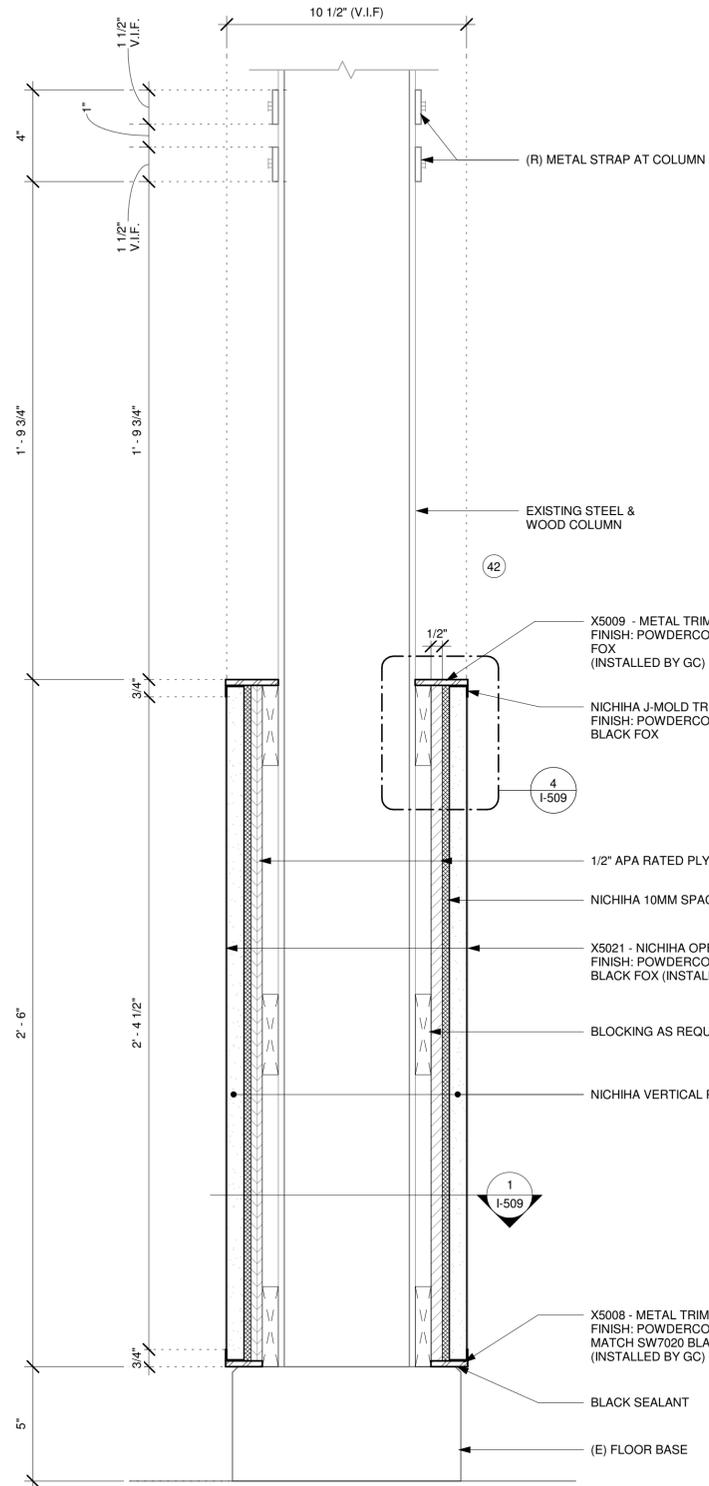
1 METAL TRIM AT (E) COLUMN - PLAN

Scale: 3" = 1'-0"



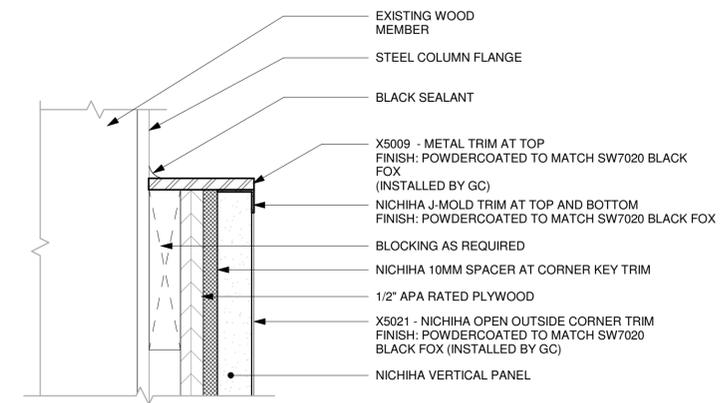
2 METAL TRIM AT (E) COLUMN - ELEVATION

Scale: 1 1/2" = 1'-0"



3 METAL TRIM AT (E) COLUMN - SECTION

Scale: 3" = 1'-0"



4 METAL TRIM FIXING DETAIL

Scale: 6" = 1'-0"



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FOR CONSTRUCTION

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**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
**1680 E BUENA VISTA DR #A  
LAKE BUENA VISTA, FL 32830**

STORE #: 21797  
PROJECT #: 61339-085  
ISSUE DATE: 02/16/24  
DESIGNER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY MCLLOUD  
CHECKED BY: DONALD RETHMAN

| Revision Schedule |      |    |             |
|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
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SHEET TITLE:  
**INTERIOR DETAILS**

SCALE: AS SHOWN

SHEET NUMBER:

I-509



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FOR CONSTRUCTION

PROJECT NAME:
DISNEY SPRINGS MARKET
PLACE

PROJECT ADDRESS:
1680 E BUENA VISTA DR #A
LAKE BUENA VISTA, FL 32830

STORE #: 21797
PROJECT #: 61339-085
ISSUE DATE: 02/16/24
DESIGNER: MARTIN PEREZ
PRODUCTION DESIGNER: ANDY MCLLOUD
CHECKED BY: DONALD RETHMAN

Table with 4 columns: Rev, Date, By, Description. Title: Revision Schedule

SHEET TITLE:
SCHEDULES

SCALE: NO SCALE

SHEET NUMBER:
I-601

WALL BASE SCHEDULE - "B" table with columns: DESIGN ID, LENGTH, DESCRIPTION, FURN. BY, INST. BY, COMMENTS

CASEWORK SCHEDULE - "C" table with columns: DESIGN ID, COUNT, DESCRIPTION, FURN. BY, INST. BY, COMMENTS

CAFE table with columns: DESIGN ID, COUNT, DESCRIPTION, FURN. BY, INST. BY, COMMENTS

COUNTERTOP table with columns: DESIGN ID, COUNT, DESCRIPTION, FURN. BY, INST. BY, COMMENTS

FIT KIT table with columns: DESIGN ID, COUNT, DESCRIPTION, FURN. BY, INST. BY, COMMENTS

OTHER table with columns: DESIGN ID, COUNT, DESCRIPTION, FURN. BY, INST. BY, COMMENTS

SPECIALTY EQUIPMENT SCHEDULE - "E" table with columns: DESIGN ID, COUNT, DESCRIPTION, FURN. BY, INST. BY, COMMENTS

LIGHTING FIXTURE SCHEDULE - "L" table with columns: DESIGN ID, COUNT, DESCRIPTION, FURN. BY, INST. BY, BULB, COMMENTS

PLUMBING FIXTURE SCHEDULE - "P" table with columns: DESIGN ID, COUNT, DESCRIPTION, FURN. BY, INST. BY, COMMENTS

WALL TREATMENT (AREA) SCHEDULE - "Q" table with columns: DESIGN ID, AREA, DESCRIPTION, FURN. BY, INST. BY, COMMENTS

EXTERIOR WALL TREATMENT (AREA) SCHEDULE - "Q" table with columns: DESIGN ID, AREA, DESCRIPTION, FURN. BY, INST. BY, COMMENTS

WALL TREATMENT (LENGTH) SCHEDULE - "R" table with columns: DESIGN ID, LENGTH, DESCRIPTION, FURN. BY, INST. BY, COMMENTS

SIGNAGE SCHEDULE - "S" table with columns: DESIGN ID, COUNT, DESCRIPTION, FURN. BY, INST. BY, COMMENTS

FLOOR TREATMENT SCHEDULE - "T" table with columns: DESIGN ID, AREA, DESCRIPTION, FURN. BY, INST. BY, COMMENTS

SITE SCHEDULE - "Y" table with columns: DESIGN ID, COUNT, DESCRIPTION, FURN. BY, INST. BY, COMMENTS

RESPONSIBILITY LEGEND

Table with 2 columns: FURN. BY, INST. BY. Rows include SB-FURNISHED BY STARBUCKS, GC-FURNISHED BY GENERAL CONTRACTOR, VD-FURNISHED BY VENDOR.

NOTE: ALL RESPONSIBILITIES TO BE CONFIRMED WITH STARBUCKS CONSTRUCTION MANAGER PRIOR TO ORDERING / CONSTRUCTION.



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|-------------------|------|----|-------------|
| Rev               | Date | By | Description |
|                   |      |    |             |
|                   |      |    |             |

SHEET TITLE:  
**PLUMBING PLAN**

SCALE: 1/4" = 1'-0"

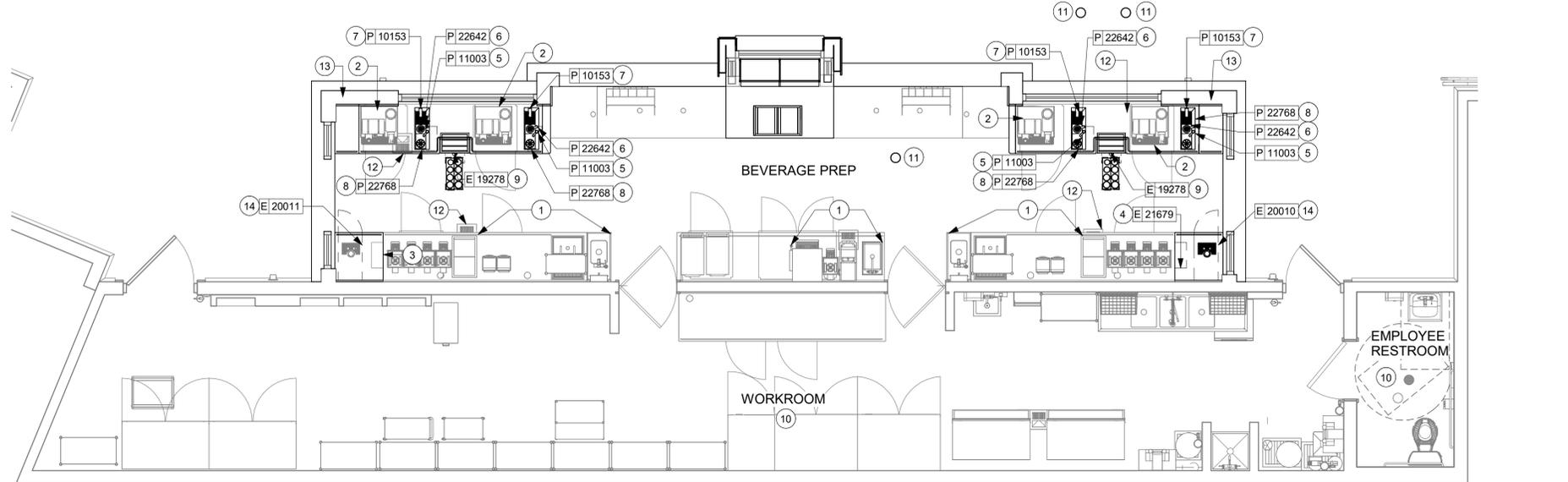
SHEET NUMBER:  
**P-111**

**GENERAL NOTES**

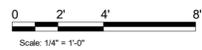
- A. PROVIDE A COMPLETE AND OPERATING SYSTEM. ALL ITEMS ARE NOT NECESSARILY SHOWN.
- B. SEE ARCHITECTURAL SHEETS FOR SCHEDULES. CONFIRM ALL QUANTITIES WITH PLAN.
- C. PLUMBING CONTRACTOR RESPONSIBLE FOR SITE INVESTIGATION PRIOR TO START OF WORK TO REVEAL FULL SCOPE OF WORK.
- D. COORDINATE WITH ELECTRICAL CONTRACTOR FOR POWER CONNECTOR FOR POWER CONNECTION TO ALL PLUMBING EQUIPMENT.
- E. SEE ARCHITECTURAL DRAWINGS FOR DIMENSIONS.
- F. ALL INDIRECT DRAIN LINES SHALL BE ROUTED WITHOUT DIPS OR SAGS TO TERMINATE WITH AN AIR GAP INTO AN APPROVED INDIRECT WASTE RECEPTOR.
- G. REFER TO DETAILS FOR FURTHER REQUIREMENTS.
- H. LOCATIONS OF EXISTING PIPING AND FIXTURES ARE APPROXIMATE. VERIFY LOCATION IN FIELD.
- I. COLD WATER SUPPLY LINES INSIDE CASEWORK AND BAR AREA TO BE COVERED WITH 1/2" THICK SELF SEALING, SECTIONAL CLOSED-CELL FOAM INSULATION. REFER TO SHEET P002 FOR HOT WATER SUPPLY LINE INSULATION REQUIREMENTS.
- J. CONTRACTOR SHALL CONTACT WATER FILTER SUPPLIER 10 DAYS (MINIMUM) BEFORE THE TIME THAT THE FILTER SYSTEM IS TO BE STARTED UP.

**KEYED NOTES**

- 1. EXISTING FIXTURE OR EQUIPMENT TO REMAIN.
- 2. EXTEND 1/2" FILTERED WATER WITH ASSE 1022 DOUBLE CHECK VALVE WITH ATMOSPHERIC VENT TO RELOCATED ESPRESSO MACHINE PUMP. CONNECT 3/8" COMPRESSION BRAIDED STAINLESS STEEL HOSE FROM SHUT-OFF TO RELOCATED ESPRESSO MACHINE WATER INLET. 5/8" DRAIN HOSE FROM RELOCATED ESPRESSO MACHINE TO INDIRECT DRAIN RISER. SEE DETAIL I502.
- 3. 1/2" NITROGEN GAS LINE FROM RELOCATED NITROGEN GENERATOR TO NITRO WORKSTATION. FINAL CONNECTION BY STARBUCKS VENDOR.
- 4. 1/2" NITROGEN GAS LINE FROM NITROGEN GENERATOR TO NITRO WORKSTATION. FINAL CONNECTION BY STARBUCKS VENDOR.
- 5. EXTEND 1/2" COLD WATER TO DIPPERWELL FAUCET. REDUCE TO 1/4" AT UNIT.
- 6. EXTEND 1/2" FILTERED WATER TO INSTAHOT TAP. REDUCE TO 1/4" AT UNIT.
- 7. EXTEND 1/2" FILTERED WATER TO WATER TOWER FAUCET LOCATED IN WATER STATION.
- 8. EXTEND 1/2" COLD WATER WITH ASSE 1022 DOUBLE CHECK VALVE WITH ATMOSPHERIC VENT TO PITCHER RINSER. 1-1/2" INDIRECT DRAIN FROM PITCHER RINSER TO EXISTING FLOOR SINK.
- 9. 1" INDIRECT INSULATED DRAIN LINE FROM ICE BIN DROP TO EXISTING FLOOR SINK.
- 10. NO WORK THIS AREA.
- 11. EXISTING FLOOR CLEANOUT TO REMAIN.
- 12. EXISTING FLOOR SINK TO REMAIN.
- 13. EXISTING 3/4" COLD WATER AND 3/4" FILTERED WATER DOWN IN WALL TO REMAIN. EXTEND COLD WATER AND FILTERED WATER PIPING BELOW COUNTERTOP LEVEL. SEE NOTES 2, 5, 6, 7, AND 8. SEE DETAIL I502.
- 14. 1/2" INDIRECT DRAIN FROM NITRO STATION TO EXISTING FLOOR SINK.



**1 PLUMBING PLAN**  
Scale: 1/4" = 1'-0"



3/5/2024 9:41:40 AM

## ABBREVIATIONS

|        |  |
|--------|--|
| AFF    | ABOVE FINISHED FLOOR TO CENTERLINE OF DEVICE UNO.                              |
| AHJ    | AUTHORITIES HAVING JURISDICTION  |
| APPROX | APPROXIMATE  |
| BLDG   | BUILDING   |
| CKT    | CIRCUIT  |
| CLG    | CEILING  |
| CM     | STARBUCKS CONSTRUCTION MANAGER   |
| CONST  | CONSTRUCTION   |
| CW     | COLD WATER   |
| CXA    | COMMISSIONING AGENT  |
| DEG    | DEGREES  |
| DL     | LIGHTS WITHIN DAYLIGHT ZONE  |
| DM     | STARBUCKS DESIGN MANAGER   |
| DN     | DOWN   |
| DTL    | DETAIL   |
| DWG(S) | DRAWING(S)   |
| EA     | EACH   |
| EC     | ELECTRICAL CONTRACTOR  |
| ECP    | EQUIPMENT CONTROL PAC  |
| EG     | EXHAUST GRILLE   |
| ELEC   | ELECTRICAL   |
| EM     | EMERGENCY  |
| EMS    | ENERGY MANAGEMENT SYSTEM   |
| EXIST  | EXISTING   |
| EXT    | EXTERIOR   |
| F&I    | FURNISH & INSTALL  |
| FLR    | FLOOR  |
| FT     | FOOT/FEET  |
| GC     | GENERAL CONTRACTOR   |
| GFCI   | GROUND FAULT CIRCUIT INTERRUPTER   |
| GND    | GROUND   |
| HR     | HOUR   |
| HVAC   | HEATING, VENTILATION, AIR CONDITIONING   |
| HW     | HOT WATER  |
| LCP    | LIGHTING CONTROL PANEL   |
| LL     | LANDLORD   |
| LS     | LIGHT SENSOR PHOTOCCELL  |
| LV     | LOW VOLTAGE  |
| MAX    | MAXIMUM  |
| MC     | MECHANICAL CONTRACTOR  |
| MDP    | MAIN DISTRIBUTION PANEL  |
| MECH   | MECHANICAL   |
| MEP    | MECHANICAL, ELECTRICAL, AND PLUMBING   |
| MFG    | MANUFACTURER   |
| MIN    | MINIMUM  |
| NL     | NIGHTLIGHT   |
| NTS    | NOT TO SCALE   |
| OC     | OVERCURRENT PROTECTION   |
| REF    | REFERENCE  |
| REQ(D) | REQUIRE(D)   |
| REV    | REVISION   |
| SF     | SQUARE FEET  |
| SHT    | SHEET  |
| SPECS  | SPECIFICATION(S)   |
| SST    | STAINLESS STEEL  |
| TEL    | TELEPHONE  |
| TEMP   | TEMPORARY  |
| TYP    | TYPICAL  |
| UNO    | UNLESS NOTED OTHERWISE   |
| USB    | 20A DUPLEX RECEPTACLE WITH USB CHARGING PORT (SEE SPECIFICATION ON THIS SHEET) |
| WH     | WATER HEATER   |
| WP     | WEATHER PROOF  |

## ELECTRICAL SYMBOL LEGEND

|   |   |   |                                   |
|---|---|---|-----------------------------------|
|  | JUNCTION BOX  |  | RECEPTACLE: DUPLEX                |
|  | SWITCH  |  | RECEPTACLE: DUPLEX - ONE SWITCHED |
|  | THREE-WAY SWITCH  |  | RECEPTACLE: QUADPLEX              |
|  | MOTION (OCCUPANCY) SENSOR SWITCH  |  | DATA OUTLET                       |
|  | SWITCHBACK  |  | RECEPTACLE: FLOOR DUPLEX          |
|  | TELEPHONE   |  | GROUNDING ELECTRODE CONNECTION    |
|  | THERMOSTAT (EMS)  |  | NIGHTLIGHTING 24HR/DAY            |
|  | THERMOSTAT SENSOR (EMS)   |  | PHOTOELECTRIC CELL (EMS)          |
|  | DIMMER SWITCH   |  | SPEAKER                           |
|  | SPECIAL RECEPTACLE: SEE NOTE/SCHEDULE FOR DETAILS   |   |                                   |
|  | RACEWAY CONCEALED IN CEILING OR WALL. HASH MARKS INDICATE NUMBER OF WIRES. #12 AWG WIRE UNLESS OTHERWISE NOTED. TWO WIRES PLUS GROUND IF NO HASH MARKS SHOWN. LONG HASH MARK DENOTES NEUTRAL. DOT DENOTES GROUND. |   |                                   |

## RECEPTACLE WITH USB CHARGING PORT

PROVIDE UL FEDERAL SPECIFICATION CERTIFIED TAMPER-RESISTANT DUPLEX RECEPTACLE WITH USB CHARGING CAPABILITIES. FEATURES SHALL INCLUDE OVERALL 3.1A USB CHARGING CAPABILITY, AUTO GROUND CLIPS, ZINC-PLATED GROUND TERMINAL SCREW AND TRIPLE-WIPE BRASS CONTACTS.

PASS & SEYMOUR #TR5362USB\* OR EQUAL

\* - FINISH COLOR SHALL BE AS SPECIFIED ON ARCHITECTURAL DRAWINGS OR AS DIRECTED BY OWNER'S REPRESENTATIVE.

## SURGE PROTECTION RECEPTACLE

PROVIDE UL FEDERAL SPECIFICATION CERTIFIED TAMPER-RESISTANT DUPLEX SURGE PROTECTIVE RECEPTACLE.

LEVITON #5280\* OR EQUAL

\* - FINISH COLOR SHALL BE AS SPECIFIED ON ARCHITECTURAL DRAWINGS OR AS DIRECTED BY OWNER'S REPRESENTATIVE.

## CARBON MONOXIDE (CO) DETECTOR NOTES

COORDINATE INSTALLATION OF CARBON MONOXIDE (CO) DETECTOR DEVICE(S) AND LOW VOLTAGE WIRING WITH STARBUCKS SECURITY VENDOR FOR NEW STORES, RELOCATIONS AND MAJOR RENOVATIONS. IF IN VENDOR SCOPE, VENDOR TO PROVIDE AND INSTALL DEVICE(S) IN BOH AND FOH (AS APPLICABLE PER STARBUCKS STANDARDS).

## ENERGY MANAGEMENT SYSTEM (EMS)

THE GENERAL CONTRACTOR SHALL INSTALL SURVEYOR EMS, PRIOR TO LAST WEEK OF CONSTRUCTION, IF NEEDED, FURNISH AND INSTALL TEMPORARY THERMOSTATS AND SENSORS, AND ROUTE ALL LOW VOLTAGE WIRING THROUGH EC PROVIDED CONDUITS (COORDINATE WITH ELECTRICAL).

FURNISH AND INSTALL RACEWAYS WITH PULL STRINGS AND JUNCTION BOXES FOR THERMOSTAT(S) AND SENSOR(S).

THE GENERAL CONTRACTOR IS TO COMPLETE FINAL CONNECTION AFTER DATA RACK AND NETWORK INSTALLATION. THE GENERAL CONTRACTOR IS TO CONTACT LCP VENDOR TO VERIFY SYSTEM OPERATION AND TROUBLESHOOT IF REQUIRED.

## SECURITY SYSTEM NOTES

STARBUCKS CONTRACTS DIRECTLY WITH SECURITY VENDOR TO SUPPLY AND INSTALL THE SECURITY SYSTEM. CONTRACTOR TO SCHEDULE INSTALLATION OF SECURITY SYSTEM FOR FOUR (4) TIMES:

1. MEET TO PLAN SECURITY CABLE PULL WITH SECURITY CABLE INSTALLER PRIOR TO DRYWALL INSTALLATION.
2. SECURITY CABLE INSTALLER PULLS SECURITY CABLES, MOUNTS PANEL, KEYPAD AND SENSORS.
3. SECURITY EQUIPMENT INSTALL OF CAMERA, NVR AND MONITOR.
4. SECURITY MONITORING COMPANY TO BRING SYSTEM ONLINE AND TRAIN PARTNERS AFTER POS INSTALL.

SECURITY VENDOR REQUIRES A MINIMUM TWO (2) WEEKS LEAD TIME FOR EACH INSTALLATION. SECURITY VENDOR WILL COORDINATE REGIONAL INSTALLERS. ALL ADDITIONAL EXPENSES INCURRED DUE TO THE CONTRACTOR'S FAILURE TO SCHEDULE ACCORDINGLY WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.

## TELEPHONE SYSTEM NOTES

IF ADDITIONAL TELEPHONE LINES ARE REQUIRED BEYOND THE STANDARD SINGLE LINE (SUCH AS FOR A FIRE ALARM) THE GENERAL CONTRACTOR SHALL CONTACT THE STARBUCKS CONSTRUCTION MANAGER PRIOR TO BEGINNING CONSTRUCTION TO ORDER THE ADDITIONAL TELEPHONE LINE(S). REPORT ANY TELEPHONE INSTALLATION ISSUES IMMEDIATELY TO THE STARBUCKS CONSTRUCTION MANAGER.

CONFIRM PRIOR TO BEGINNING CONSTRUCTION THAT THERE ARE EXISTING WORKING TELCO FACILITIES TO THE BUILDING OR THAT LANDLORD HAS FURNISHED AND INSTALLED ONE (1) 2" (51MM) MIN. (ENTRANCE) CONDUIT INCLUDING PULL STRING FROM TELCO STREET FEED LINE TO THE BUILDING AS IDENTIFIED BY THE PHONE COMPANY. NOTIFY STARBUCKS CONSTRUCTION MANAGER IMMEDIATELY IF FACILITIES OR CONDUIT AND PULL STRING ARE NOT INSTALLED.

GENERAL CONTRACTOR IS TO ENSURE THAT THERE IS A 2" (51MM) MIN. CONDUIT WITH PULL STRING FROM THE DATA RACK TO THE DEMARC (TELCO TO CUSTOMER HAND OFF EQUIPMENT) WHEN THE DEMARC IS MORE THAN 10' FROM THE DATA RACK. DISTANCES LESS THAN 10' WILL NOT REQUIRE CONDUIT.

## FIRE ALARM SYSTEM NOTES

IF STARBUCKS IS REQUIRED TO PROVIDE A FIRE ALARM AND/OR FIRE ALARM MONITORING AND/OR PHONE LINES FOR A FIRE ALARM, AS SPECIFIED IN THE LEASE AGREEMENT, THE CONTRACTOR IS TO NOTIFY GNOC IMMEDIATELY THAT FIRE ALARM LINES ARE NEEDED. STARBUCKS PREFERRED FIRE ALARM SERVICE PROVIDER, STANLEY, IS TO BE CONTACTED BY THE CONSTRUCTION MANAGER TO INSTALL FIRE ALARM PANEL AND/OR MONITORING SERVICE AS REQUIRED.

## WIRELESS NETWORK NOTES

CABLING FOR INTERNET SERVICE SHALL BE FURNISHED AND INSTALLED BY THE VENDOR FOR FIBER OR BROADBAND CONNECTIONS. T1 AND ETHERNET EXTENSION CABLING IS PROVIDED BY THE STARBUCKS (TELEPHONE/ NETWORK) CABLING VENDOR. COORDINATE WITH STARBUCKS.

## MUSIC SYSTEM NOTES

MOUNT OWNER FURNISHED SPEAKERS WHERE SHOWN ON INTERIOR REFLECTED CEILING PLANS AND IN COORDINATION WITH ALL PLANS, DETAILS AND MANUFACTURER'S INSTALLATION REQUIREMENTS. INSTALL AND CONNECT OWNER FURNISHED WIRING SYSTEM BETWEEN ALL SPEAKERS AND THE OWNER PROVIDED MUSIC SYSTEM. SET WATTAGE TAP ON EACH SPEAKER'S ROTARY SWITCH PER TAP SETTINGS NOTED ON PLANS.

## GENERAL ELECTRICAL NOTES

1. THE ELECTRICAL CONTRACTOR SHALL COORDINATE ELECTRICAL WORK WITH OTHER TRADES. THE ARCHITECTURAL DRAWINGS SHALL TAKE PRECEDENCE OVER ALL OTHER DRAWINGS. DO NOT SCALE DISTANCES OFF THE ELECTRICAL DRAWINGS; USE ACTUAL BUILDING DIMENSIONS. OVERALL CASEWORK COMPONENT DIMENSIONING ON ELECTRICAL DETAILS ARE SHOWN FOR REFERENCE AND COORDINATION ONLY. SEE PROJECT MANUAL.
2. ALL ELECTRICAL SYSTEMS SHALL BE TESTED FOR PROPER OPERATION. BALANCE ALL BRANCH CIRCUIT LOADS BETWEEN THE PHASES OF THE SYSTEM WITHIN 10% OF THE HIGHEST PHASE LOAD IN EACH PANEL BOARD.
3. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR DE-ENERGIZING CIRCUITS IN DEMOLITION AREAS TO INSURE A SAFE CONDITION. ELECTRICAL DEVICES AND ASSOCIATED WIRING LOCATED WITHIN THE DEMOLITION AREA THAT WILL NO LONGER BE USED SHALL BE REMOVED AND PROPERLY DISPOSED OF AT CONTRACTORS EXPENSE UNLESS OTHERWISE NOTED.
4. THE ELECTRICAL CONTRACTOR SHALL SCHEDULE ALL ELECTRICAL SYSTEM OUTAGES WITH THE GENERAL CONTRACTOR AND LANDLORD AT LEAST 24 HOURS IN ADVANCE. UNLESS APPROVED OTHERWISE ALL OUTAGES SHALL OCCUR BETWEEN 11:00PM AND 5:00AM.
5. ELECTRICAL CONTRACTOR SHALL FURNISH AND INSTALL ALL NECESSARY CONDUIT AND J-BOXES TO SUPPORT A COMPLETE SECURITY, PHONE, POS AND DATA SYSTEMS. SEE MANAGER WORKSTATION AND BAR POINT OF SALE (POS) POWER/TELECOM/SECURITY DIAGRAM. COORDINATE ALL DEVICE LOCATIONS AND MOUNTING HEIGHTS WITH SECURITY VENDOR PRIOR TO ROUGH-IN. PROVIDE END-TO-END PULL STRINGS IN ALL CONDUITS. LABEL EACH END OF THE PULL STRING WITH CONDUIT SYSTEM ("SECURITY") AND DESTINATION ("CAFE", "FRONT BAR", ETC.). PROVIDE INSULATED BUSHINGS ON ALL STUBBED-UP AND EXPOSED CONDUIT ENDS.
6. ELECTRICAL CONTRACTOR SHALL COORDINATE WITH THE GENERAL CONTRACTOR TO PATCH AND REPAIR ALL EXISTING WALLS, FLOORS, CEILINGS OR OTHER SURFACES IDENTIFIED TO REMAIN THAT MAY BECOME DAMAGED DURING THE COURSE OF WORK.
7. EXPOSED/SURFACE MOUNTED CONDUITS SHALL ONLY BE ALLOWED WHERE NECESSARY IN EXPOSED CEILING AREAS. IF CONDUITS NEED TO BE SURFACE MOUNTED TO WALLS, COORDINATE WITH STARBUCKS CONSTRUCTION MANAGER FOR APPROVAL.
8. VERIFY LOCATION OF ALL OUTLETS AND SWITCHES WITH ARCHITECTURAL DRAWINGS, INTERIOR DETAILS, FINISH SCHEDULES, GENERAL CONTRACTOR, EQUIPMENT VENDORS, STARBUCKS AND EXISTING SITE CONDITIONS. VERIFY FINAL DOOR HINGE LOCATION PRIOR TO SWITCH INSTALLATION AND ADJUST SWITCH LOCATION IF NEEDED. DO NOT MOUNT RECEPTACLES/SWITCHES IN LOCATIONS THAT WOULD CONFLICT WITH MIRRORS, SEAMS OF WALLS, WAINSCOTS, TILE TRANSITIONS, ETC...

## GENERAL NOTES

### SCOPE

THE INTENT OF THE DRAWINGS AND PROJECT MANUAL IS TO PROVIDE A COMPLETE AND FULLY OPERATIONAL ELECTRICAL SYSTEM. THE ELECTRICAL CONTRACTOR SHALL FURNISH AND INSTALL ALL LABOR, MATERIAL, AND EQUIPMENT NECESSARY TO COMPLETE THE ELECTRICAL WORK.

### SITE EXAMINATION

THE ELECTRICAL CONTRACTOR SHALL THOROUGHLY EXAMINE ALL AREAS WHERE EQUIPMENT, CONDUIT, AND WIRING WILL BE INSTALLED AND WILL REPORT ANY CONDITION THAT, IN HIS OPINION, PREVENTS THE PROPER INSTALLATION OF THE ELECTRICAL WORK.

### STANDARDS

EQUIPMENT AND MATERIALS SHALL CONFORM WITH APPROPRIATE PROVISIONS OF CSA, UL, NEC, ASTM, UL, ETL, NEMA, ANSI, AS APPLICABLE TO EACH INDIVIDUAL UNIT OR ASSEMBLY.

### CODES

ALL WORK SHALL BE PERFORMED IN STRICT ACCORDANCE WITH ALL APPLICABLE PROVINCIAL AND LOCAL CODES AND ORDINANCES. IN CASE OF CONFLICT BETWEEN THE DRAWINGS AND SPECIFICATIONS AND THE CODES, THE HIGHEST STANDARD SHALL APPLY. ELECTRICAL CONTRACTOR SHALL SATISFY CODE REQUIREMENTS AS A MINIMUM STANDARD WITHOUT ANY EXTRA COST TO STARBUCKS.

### PERMITS AND FEES

THE ELECTRICAL CONTRACTOR SHALL PROCURE AND PAY FOR ALL PERMITS, FEES, AND INSPECTIONS NECESSARY TO COMPLETE THE ELECTRICAL WORK.

### WARRANTY

THE ELECTRICAL CONTRACTOR SHALL UNCONDITIONALLY WARRANT ALL WORK TO BE FREE OF DEFECTS IN MATERIAL AND WORKMANSHIP FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF FINAL ACCEPTANCE BY STARBUCKS AND WILL REPAIR OR REPLACE ANY DEFECTIVE WORK PROMPTLY AND WITHOUT CHARGE AND RESTORE ANY OTHER EXISTING WORK DAMAGED IN THE COURSE OF REPAIRING DEFECTIVE MATERIALS AND WORKMANSHIP.

## LANDLORD REQUIREMENTS

**PRIOR TO BID:** THE CONTRACTOR SHALL COORDINATE WITH LANDLORD / BUILDING OWNER FOR ANY CONSTRUCTION REQUIREMENTS. IF LANDLORD / BUILDING OWNER DOES HAVE REQUIREMENTS, CONTRACTOR SHALL BECOME COMPLETELY FAMILIAR WITH REQUIREMENTS AND ADHERE TO THEM. WHERE LANDLORD / BUILDING OWNER REQUIREMENTS ARE MORE STRINGENT THAN SHOWN IN THESE PLANS (IN THE OPINION OF THE ENGINEER), LANDLORD / BUILDING OWNER REQUIREMENTS SHALL GOVERN.

## ELECTRICAL SCOPE OF WORK SUMMARY

THE FOLLOWING SCOPE OF WORK IS BASED ON THE LANDLORD'S WORKLETTER EXHIBIT C. THIS SCOPE OF WORK IS NOT INTENDED TO INDICATE THE FULL SCOPE, BUT ONLY A BROAD SUMMARY. THE GENERAL CONTRACTOR SHALL REFERENCE THE COMPLETE WORKLETTER FOR A MORE DETAILED DESCRIPTION OF WORK BY BOTH PARTIES. ANY QUESTIONS REGARDING SCOPE SHALL BE BROUGHT TO STARBUCKS ATTENTION FOR CLARIFICATION. RESPONSIBILITY INDICATED BELOW MEANS FURNISHED, PERMITTED AND INSTALLED BY THE PARTY IDENTIFIED.

| WORK DESCRIPTION   | RESPONSIBILITY |           |
|--|----------------|-----------|
|  | LANDLORD       | STARBUCKS |
| MAIN BUILDING SERVICE AND POWER METER  | EXISTING       |           |
| ELECTRICAL PANELS AND FEEDERS  |                | RELOCATED |
| TEMPORARY POWER  | N/A            | N/A       |
| ELECTRICAL PANEL BREAKERS  | RELOCATED      | NEW       |
| ABOVE FLOOR BRANCH CIRCUIT DISTRIBUTION  |                | X         |
| UNDER-FLOOR / SLAB POWER CONDUITS IN BUILDING (WIRING BY STARBUCKS)                                      |                | X         |
| UNDERGROUND SITE CONDUITS FOR DT, SIGNS, MENU BOARD, DETECTOR LOOP & DCB (WIRING / CABLING BY STARBUCKS) | EXISTING       |           |
| SITE LIGHTING  | EXISTING       |           |
| EXTERIOR BUILDING & PATIO LIGHTING   | EXISTING       |           |
| DATA & PHONE SERVICE, DMARC & (2) 2" CONDUITS TO STARBUCKS SPACE   | EXISTING       |           |
| DT WINDOW POWER  | EXISTING       |           |
| DT WINDOW EXTERIOR LIGHTS (2 EACH)   | EXISTING       |           |
| FIRE ALARM SYSTEM  | EXISTING       |           |

FOR CONSTRUCTION



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PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
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LAKE BUENA VISTA, FL 32830

|                      |                |
|----------------------|----------------|
| STORE #:             | 21797          |
| PROJECT #:           | 61339-085      |
| ISSUE DATE:          | 02/16/24       |
| DESIGN MANAGER:      | MARTIN PEREZ   |
| PRODUCTION DESIGNER: | ANDY M.CLOUD   |
| CHECKED BY:          | DONALD RETHMAN |

| Revision Schedule |      |             |
|-------------------|------|-------------|
| Rev               | Date | Description |
|                   |      |             |
|                   |      |             |
|                   |      |             |

SHEET TITLE:  
**ELECTRICAL NOTES**

SCALE: AS INDICATED

SHEET NUMBER:  
**E-001**

**ELECTRICAL DESIGN PLAN NOTES**

- A. REFER TO ELECTRICAL DETAIL SHEETS FOR EXACT LOCATIONS AND MOUNTING HEIGHTS OF ELECTRICAL DEVICES.
- B. THE ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR CONFIRMING ALL VOLTAGE REQUIREMENTS ON ALL EQUIPMENT AND PROVIDING BUCK-BOOST TRANSFORMERS AS MAY BE NEEDED FOR CODE. ALL ARE NOT NECESSARILY INDICATED.
- C. ELECTRICAL CONTRACTOR SHALL COORDINATE WITH PLUMBING AND HEATING, VENTILATING, AND AIR CONDITIONING (HVAC) CONTRACTORS FOR ANY ADDITIONAL EQUIPMENT NEEDING POWER.
- D. ALL FUTURE EQUIPMENT NEEDED HEREIN SHALL BE PROVIDED WITH AN APPROPRIATE RECEPTACLE AND FULLY WIRED. EVEN IF NOT SPECIFICALLY INDICATED.
- E. GROUND FAULT CIRCUIT INTERRUPTER (GFCI) BREAKERS (NOT RECEPTACLES) SHALL BE UTILIZED WHERE REQUIRED BY CODE AND AT ANY FLOOR BOXES. PROVIDE DEDICATED NEUTRAL WIRE FOR ALL THESE CIRCUITS.
- F. EQUIPMENT REQUIRES CONNECTION TO THE BUILDING ELECTRICAL SYSTEM. FURNISH AND INSTALL ALL NECESSARY CONDUIT, WIRE, CONNECTIONS, RECEPTACLES AND OVERCURRENT PROTECTION NECESSARY TO ENSURE THE EQUIPMENT FUNCTIONS PROPERLY AND COMPLIES WITH ALL APPLICABLE LOCAL AND NATIONAL CODES. COORDINATE EQUIPMENT REQUIREMENTS WITH MANUFACTURER CUT SHEET PRIOR TO ROUGH-IN.
- G. ALL BACK BAR AND FRONT BAR J-BOXES AND OUTLETS SHALL BE SURFACE MOUNTED. PROVIDE CONDUITS AS NEEDED AND ONE (1) ADDITIONAL SPARE CONDUIT BETWEEN ALL J-BOXES FOR FUTURE ELECTRICAL REQUIREMENTS. ALL J-BOXES SHALL BE POSITIONED TO AVOID OBSTRUCTION OF ANY EQUIPMENT SUCH AS REFRIGERATORS AND DISHWASHERS.
- H. REFERENCE LANDLORD WORK LETTER FOR DIVISION OF ELECTRICAL SCOPE OF WORK AND COORDINATE WITH STARBUCKS CONSTRUCTION MANAGER.

**GROUND FAULT PROTECTION NOTES:**

- PROVIDE GFCI PROTECTION AS REQUIRED BY NEC 210.8.
- \* ON PANEL SCHEDULES ON E-801 INDICATES GFCI PROTECTION.
- GROUND FAULT CIRCUIT INTERRUPTER (GFCI) BREAKERS (NOT RECEPTACLES) SHALL BE UTILIZED WHERE REQUIRED BY CODE AND AT ANY FLOOR BOXES. PROVIDE DEDICATED NEUTRAL WIRE FOR ALL THESE CIRCUITS.
- WHERE THE AVAILABLE SHORT CIRCUIT CURRENT EXCEEDS 22,000 AMPS AT THE PANELBOARD, CONTACT CIRCUIT BREAKER MANUFACTURER AND PROVIDE GFCI TYPE CIRCUIT BREAKER THAT SERIES RATES WITH PANEL OVER CURRENT PROTECTION IF AVAILABLE.

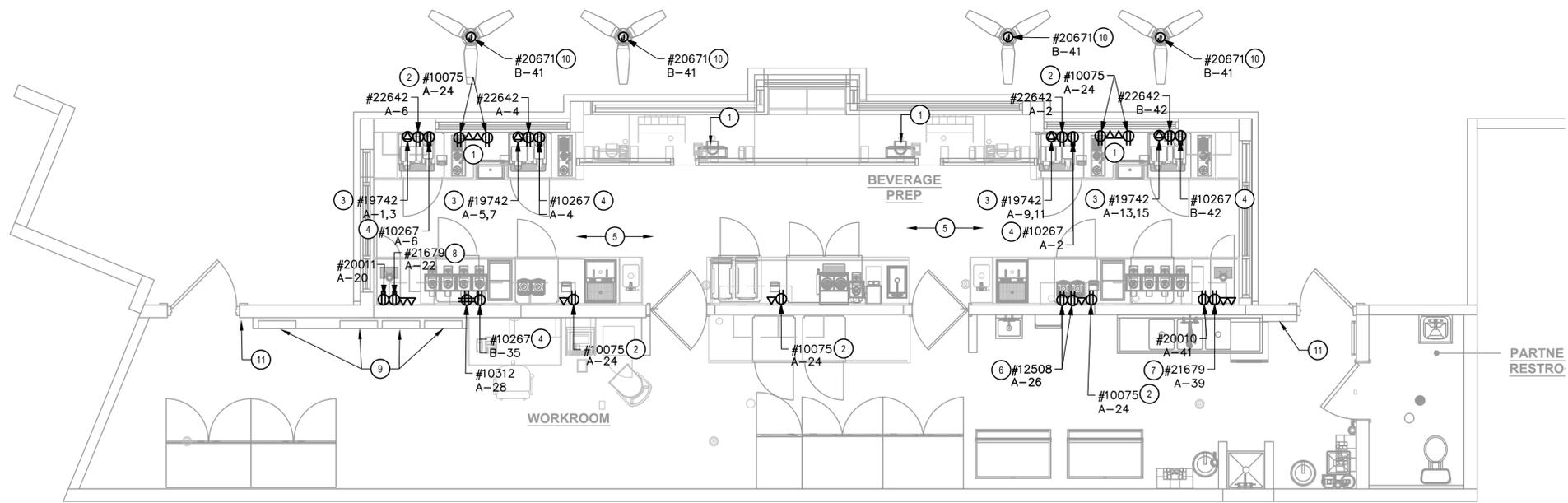
**DEVICE SCHEDULE**

| DEVICE ID        | DESCRIPTION            | NEMA | VOLTS          | NOTES   | QTY |
|------------------|------------------------|------|----------------|---|-----|
| 10075 (RELO)     | CUP LABELER            | 5-15 | 120V 1P 2W     | PROVIDE RECEPTACLE BELOW COUNTER  | 7   |
| 10267 (RELO)     | 1-DOOR UC REFRIGERATOR | 5-15 | 120V 1P 2W     | PROVIDE RECEPTACLE @ 26" AFF  | 5   |
| 10312 (RELO)     | SERVER STAND           | 5-15 | 120V 1P 2W     | PROVIDE (1) QUADRAPLEX RECEPTACLE BELOW COUNTER FOR EVERY (4) SERVER STANDS (MAX)   | 1   |
| 12508 (RELO)     | BLENDER                | 5-15 | 120V 1P 2W     | PROVIDE A DUPLEX FOR EACH BLENDER ON DEDICATED CIRCUIT. MOUNT DUPLEX UNDER COUNTER.   | 2   |
| 19742 (RELO)     | ESPRESSO MACHINE       | 6-50 | 208/120V 2P 3W | VERIFY FINAL CONNECTION REQUIREMENTS WITH EQUIPMENT MFR   | 4   |
| 20010 (NEW)      | 1-DOOR UC REFRIGERATOR | 5-15 | 120V 1P 2W     | PROVIDE RECEPTACLE @ 26" AFF  | 1   |
| 20011 (NEW)      | 1-DOOR UC REFRIGERATOR | 5-15 | 120V 1P 2W     | PROVIDE RECEPTACLE @ 26" AFF  | 1   |
| 20671 (NEW)      | CEILING FAN            |      | 120V 1P 2W     | PROVIDE POWER CONNECTION TO CEILING FAN. VERIFY EXACT REQUIREMENTS AND LOCATION WITH MANUFACTURER AND OWNER'S REPRESENTATIVE. | 4   |
| 21679 (NEW/RELO) | NITROGEN GENERATOR     | 5-15 | 120V 1P 2W     | PROVIDE 120V RECEPTACLE   | 2   |
| 22642 (NEW)      | INSTA-HOT              | 5-20 | 120V 1P 2W     | PROVIDE RECEPTACLE @ 26" AFF ON DEDICATED GFCI PROTECTED CIRCUIT  | 4   |

THIS SCHEDULE INDICATES REQUIREMENTS FOR NEW EQUIPMENT. EXISTING (RELOCATED) EQUIPMENT SHALL HAVE SIMILAR REQUIREMENTS; CONTRACTOR SHALL FIELD VERIFY REQUIREMENTS FOR ALL RELOCATED EQUIPMENT PRIOR TO ROUGH-IN.

**KEY NOTES**

- ① RELOCATED POS EQUIPMENT: FURNISH AND INSTALL DOUBLE-DUPLEX MOUNTED AT 18" AFF PROVIDE DEDICATED GROUND WIRE BACK TO SERVING PANEL. INSTALL J-BOXES FOR DATA OUTLETS, PHONE OUTLET, ETC AT 18" AFF. EXTEND EXISTING CIRCUITS FROM PANEL TO NEW LOCATION.
- ② RELOCATED CUP LABELER: PROVIDE RECEPTACLE AND BACKBOX FOR DATA OUTLET AT 26" AFF. ROUTE 3/4" CONDUIT FROM BACKBOX TO DATA RACK. LABEL CONDUIT FOR DATA CABLING AND PROVIDE PULL STRING FROM END TO END. EXTEND EXISTING CIRCUITS FROM PANEL TO NEW LOCATION.
- ③ RELOCATED ESPRESSO MACHINE: PROVIDE RECEPTACLE MOUNTED AT 26" AFF; FIELD VERIFY NEMA CONFIGURATION REQUIRED; FIELD VERIFY CONDUIT AND WIRE SIZE REQUIRED - ASSUME 3#8, #10G IN 3/4" FOR BIDDING PURPOSES - EXTEND EXISTING CIRCUITS FROM PANEL TO NEW LOCATION.
- ④ RELOCATED UNDER COUNTER REFRIGERATOR: PROVIDE RECEPTACLE MOUNTED BELOW COUNTER; EXTEND EXISTING CIRCUITS FROM PANEL TO NEW LOCATION.
- ⑤ ALL BACK BAR AND FRONT BAR J-BOXES AND OUTLETS SHALL BE SURFACE MOUNTED. PROVIDE CONDUITS AS NEEDED AND (1) ADDITIONAL SPARE CONDUIT BETWEEN ALL J-BOXES FOR FUTURE ELECTRICAL REQUIREMENTS. ALL J-BOXES SHALL BE POSITIONED TO AVOID OBSTRUCTION OF ANY EQUIPMENT SUCH AS REFRIGERATORS AND DISHWASHERS. VERIFY GFCI PROTECTION FOR ALL RELOCATED AND NEW CIRCUITS. IF NOT VERIFIED, PROVIDE GFCI PROTECTION PER GROUND FAULT PROTECTION NOTES ON THIS PAGE.
- ⑥ RELOCATED BLENDER: PROVIDE RECEPTACLE MOUNTED BELOW COUNTER; EXTEND EXISTING CIRCUITS FROM PANEL TO NEW LOCATION.
- ⑦ NEW NITRO GENERATOR: PROVIDE RECEPTACLE MOUNTED BELOW COUNTER; PROVIDE GFCI PROTECTED CIRCUIT FOR NITRO GENERATOR AND U.C. REFRIGERATOR.
- ⑧ RELOCATED NITRO GENERATOR: PROVIDE RECEPTACLE MOUNTED BELOW COUNTER; EXTEND EXISTING CIRCUITS FROM PANEL TO NEW LOCATION.
- ⑨ EXISTING ELECTRICAL PANEL LOCATION.
- ⑩ NEW CEILING FANS. CONTROL CEILING FANS WITH NEW SWITCH IN SAME LOCATION AS EXISTING SWITCHBANK.
- ⑪ EXISTING SWITCHBANK LOCATION.



**1 POWER PLAN**  
SCALE: 1/4" = 1'-0"



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**DISNEY SPRINGS MARKET PLACE**

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STORE #: 21797  
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ISSUE DATE: 02/16/24  
DESIGN MANAGER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY M.CLOUD  
CHECKED BY: DONALD RETHMAN

| Revision Schedule |      |             |
|-------------------|------|-------------|
| Rev               | Date | Description |
|                   |      |             |
|                   |      |             |
|                   |      |             |

SHEET TITLE:  
**ELECTRICAL DESIGN PLAN**

SCALE: AS INDICATED  
SHEET NUMBER:  
**E-101**

LIGHTING FIXTURE SCHEDULE 'L'

| DESIGN ID | QTY | DESCRIPTION   | RESP. | MODEL  | LAMP           | MAX WATTS |
|-----------|-----|---|-------|--|----------------|-----------|
| 22215     | 16  | LED STRIP - 4W/LF<br>REFER TO ARCHITECTURAL SCHEDULE FOR QUANTITIES AND LENGTHS | SB-GC | LUMINII<br>#LL91STP--MO-27K-SL/NC-SL/NC--*-C1<br>*-SEE ARCHITECTURAL DRAWINGS FOR LENGTHS REQUIRED | LED TAPE STRIP | 4         |
| X7001     | 12  | CAN - KIOS 1 UPLIGHT EXTENDED FRAME - 8.66 IN - BLACK - 944LM                   | SB-GC | LIGMAN<br>#UKI-60731-12W   | INTEGRAL LED   | 12        |

RESPONSIBILITY LEGEND

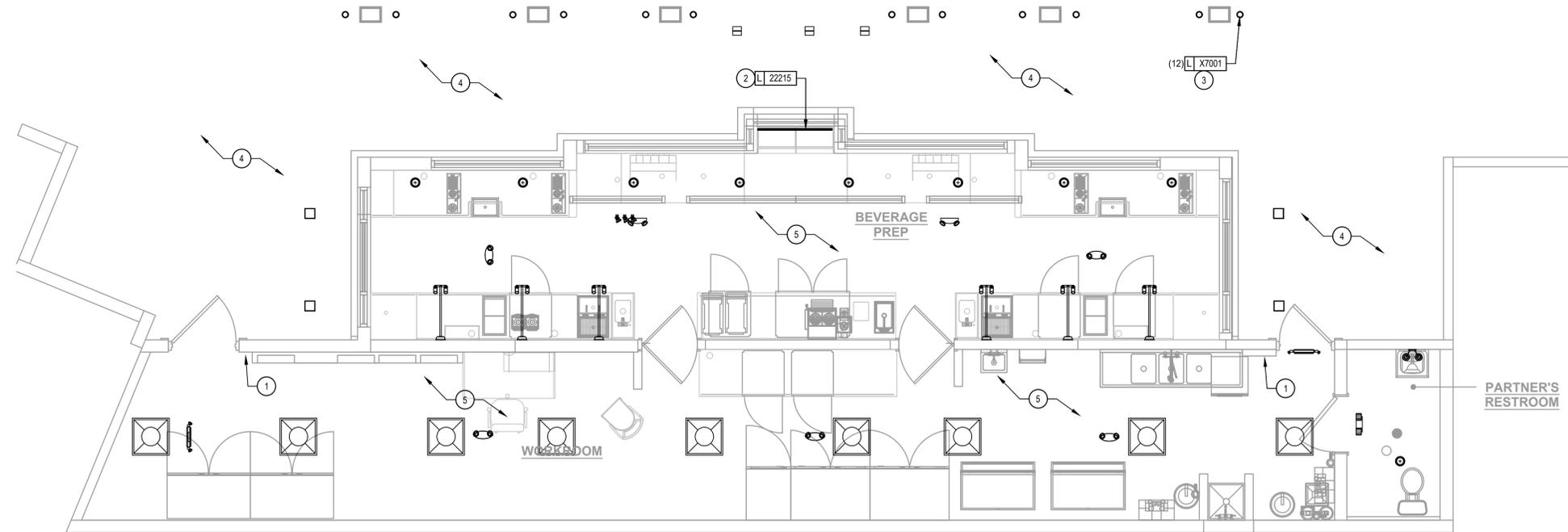
|    |                    |
|----|--------------------|
| SB | STARBUCKS          |
| GC | GENERAL CONTRACTOR |
| VD | VENDOR             |
| LL | LANDLORD           |

LIGHTING DESIGN PLAN NOTES

- ALL FIXTURES IN WORK ROOM, BACK AND FRONT LINE, ABOVE CONDIMENT CART, AND ANY OTHER AREAS WHERE EXPOSED FOOD, CLEAN EQUIPMENT OR UTENSILS, OR UNWRAPPED SINGLE SERVICE ITEMS WILL BE EXPOSED, SHALL HAVE SHATTERPROOF LAMPS IF THE FIXTURE IS NOT LENSED. ARCHITECT OF RECORD TO INCLUDE APPROPRIATE LAMPS / FIXTURES ON DRAWINGS AND SCHEDULES, AND COMPLY WITH ANY ADDITIONAL JURISDICTIONAL LIGHTING REQUIREMENT.
- PROVIDE GROMMET AT ALL CEILING PENETRATIONS FOR FIXTURES/SUPPORTS.
- CENTER EMERGENCY/EXIT LIGHTS ABOVE DOORS, UNLESS OTHERWISE NOTED.
- ADJUST FOCUS OF ALL TRACK AND RECESSED DIRECTIONAL LIGHTING TO FULLY ILLUMINATE ALL ARTWORK, MENU BOARDS, AND MERCHANDISE BAYS.
- IF PENDANT CYLINDERS CAN SUSPENDED LENGTH EXCEEDS 48" (1220MM) FROM CEILING, REPLACE WITH SURFACE MOUNTED CYLINDER CANS AND SUSPEND WITH GENERAL CONTRACTOR SUPPLIED CONDUIT AND J-BOX TO DIMENSIONED HEIGHT.

KEY NOTES

- EXISTING SWITCH BANK LOCATION. SWITCHES SHALL SERVE AS LOCAL OFF SWITCH.
- LED LIGHT STRIP: PROVIDE ALL REQUIRED MOUNTING BRACKETS, POWER SUPPLIES, CONNECTORS, ETC FOR A COMPLETE AND FUNCTIONING SYSTEM. REFER TO ARCHITECTURAL DETAILS FOR ADDITIONAL MOUNTING INFORMATION. CONNECT TO CIRCUIT AND CONTROLS SERVING EXISTING BACK BAR LIGHTING.
- REPLACE EXISTING EXTERIOR UPLIGHT WITH SAME TYPE. MAINTAIN EXISTING CIRCUIT AND CONTROLS SERVING EXISTING UPLIGHTS.
- EXISTING EXTERIOR NORMAL AND EMERGENCY EGRESS LIGHTING TO REMAIN. MAINTAIN EXISTING CIRCUITING AND CONTROLS.
- EXISTING INTERIOR NORMAL AND EMERGENCY LIGHTING TO REMAIN. MAINTAIN EXISTING CIRCUITING AND CONTROLS.



1 LIGHTING PLAN  
SCALE: 1/4" = 1'-0"



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FOR CONSTRUCTION

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
1680 E BUENA VISTA DR #A  
LAKE BUENA VISTA, FL 32830

STORE #: 21797  
PROJECT #: 61339-085  
ISSUE DATE: 02/16/24  
DESIGN MANAGER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY M'CLOUD  
CHECKED BY: DONALD RETHMAN

| Revision Schedule |      |             |
|-------------------|------|-------------|
| Rev               | Date | Description |
|                   |      |             |
|                   |      |             |

SHEET TITLE:  
**LIGHTING DESIGN PLAN**  
SCALE: AS INDICATED

SHEET NUMBER:  
**E-102**



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|-------------------|------|-------------|
| Rev               | Date | Description |
|                   |      |             |
|                   |      |             |
|                   |      |             |

SHEET TITLE:  
**PANELBOARD SCHEDULES**  
SCALE: AS INDICATED

SHEET NUMBER:  
**E-601**

CONTRACTOR SHALL FIELD VERIFY CIRCUIT BREAKER SIZES REQUIRED FOR ALL RELOCATED EQUIPMENT WITH EQUIPMENT NAMEPLATE DATA

| A   |         | (EXISTING)              |                   |                              |         |   |                   |
|---|---------|-------------------------|-------------------|------------------------------|---------|---|-------------------|
| ROOM  |         | VOLTS 208Y/120V 3P 4W   |                   |                              |         |   |                   |
| MOUNTING RECESSED                           |         | AIC EXISTING            |                   |                              |         |   |                   |
| FED FROM SERV DISC                          |         | BUS AMPS 400            |                   |                              |         |   |                   |
| NOTE * - PROVIDE GFCI PROTECTION (SEE NOTE) |         | NEUTRAL 100%            |                   |                              |         |   |                   |
|   |         | LUGS FEEDTHRU           |                   |                              |         |   |                   |
|   |         | GE A SERIES PANELBOARD  |                   |                              |         |   |                   |
| CKT #                                       | CKT BKR | CIRCUIT DESCRIPTION     | KVA LOAD<br>A B C | CKT #                        | CKT BKR | CIRCUIT DESCRIPTION                     | KVA LOAD<br>A B C |
| 1   | 40/2    | ESPRESSO                | 3.25              | 2                            | 20/1    | * INSTA-HOT, * U.C. REFRIGERATOR        | 1.78              |
| 3   |         |                         | 3.25              | 4                            | 20/1    | * INSTA-HOT, * U.C. REFRIGERATOR (RELO) | 1.78              |
| 5   | 40/2    | ESPRESSO                |                   | 6                            | 20/1    | * INSTA-HOT, * U.C. REFRIGERATOR (RELO) | 1.78              |
| 7   |         |                         | 3.25              | 8                            | 20/1    | EXISTING LOAD                           | 1                 |
| 9   | 40/2    | ESPRESSO                |                   | 10                           | 20/1    | EXISTING LOAD                           | 1                 |
| 11  |         |                         | 3.25              | 12                           | 20/1    | EXISTING LOAD                           | 1                 |
| 13  | 40/2    | ESPRESSO                |                   | 14                           | 20/1    | EXISTING LOAD                           | 1                 |
| 15  |         |                         | 3.25              | 16                           | 20/1    | EXISTING LOAD                           | 1                 |
| 17  | 50/2    | EXISTING BREWER         |                   | 18                           | 20/1    | EXISTING LOAD                           | 1                 |
| 19  |         |                         | 4                 | 20                           | 20/1    | * U.C. REF (RELO)                       | 0.48              |
| 21  | 20/1    | EXISTING LOAD           |                   | 22                           | 20/1    | * NITRO GEN (RELO)                      | 0.336             |
| 23  | 20/1    | EXISTING LOAD           |                   | 24                           | 20/1    | * CUP LABELER (RELO)                    | 1.4               |
| 25  | 20/1    | EXISTING LOAD           |                   | 26                           | 20/1    | * BLENDER (RELO)                        | 2.4               |
| 27  | 20/1    | EXISTING LOAD           |                   | 28                           | 20/1    | * SERVER STAND (RELO)                   | 0.09              |
| 29  | 20/1    | EXISTING LOAD           |                   | 30                           | 20/1    | EXISTING LOAD                           | 1                 |
| 31  | 20/1    | EXISTING LOAD           |                   | 32                           | 20/1    | EXISTING LOAD                           | 1                 |
| 33  | 20/1    | EXISTING PASTRY CASE    |                   | 34                           | 20/1    | EXISTING LOAD                           | 1                 |
| 35  | 20/1    | SPARE                   |                   | 36                           | 20/1    | EXISTING LOAD                           | 1                 |
| 37  | 20/1    | * EXISTING EXPO MONITOR | 0.18              | 38                           | 20/1    | EXISTING LOAD                           | 1                 |
| 39  | 20/1    | * NITRO GEN             | 0.336             | 40                           | 30/2    | EXISTING LOAD                           | 1.75              |
| 41  | 20/1    | * U.C. REF              | 0.48              | 42                           |         |   | 1.75              |
| LUG LOAD: PANEL B (EXIST)                   |         |                         | 18.8 16.4 18.5    | TOTAL CONNECTED KVA BY PHASE |         |   | 43.4 35.5 40.4    |
| CONN. KVA                                   |         | CALC. KVA               |                   | CONN. KVA                    |         | CALC. KVA                               |                   |
| LIGHTING                                    | 7       | 8.75 (125%)             |                   | CONTINUOUS                   | 0       | 0 (125%)                                |                   |
| LARGEST MOTOR                               | 2       | 2.5 (125%)              |                   | HEATING                      | 0       | 0 (100%)                                |                   |
| OTHER MOTORS                                | 2       | 2 (100%)                |                   | NONCONTINUOUS                | 0       | 0 (100%)                                |                   |
| RECEPTACLES                                 | 13.3    | 11.7 (50%>10)           |                   | KITCHEN EQUIP                | 94.9    | 61.7 (65%)                              |                   |
|   |         |                         |                   | NONCOIN/DIVERSE              | 0       | 0 (N/A)                                 |                   |
|   |         |                         |                   | TOTAL KVA                    | 119     | 86.6                                    |                   |
| BALANCED THREE PHASE AMPS 240               |         |                         |                   |                              |         |   |                   |

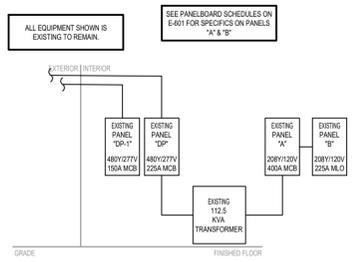
| B   |         | (EXISTING)                 |                   |                              |         |   |                   |
|---|---------|----------------------------|-------------------|------------------------------|---------|---|-------------------|
| ROOM  |         | VOLTS 208Y/120V 3P 4W      |                   |                              |         |   |                   |
| MOUNTING RECESSED                           |         | AIC EXISTING               |                   |                              |         |   |                   |
| FED FROM A                                  |         | BUS AMPS 400               |                   |                              |         |   |                   |
| NOTE * - PROVIDE GFCI PROTECTION (SEE NOTE) |         | NEUTRAL 100%               |                   |                              |         |   |                   |
|   |         | LUGS STANDARD              |                   |                              |         |   |                   |
|   |         | GE A SERIES PANELBOARD     |                   |                              |         |   |                   |
| CKT #                                       | CKT BKR | CIRCUIT DESCRIPTION        | KVA LOAD<br>A B C | CKT #                        | CKT BKR | CIRCUIT DESCRIPTION                     | KVA LOAD<br>A B C |
| 1   | 40/2    | EXISTING OVEN              | 2.6               | 2                            | 20/1    | EXISTING ROLL UP DOORS                  | 1                 |
| 3   |         |                            | 2.6               | 4                            | 20/1    | EXISTING BACK RM REC                    | 0.18              |
| 5   | 40/2    | EXISTING OVEN              |                   | 6                            | 20/1    | EXISTING BACK RM REC                    | 0.18              |
| 7   |         |                            | 2.6               | 8                            | 20/1    | EXISTING PHONE BOARD REC                | 0.18              |
| 9   | 40/2    | EXISTING OVEN              |                   | 10                           | 20/1    | EXISTING PHONE BOARD REC                | 0.18              |
| 11  |         |                            | 2.6               | 12                           | 20/1    | EXISTING PHONE BOARD REC                | 0.18              |
| 13  | 40/2    | EXISTING OVEN              |                   | 14                           | 20/2    | EXISTING FLY FANS                       | 1                 |
| 15  |         |                            | 2.6               | 16                           |         |   | 1                 |
| 17  | 50/2    | EXISTING DISHWASHER        |                   | 18                           | 20/1    | SPARE                                   | 0                 |
| 19  |         |                            | 3.2               | 20                           | 20/1    | EXISTING FREEZER                        | 1                 |
| 21  | 50/2    | EXISTING DISHWASHER        |                   | 22                           | 20/1    | SPARE                                   | 0                 |
| 23  |         |                            | 3.2               | 24                           | 20/1    | EXISTING FRIDGE                         | 1                 |
| 25  | 20/2    | EXISTING ICE MACHINE       |                   | 26                           | 20/1    | SPARE                                   | 0                 |
| 27  |         |                            | 1.75              | 28                           | 20/1    | EXISTING WATER FILTER                   | 0.18              |
| 29  | 20/2    | EXISTING ICE MACHINE       |                   | 30                           | 20/1    | SPARE                                   | 0                 |
| 31  |         |                            | 1.75              | 32                           | 20/1    | EXISTING UC FRIDGE                      | 0.48              |
| 33  | 20/1    | EXISTING UC FRIDGE         |                   | 34                           | 20/1    | EXISTING UC REC                         | 0.48              |
| 35  | 20/1    | * U.C. REFRIGERATOR (RELO) | 0.48              | 36                           | 20/1    | EXISTING UC REC                         | 0.48              |
| 37  | 20/1    | EXISTING BOH OUTLET        | 0.18              | 38                           | 20/1    | EXISTING SAFE                           | 0.18              |
| 39  | 20/1    | EXISTING LIGHTING          | 1                 | 40                           | 20/1    | EXISTING WATER FILTER                   | 0.18              |
| 41  | 20/1    | CEILING FANS               |                   | 42                           | 20/1    | * INSTA-HOT, * U.C. REFRIGERATOR (RELO) | 1.78              |
| LUG LOAD: PANEL B (EXIST)                   |         |                            | 18.8 16.4 18.5    | TOTAL CONNECTED KVA BY PHASE |         |   | 43.4 35.5 40.4    |
| CONN. KVA                                   |         | CALC. KVA                  |                   | CONN. KVA                    |         | CALC. KVA                               |                   |
| LIGHTING                                    | 1       | 1.25 (125%)                |                   | CONTINUOUS                   | 0       | 0 (125%)                                |                   |
| LARGEST MOTOR                               | 2       | 2.5 (125%)                 |                   | HEATING                      | 0       | 0 (100%)                                |                   |
| OTHER MOTORS                                | 2       | 2 (100%)                   |                   | NONCONTINUOUS                | 0       | 0 (100%)                                |                   |
| RECEPTACLES                                 | 2.86    | 2.86 (50%>10)              |                   | KITCHEN EQUIP                | 45.8    | 29.8 (65%)                              |                   |
|   |         |                            |                   | NONCOIN/DIVERSE              | 0       | 0 (N/A)                                 |                   |
|   |         |                            |                   | TOTAL KVA                    | 53.7    | 38.4                                    |                   |
| BALANCED THREE PHASE AMPS 107               |         |                            |                   |                              |         |   |                   |

| AMPS | FEEDER SIZE | GROUND | CONDUIT |
|------|-------------|--------|---------|
| 15   | #12         | #12    | 3/4"    |
| 20   | #12         | #12    | 3/4"    |
| 25   | #10         | #10    | 3/4"    |
| 30   | #10         | #10    | 3/4"    |
| 35   | #8          | #10    | 3/4"    |
| 40   | #8          | #10    | 3/4"    |
| 45   | #8          | #10    | 3/4"    |
| 50   | #8          | #10    | 3/4"    |
| 60   | #6          | #10    | 3/4"    |
| 70   | #4          | #8     | 1"      |
| 80   | #4          | #8     | 1"      |
| 90   | #3          | #8     | 1-1/4"  |
| 100  | #3          | #8     | 1-1/4"  |

- NOTES:
- ALL CONDUCTORS SHALL BE COPPER.
  - ALL CONDUIT SHALL HAVE EQUIPMENT GROUNDING CONDUCTOR INSTALLED.
  - CONDUIT BELOW GRADE OUTSIDE OF BUILDING SHALL BE 1" MINIMUM.
  - SIZING OF CONDUCTORS SHALL BE ALTERED FOR DERATING PER N.E.C. OR VOLTAGE DROP CONSIDERATIONS.
  - SEE RISER DIAGRAM FOR SIZING OF CIRCUITS GREATER THAN 100A.
  - USE #10 AWG, COPPER CONDUCTORS FOR 20 AMPERE, 120 VOLT BRANCH CIRCUITS LONGER THAN 75 FEET. USE #10 AWG, COPPER CONDUCTORS FOR 20 AMPERE, 277 VOLT BRANCH CIRCUITS LONGER THAN 200 FEET. WHERE WIRE SIZE IS INCREASED IN SIZE FOR VOLTAGE DROP, EQUIPMENT GROUND SHALL BE INCREASED PROPORTIONATELY PER NEC 250.122 (B).
  - WHERE MC CABLE IS ALLOWED BY AUTHORITY HAVING JURISDICTION THE CONDUCTORS FOR MC CABLE SHALL BE THHN. JACKET SHALL BE THE MANUFACTURER'S STANDARD SIZE FOR CONDUCTORS UTILIZED.

PROVIDE THE FOLLOWING QUANTITIES:

|  |  |
|--|--|
| 1 POLE CIRCUIT - 1 HOT, 1 NEUTRAL, 1 GROUND    | 3 POLE 3W CIRCUIT - 3 HOT, 1 GROUND                                |
| 2 POLE 2W CIRCUIT - 2 HOT, 1 GROUND            | 3 POLE 4W CIRCUIT - 3 HOT, 1 NEUTRAL, 1 GROUND                     |
| 2 POLE 3W CIRCUIT - 2 HOT, 1 NEUTRAL, 1 GROUND | 1 POLE IG CIRCUIT - 1 HOT, 1 NEUTRAL, 1 GROUND, 1 ISOLATED GROUND. |



**1 RISER DIAGRAM**  
Scale: NONE

- GROUND FAULT PROTECTION NOTES:**
- PROVIDE GFCI PROTECTION AS REQUIRED BY NEC 210.8.
  - CIRCUITS REQUIRING GFCI PROTECTION IDENTIFIED WITH \* ON PANEL SCHEDULES.
  - GROUND FAULT CIRCUIT INTERRUPTER (GFCI) BREAKERS (NOT RECEPTACLES) SHALL BE UTILIZED WHERE REQUIRED BY CODE AND AT ANY FLOOR BOXES. PROVIDE DEDICATED NEUTRAL WIRE FOR ALL THESE CIRCUITS.
  - WHERE THE AVAILABLE SHORT CIRCUIT CURRENT EXCEEDS 22,000 AMPS AT THE PANELBOARD, CONTACT CIRCUIT BREAKER MANUFACTURER AND PROVIDE GFCI TYPE CIRCUIT BREAKER THAT SERIES RATES WITH PANEL OVER CURRENT PROTECTION IF AVAILABLE.

- NOTES:**
- THESE PANELBOARD SCHEDULES WERE CREATED USING THE SCHEDULES INSIDE THE EXISTING PANELBOARDS, SURVEY NOTES, SURVEY PHOTOS AND THE ORIGINAL CONSTRUCTION DRAWINGS. ACTUAL CIRCUIT CONNECTIONS AND LOADS MAY VARY FROM THIS SCHEDULE. THE CONTRACTOR SHALL VERIFY THE EXISTING CIRCUITS IDENTIFYING THE ACTUAL LOADS SERVED. THE CONTRACTOR SHALL PROVIDE NEW PANELBOARD SCHEDULES AND PLACE INSIDE EACH PANELBOARD. COPIES OF THESE SCHEDULES SHALL BE PROVIDED TO OWNER.
  - THE CONTRACTOR IS CAUTIONED THAT THE EXISTING PANEL SCHEDULES MAY NOT BE REPRESENTATIVE OF THE ACTUAL LOADS SERVED BY EACH CIRCUIT. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY EACH EXISTING CIRCUIT, IDENTIFYING ACTUAL LOAD SERVED AND MEASURE ACTUAL PANEL LOAD. MAKE ADJUSTMENTS REQUIRED TO ACCOMMODATE NEW BREAKERS WHERE REQUIRED. REBALANCE ALL PANEL LOADS. PROVIDE NEW CIRCUIT DIRECTORIES REFLECTING ALL NEW AND EXISTING LOADS. ANY ADJUSTMENTS SHALL BE COORDINATED WITH OWNER'S REPRESENTATIVE.

| Section # & ReqID   | Rough-In Electrical Inspection  | Complies?  | Comments/Assumptions   |
|---------------------|---|--|--|
| C405.2.4<br>[EL23]  | Daylight zones provided with individual controls that control the lights independent of general area lighting. See code section C405.2.3 Daylight-responsive controls for applicable spaces, C405.2.3.1 Daylight responsive control function and section C405.2.3.2 Sidelite zone.                        | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.<br><b>Location on plans/spec:</b> E Series Sheets |
| C405.2.5<br>[EL27]  | Additional interior lighting power allowed for special functions per the approved lighting plans and is automatically controlled and separated from general lighting.   | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.<br><b>Location on plans/spec:</b> E Series Sheets |
| C405.2.7<br>[EL28]  | Automatic lighting controls for exterior lighting installed. Controls will be daylight controlled, set based on business operation time-of-day, or reduce connected lighting > 30%.   | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.<br><b>Location on plans/spec:</b> E Series Sheets |
| C405.7<br>[EL26]    | Low-voltage dry-type distribution electric transformers meet the minimum efficiency requirements of Table C405.6.   | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.<br><b>Location on plans/spec:</b> E Series Sheets |
| C405.8<br>[EL27]    | Electric motors meet the minimum efficiency requirements of Tables C405.7(1) through C405.7(4). Efficiency verified through certification under an approved certification program or the equipment efficiency ratings shall be provided by motor manufacturer before certification programs do not exist. | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.<br><b>Location on plans/spec:</b> E Series Sheets |
| C405.9.2<br>[EL28]  | Escalators and moving walks comply with ASME A17.1 LCA 844 and have automatic controls configured to reduce speed to the minimum permitted speed in accordance with ASME A17 LCA 844 or applicable local code when not conveying passengers.  | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | <b>Exception:</b> Requirement does not apply.                              |
| C405.10<br>[EL29]   | Total voltage drop across the combination of feeders and branch circuits <= 5%.   | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.<br><b>Location on plans/spec:</b> E Series Sheets |
| C405.11<br>[EL30]   | At least 90% of dwelling unit permanently installed lighting shall have lamp efficacy >= 65 lm/W or luminaires with efficacy >= 45 lm/W or comply with C405.2.4 or C405.3.  | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | <b>Exception:</b> Requirement does not apply.                              |
| C405.11.1<br>[EL31] | 50% of 1500 amp receptacles installed in enclosed offices, conference rooms, copy rooms, break rooms, classrooms and workstations and > 25% of branch circuit feeders for modular equipment will have automatic receptacle control in accordance with C405.11.1.  | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | <b>Exception:</b> Requirement does not apply.                              |

**Additional Comments/Assumptions:**

1 High Impact (Tier 1) 2 Medium Impact (Tier 2) 3 Low Impact (Tier 3)

Project Title: SBX - Disney Springs Marketplace, FL Report date: 02/02/24  
Data filename: Page 3 of 6

| Section # & ReqID | Final Inspection  | Complies?  | Comments/Assumptions   |
|-------------------|---|--|--|
| C408.2.3<br>[F17] | Furnished O&M instructions for systems and equipment to the building owner or designated representative.  | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.   |
| C405.5.1<br>[F19] | Exterior lighting power is consistent with what is shown on the approved lighting plans, demonstrating proposed watts are less than or equal to allowed watts.  | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | See the Exterior Lighting fixture schedule for values.                     |
| C408.1.1<br>[F57] | Building operations and maintenance documents will be provided to the owner. Documents will cover manufacturers' information, specifications, programming procedures and means of illustrating to owner how building, equipment and systems are intended to be installed, maintained, and operated. | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.   |
| C408.2.5<br>[F16] | Furnished as built drawings for electric power systems within 90 days of system acceptance.   | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.   |
| C408.3<br>[F13]   | Lighting systems have been tested to ensure proper calibration, adjustment, programming, and operation.   | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.<br><b>Location on plans/spec:</b> E Series Sheets |

**Additional Comments/Assumptions:**

1 High Impact (Tier 1) 2 Medium Impact (Tier 2) 3 Low Impact (Tier 3)

Project Title: SBX - Disney Springs Marketplace, FL Report date: 02/02/24  
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| Section # & ReqID | Plan Review   | Complies?  | Comments/Assumptions   |
|-------------------|---|--|--|
| C103.2<br>[PR4]   | Plans, specifications, and/or calculations provide all information with which compliance can be determined for the exterior lighting and electrical systems and equipment and document where exceptions to the standard are claimed. Information provided should include interior lighting power calculations, wattage of bulbs and ballasts, transformers and control devices. | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.<br><b>Location on plans/spec:</b> E Series Sheets |
| C103.2<br>[PR8]   | Plans, specifications, and/or calculations provide all information with which compliance can be determined for the exterior lighting and electrical systems and equipment and document where exceptions to the standard are claimed. Information provided should include interior lighting power calculations, wattage of bulbs and ballasts, transformers and control devices. | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.<br><b>Location on plans/spec:</b> E Series Sheets |

**Additional Comments/Assumptions:**

1 High Impact (Tier 1) 2 Medium Impact (Tier 2) 3 Low Impact (Tier 3)

Project Title: SBX - Disney Springs Marketplace, FL Report date: 02/02/24  
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| Section # & ReqID  | Rough-In Electrical Inspection   | Complies?  | Comments/Assumptions   |
|--------------------|--|--|--|
| C405.2.3<br>[EL22] | Spaces required to have light-reduction controls have a manual control that allows the occupant to reduce the connected lighting load in a reasonably uniform illumination pattern >= 50 percent.  | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.<br><b>Location on plans/spec:</b> E Series Sheets |
| C405.2.1<br>[EL18] | Occupancy sensors installed in classrooms/lecture/training rooms, conference/meeting/multipurpose rooms, copy/print rooms, storage rooms, locker rooms, corridors, warehouse storage areas, and other spaces <= 300 sqft that are enclosed by floor-to-ceiling height partitions. Reference section language C405.2.1.2 for control function in warehouses and section C405.2.1.3 for open plan office spaces.   | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.<br><b>Location on plans/spec:</b> E Series Sheets |
| C405.2.1<br>[EL19] | Occupancy sensors control function in warehouses. In warehouses, the lighting in aislesways and open areas is controlled with occupant sensors that automatically reduce lighting power by 50% or more within 20 minutes of when the area is unoccupied. The occupant sensors control lighting in each aisleway independently and do not control lighting beyond the aisleway being controlled by the sensor. Lights not turned off by occupant sensors is done so by time-switch.   | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | <b>Exception:</b> Requirement does not apply.                              |
| C405.2.1<br>[EL20] | Occupant sensor control function in open plan office areas. Occupant sensor controls in open office spaces >= 300 sq ft. have controls 1) configured so that general lighting can be controlled separately in central zones with floor areas <= 600 sq ft. within the space, 2) general lighting in each zone permitted to turn on upon occupancy in control zone, 3) automatically turn off general lighting in all control zones within 20 minutes after all occupants have left the space, 4) are configured so that general lighting power in each control zone is reduced by >= 80% of the full zone general lighting power within 20 minutes of all occupants leaving that control zone. | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | <b>Exception:</b> Requirement does not apply.                              |
| C405.2.2<br>[EL21] | Each area not served by occupancy sensors (per C405.2.1.3) have time-switch controls and functions detailed in sections C405.2.2.1.  | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | Requirement will be met.<br><b>Location on plans/spec:</b> E Series Sheets |

**Additional Comments/Assumptions:**

1 High Impact (Tier 1) 2 Medium Impact (Tier 2) 3 Low Impact (Tier 3)

Project Title: SBX - Disney Springs Marketplace, FL Report date: 02/02/24  
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| COMcheck Software Version COMcheckWeb<br>Interior Lighting Compliance Certificate  |                                 |  |                        |   |
|--|---------------------------------|--|------------------------|---|
| <b>Project Information</b>   |                                 |  |                        |   |
| Energy Code: 2021 IECC   |                                 | Project Title: SBX - Disney Springs Marketplace, FL                                  |                        |   |
| Project Type: Alteration   |                                 | Project Type: Alteration   |                        |   |
| Construction Site: 1680 E Buena Vista Dr. Lake Buena Vista, Florida 32830  |                                 | Owner/Agent: Starbucks 2401 Utah Avenue South Seattle, Washington 98134 206-318-1575 |                        | Designer/Contractor: Tim Rabarding Design Forum Engineering 2056 Byers Road Dayton, Ohio 45342 844-804-7700 |
| <b>Allowed Interior Lighting Power</b>   |                                 |  |                        |   |
| A Area Category  | B Floor Area (ft <sup>2</sup> ) | C Allowed Watts / ft <sup>2</sup>  | D Allowed Watts        | E   |
| 1 Common Space Types: Food Preparation   | 450                             | 1.09   | 490                    |   |
|  |                                 |  | Total Allowed Watts =  | 491   |
| <b>Proposed Interior Lighting Power</b>  |                                 |  |                        |   |
| Fixture ID : Description / Lamp / Wattage Per Lamp / Ballast   | B Lamps/ Fixture                | C of Fixture   | D Watt.                | E (C X D)   |
| Common Space Types: Food Preparation (450 sq ft.)  |                                 |  |                        |   |
| LED 1: 22215 LED Strip 4ft/ft: Other:  | 1                               | 16   | 4                      | 64  |
| LED 2: CAN: Existing Can: Other:   | 1                               | 8  | 16                     | 128   |
| LED 1: MONOPOINT: Existing Monopoint Track Heads: Other:   | 1                               | 12   | 15                     | 180   |
| CLO 1: TRACK: Existing Track Lighting: Wattage based on current limiting device capacity   | 0                               | 0  | 60                     | 60  |
|  |                                 |  | Total Proposed Watts = | 432   |
| <b>Interior Lighting PASSES</b>  |                                 |  |                        |   |
| <b>Interior Lighting Compliance Statement</b>  |                                 |  |                        |   |
| Compliance Statement: The proposed interior lighting alteration project represented in this document is consistent with the building plans, specifications, and other calculations submitted with this permit application. The proposed interior lighting systems have been designed to meet the 2021 IECC requirements in COMcheck Version COMcheckWeb and to comply with any applicable mandatory requirements listed in the Inspection Checklist. |                                 |  |                        |   |
| Name - Title   | Signature                       | Date   |                        |   |
| Project Title: SBX - Disney Springs Marketplace, FL  |                                 | Report date: 02/02/24  |                        |   |
| Data filename:   |                                 | Page 1 of 6  |                        |   |

| COMcheck Software Version COMcheckWeb<br>Exterior Lighting Compliance Certificate  |                  |  |  |   |
|--|------------------|--|--|---|
| <b>Project Information</b>   |                  |  |  |   |
| Energy Code: 2021 IECC   |                  | Project Title: SBX - Disney Springs Marketplace, FL                                  |  |   |
| Project Type: Alteration   |                  | Project Type: Alteration   |  |   |
| Exterior Lighting Zone   |                  | 2 (Neighborhood business district (L22))   |  |   |
| Construction Site: 1680 E Buena Vista Dr. Lake Buena Vista, Florida 32830  |                  | Owner/Agent: Starbucks 2401 Utah Avenue South Seattle, Washington 98134 206-318-1575 |  | Designer/Contractor: Tim Rabarding Design Forum Engineering 2056 Byers Road Dayton, Ohio 45342 844-804-7700 |
| <b>Allowed Exterior Lighting Power</b>   |                  |  |  |   |
| A Area/Surface Category  | B Quantity       | C Allowed Watts / Tradable Wattage   | D Allowed Watts                        | E (B X C)   |
| Free standing/attached sales canopy  | 750 RZ           | 0.4  | Yes                                    | 300   |
|  |                  |  | Total Tradable Watts (a) =             | 300   |
|  |                  |  | Total Allowed Watts =                  | 300   |
|  |                  |  | Total Allowed Supplemental Watts (b) = | 400   |
| (a) Wattage tradeoffs are only allowed between tradable areas/surfaces.<br>(b) A supplemental allowance equal to 400 watts may be applied toward compliance of both non-tradable and tradable areas/surfaces.  |                  |  |  |   |
| <b>Proposed Exterior Lighting Power</b>  |                  |  |  |   |
| Fixture ID : Description / Lamp / Wattage Per Lamp / Ballast   | B Lamps/ Fixture | C of Fixture   | D Watt.                                | E (C X D)   |
| Free standing/attached sales canopy (750 RZ): Tradable Wattage   |                  |  |  |   |
| LED: X7001: Ground Level Uplight: Other:   | 1                | 12   | 12                                     | 144   |
| LED: DOWNLIGHT: Existing square Downlight: Other:  | 1                | 7  | 30                                     | 210   |
|  |                  |  | Total Tradable Proposed Watts =        | 354   |
| <b>Exterior Lighting PASSES</b>  |                  |  |  |   |
| <b>Exterior Lighting Compliance Statement</b>  |                  |  |  |   |
| Compliance Statement: The proposed exterior lighting alteration project represented in this document is consistent with the building plans, specifications, and other calculations submitted with this permit application. The proposed exterior lighting systems have been designed to meet the 2021 IECC requirements in COMcheck Version COMcheckWeb and to comply with any applicable mandatory requirements listed in the Inspection Checklist. |                  |  |  |   |
| Name - Title   | Signature        | Date   |  |   |
| Project Title: SBX - Disney Springs Marketplace, FL  |                  | Report date: 02/02/24  |  |   |
| Data filename:   |                  | Page 2 of 6  |  |   |



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FOR CONSTRUCTION

PROJECT NAME:  
**DISNEY SPRINGS MARKET PLACE**

PROJECT ADDRESS:  
**1680 E BUENA VISTA DR #A  
LAKE BUENA VISTA, FL 32830**

STORE #: 21797  
PROJECT #: 61339-085  
ISSUE DATE: 02/16/24  
DESIGN MANAGER: MARTIN PEREZ  
PRODUCTION DESIGNER: ANDY M.CLOUD  
CHECKED BY: DONALD RETHMAN

| Revision Schedule |      |             |
|-------------------|------|-------------|
| Rev               | Date | Description |
|                   |      |             |
|                   |      |             |
|                   |      |             |

SHEET TITLE:  
**ENERGY CALCULATIONS**  
SCALE: AS INDICATED

SHEET NUMBER:  
**EN-001**